

CHANDIGARH HOUSING BOARD

NOTES:-

- 1) THIS DRAWING IS THE PROPERTY OF THE CHB, CHD. AND MUST NOT BE COPIED, ALTERED OR TRACED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE BOARD IN WRITING.
- 2) NO RAINWATER PIPE, SOIL PIPE, VENTILATING PIPE OR ANY OTHER PLUMBING WORK SHALL BE EXPOSED TO VIEW ON ANY FACE OF THE BUILDING.
- 3) NO APPLIED DECORATION OF ANY SORT LIKE THE CROSS, SWASTIKA ETC. SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING OR ON THE BOUNDARY WALL.
- 4) INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO PRIOR APPROVAL OF THE CHD. HOUSING BOARD.
- 5) NO PROJECTION SHALL BE ALLOWED ON GOVERNMENT LAND OR AS OTHERWISE INDICATED.
- 6) UNBUILT PORTION OF THE HOUSE SHALL BE COMPLETED BY THE ALLOTTEES IN ACCORDANCE WITH THIS STANDARD DESIGN.
- 7) THIS STANDARD DESIGN SHEET ILLUSTRATES THE STANDARD DESIGN AND THE MAXIMUM PERMISSIBLE SITE COVERAGE IN RESPECT OF THESE HOUSES.
- 8) THE COST OF COMMON WALLS SHALL BE SHARED PROPORTIONATELY BY THE RESPECTIVE ALLOTTEES.
- 9) NO ADVERTISEMENT IN WHAT-SO-EVER FORM, KIND OR MANNER, WHETHER THE NAME OF THE PERSON OR ALONG THE BUILDING OR ON OR ALONG THE BOUNDARY WALL EXCEPT THE NUMBER OF THE DESIGN AND SPECIFICATIONS.
- 10) NO CANTILEVER, CHAJJA OR ARCHITREVE OR BAND SHALL PROJECT BEYOND THAT AS SHOWN IN THE DRAWING.
- 11)

JOINERY DETAIL:-

| Type | Size | Cill |
|-------|---------------|-------|
| DG1 | 4'-9" X 6'-9" | |
| D/V | 2'-3" X 9'-0" | |
| D1 | 3'-0" X 6'-9" | 4'-6" |
| W | 2'-0" X 2'-3" | |
| D2/V1 | 2'-9" X 9'-0" | 2'-9" |
| W1 | 2'-6" X 4'-0" | |

| S.NO. | DESCRIPTION | SIGN. | DATE |
|-----------|-------------|-------|------|
| REVISIONS | | | |

CHIEF ARCHITECT

SENIOR ARCHITECT.

ARCHITECT.

ASST. ARCHITECT.

SCALE: 1/8" = 1'-0"

DATE: 14-05-2013

(R. Sambhi)

DRAWN BY

24

JOB NO.

4

DRG. NO.

STANDARD DESIGN OF HOUSE AT
DADUMAJRA, KARSN AND
RAMDARBAR. (PLOT SIZE = 10'-9" X 37'-3")
PLAN, ELEVATION & SECTION

STRUCTURE. ENG.

FIRE FIGHTING.

ELECT. ENGINEER.

PH. ENGINEER.

