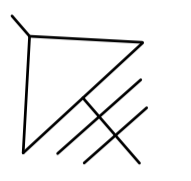


CHANDIGARH HOUSING BOARD



SCHEDULE OF ACCOMMODATION

SR. NO.	CATEGORY OF HOUSES	SIZE OF PLOT/ HOUSE	AREA OF PLOT	NO. OF PLOTS	NO. OF UNITS
1.	2 B.R.	37'-1 1/2" x 55'-1 1/2" c/c	227.39	52	208
2.	1 B.R.	26'-7 1/2" x 44'-3" c/c	130.91	64	256
3.	E.W.S	25'-1 1/2" x 18'-4 1/2" c/c	51.30	100	400
4.	O.R.T.	10'-10 1/2" x 37'-1 1/2"	44.86	256	1024
TOTAL				472	1888

NOTES :-

- NUMBERING OF THIS SCHEME HAS BEEN OBTAINED FROM THE OFFICE OF THE SENIOR TOWN PLANNER DEPTT. OF URBAN PLANNING VIDE OFFICE MEMO NO. H-10 STP-08/7768 DATED 09-04-09 (FROM 2501 TO 2972)
- NO. OF PLOTS OF ALL THE CATEGORIES (MENTIONED ABOVE)
- NUMBERING OF HOUSING UNITS OF G.F. SHALL BE DISPLAYED AS SHOWN ON THIS PLAN AND THE FIRST, SECOND & THIRD FLOOR FOR OTHER THREE UNITS SHALL BE DISPLAYED AS NUMBER ON GROUND FLOOR / 1 / 2 / 3. RESPECTIVELY.
- THIS NUMBERING PLAN IS BASED ON DRG. NO. 1, JOB NO. 31. ALREADY APPROVED BY THE C.A. U.T. CHD. ADM.
- THIS NUMBERING PLAN HAVE BEEN APPROVED VIDE MEMO NO. H-10/STP - 9209 DATED 21-05-09

SR. NO.	CATEGORY	NO. OF PLOTS	NO. OF UNITS	NUMBERS
1.	2 B.R. FLATS	52	208	2757 - 2784 2849 - 2872
2.	1 B.R. FLATS	64	256	2785 - 2849
3.	E.W.S	100	400	2873 - 2972
4.	O.R.T.	256	1024	2501 - 2756

Sd/- Abtara Sharma
SENIOR ARCHITECT

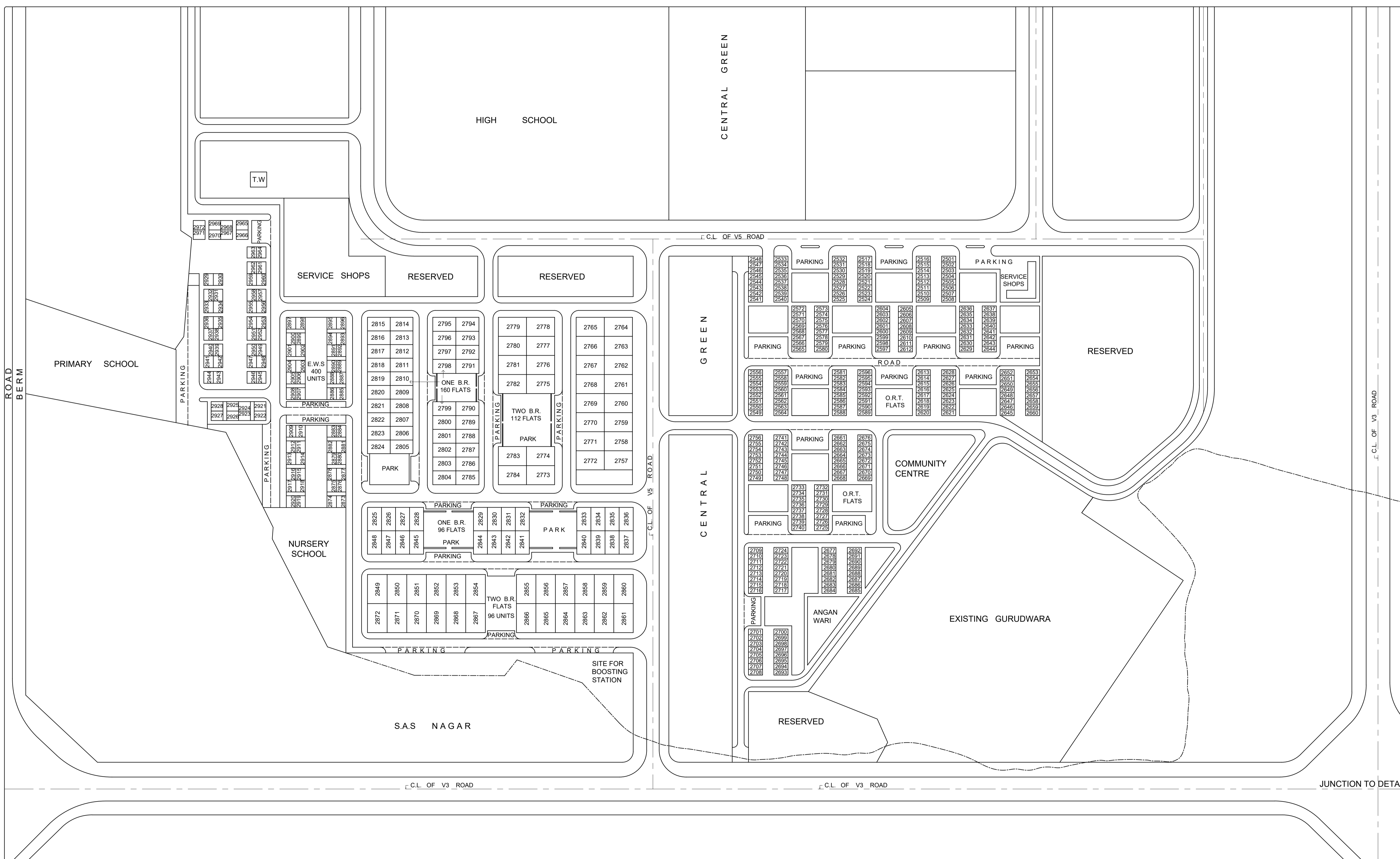
Vimal Sharma
ASSISTANT ARCHITECT 23/04/2009

SCALE :- 80'-0" TO AN INCH

DRAWN : Saroj CHECKED:

DRG. NO. 3 JOB. NO. 31 DATE. 22-04-2009

NUMBERING PLAN OF HOUSING SCHEME SECTOR 49 C & D (TWO B.R., ONE B.R., E.W.S. & O.R.T.)



JUNCTION TO DETAIL