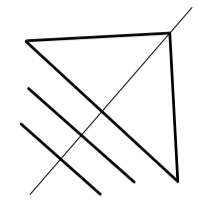


CHANDIGARH PROJECT

SECTOR 42-D



SCHEDULE OF ACCOMMODATION

| CATEGORY OF HOUSE | SIZE OF BLOCK | AREA IN SQ. FTS. | NO. OF BLOCKS | NO. OF UNITS |
|-----------------------------------|------------------|------------------|---------------|--------------|
| THREE ROOM HOUSE (SELF FINANCING) | 185'-6" x 58'-0" | 10759.0 | 16 | 208 |

| LAND USE DATA | ACRES |
|-----------------------------|-------|
| (1.) AREA UNDER PLOTS | 3.95. |
| (2.) AREA UNDER OPEN SPACES | 0.80 |

NOTES :-
 NUMBERING OF HOUSING UNITS ON THE GROUND FLOOR SHALL BE DISPLAYED. AS SHOWN ON THIS PLAN AND THE NUMBERING OF HOUSING UNITS OF THE FIRST & SECOND FLOOR SHALL BE DISPLAYED AS NUMBER OF GROUND FLOOR / 1 / 2 RESPECTIVELY.

CHIEF ARCHITECT SENIOR TOWN PLANNER

SHAM SHER SINGH SD.

DIVNL. TOWN PLANNER TOWN PLANNER

SCALE :- 80 FEET TO AN INCH

DRAWN :- Ravinder CHECKED :- Saroj

DRG. NO. - 24 JOB. NO. 102 DATED:- 20-03-86

NUMBERING PLAN OF SECTOR 42-C

C.L. LINE OF V2 ROAD

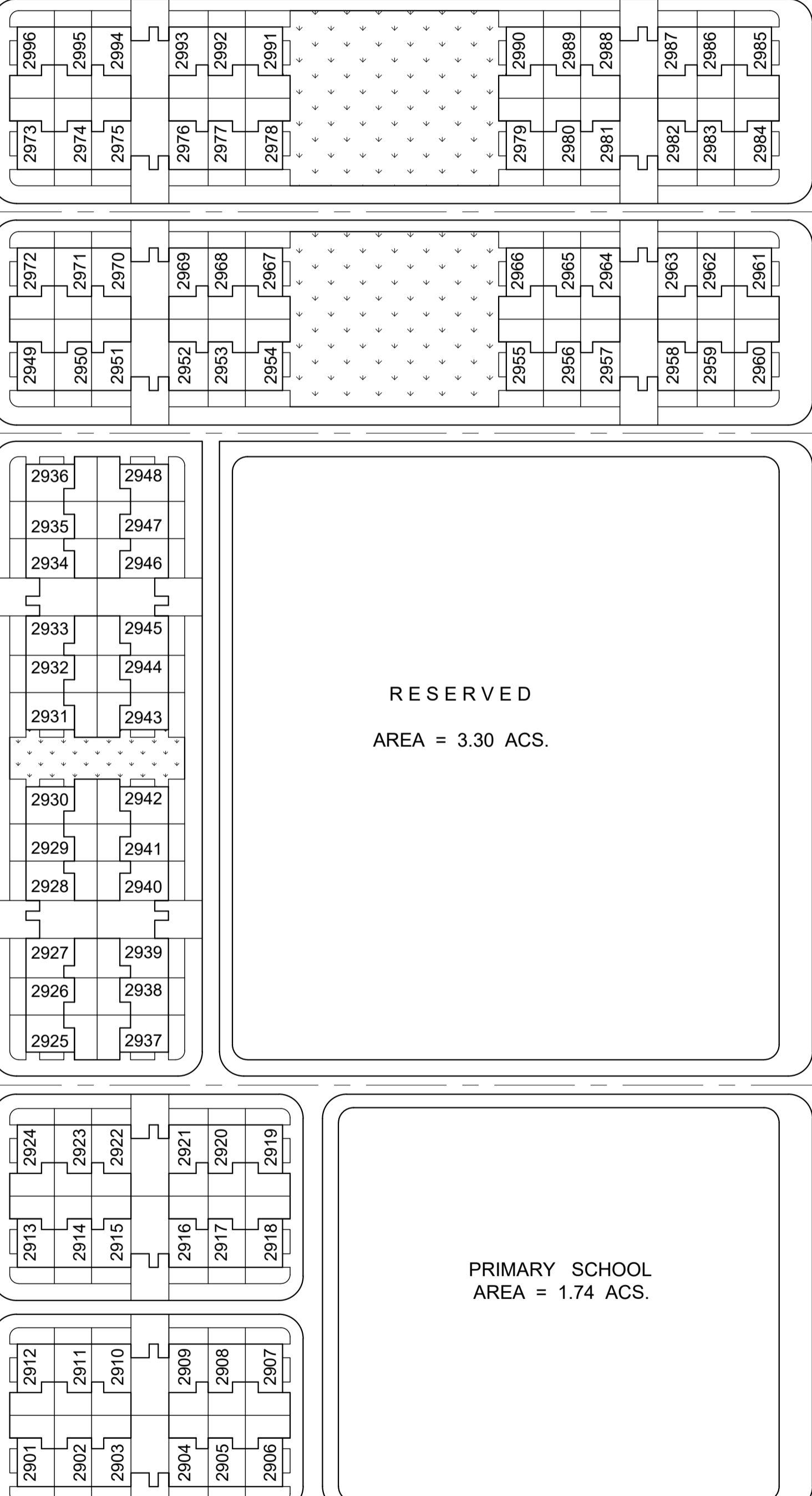
AS PER SITE

562'-7"
C.L. LINE OF V5 ROAD

CENTRAL GREEN

CENTRAL GREEN

COMMERCIAL BELT



BLOCK NO. 20

BLOCK NO. 29

RESERVED
AREA = 3.30 ACS.

PRIMARY SCHOOL
AREA = 1.74 ACS.

RESERVED