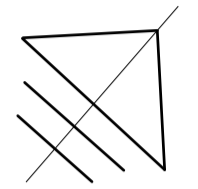


CHANDIGARH HOUSING BOARD



SCHEDULE OF ACCOMMODATION

CATEGORY	SIZE	NO. OF PLOTS	NO. OF UNITS
TYPE II	28'-0"x70'-0"	40	120
BOARD EMP.	28'-0"x70'-0"	2	6

NOTES :-

NUMBERING OF HOUSING UNITS ON THE GROUND FLOOR SHALL BE DISPLAYED AS SHOWN ON THIS PLAN AND THE NUMBERING OF HOUSING UNITS ON THE FIRST & SECOND FLOOR SHALL BE DISPLAYED AS NUMBER OF GROUND FLOOR / 1/2 RESPECTIVELY.

NOTES :-

THE NUMBERING PLAN HAVE BEEN AMENDED AND TWO PLOTS (NO. 1043 & 1044) 6 UNITS HAVE BEEN ADDED AS APPROVED BY THE CHIEF ARCHITECT VIDE HIS OFFICE MEMO NO. H-10 / S.T.P - 89 / 14317 DATED :- 29-11-1989

ShamSher Singh
TOWN PLANNER

CHIEF ARCHITECT

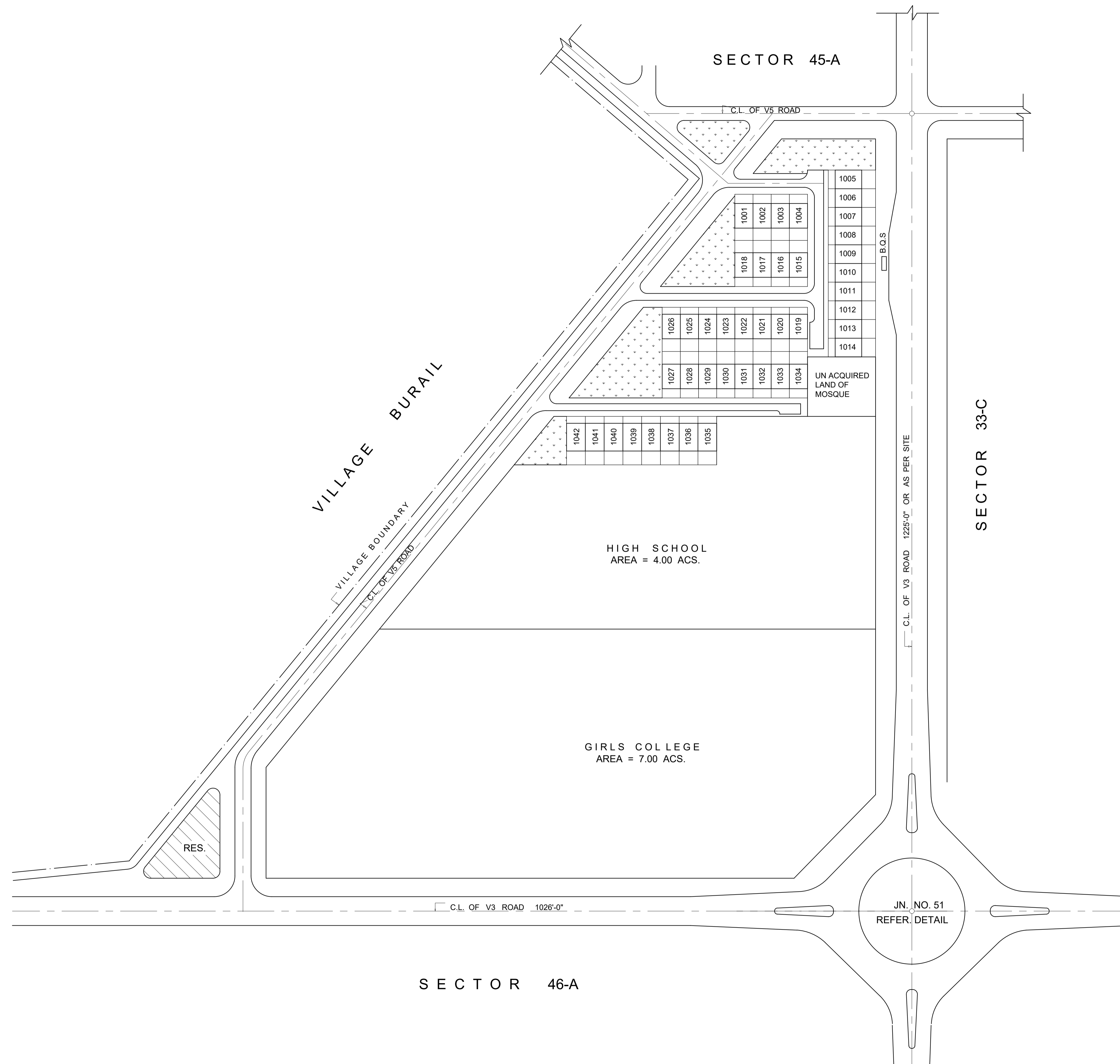
	ShamSher Singh
SENIOR TOWN PLANNER	TOWN PLANNER

SCALE : 80 FEET TO AN INCH

DRAWN :- Saroj CHECKED :

DRG. NO. 13 JOB. NO. 5 DATED:- 30 ⁸/₈₉

NUMBERING PLAN OF SECTOR 45-B



SECTOR 46-A