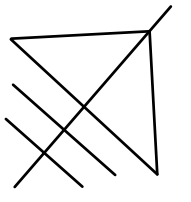


# CHANDIGARH HOUSING BOARD



## SCHEDULE OF ACCOMMODATION

CATEGORY OF HOUSES	SIZE OF PLOT/BLOCK	AREA IN SQ. FT.	NO. OF BLK./PLOT	NO. OF UNITS
1300 SQ.FT.	204'-9"x76'-0" 33'-0"x76'-0"	1561.00 2574.00	1 46	12 138
1000 SQ.FT.	28'-0"x70'-0"	1960.00	88	264
600 SQ.FT.	20'-0"x58'-0"	1160.00	134	402
<b>TOTAL</b>				<b>816</b>

## CENTRAL GOVT. HOUSES

CATEGORY	SIZE OF PLOT/BLOCK	AREA IN SQ. FT.	NO. OF BLK./PLOT	NO. OF UNITS
T 3	204'-9"x 76'-0"	15561.00	1	12
T 2	185'-6"x 58'-0"	10759.00	7	84
T 1	25'-6"x 49'-6"	1262.25	40	120

- NOTE:**
- \* NUMBERING OF HOUSING UNITS OF G.F SHALL BE DISPLAYED AS SHOWN ON THIS PLAN & NUMBERING OF HOUSING UNITS OR 1ST & 2ND FLOOR SHALL BE DISPLAYED AS NUMBERS ON G.F / 1 / 2 RESPECTIVELY.
  - \* THIS DRG. IS BASED ON DRG. NO. 10, JOB NO. 5 DATED, 17-04-89
  - \* ROAD AT 'A' HAS BEEN EXTENDED AS SAID BY EEI CHB, MEMO NO. 1214, LETTER DATED 26-02-91.
  - \* ALIGNMENT OF V5 ROAD HAS BEEN SLIGHTLY AMENDED PER LETTER NO. 12886, DATED 11-12-92 ISSUED BY S.T.P. UT.

Sd./-  
CHIEF ARCHITECT

Sd./-  
SENIOR TOWN PLANNER

Sham Sher Singh  
Sd./-  
TOWN PLANNER

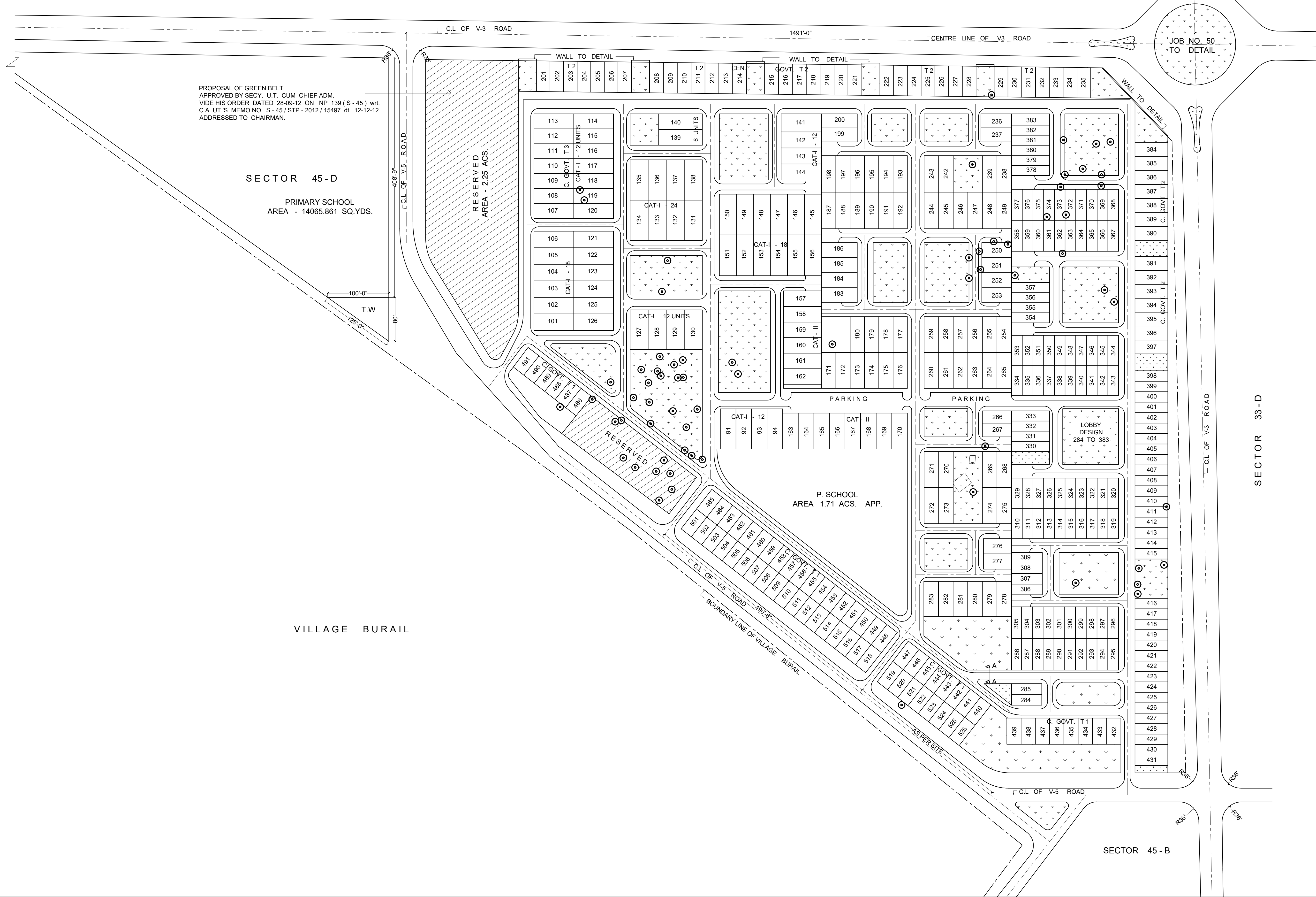
SCALE: 80 FEET TO AN INCH

DRAWN: \_\_\_\_\_ CHECKED: \_\_\_\_\_

DRG. NO. 11    JOB. NO. 5    DATE: 05-06-81

## NUMBERING PLAN OF SECTOR 45-A (REVISED)

### SECTOR 44-B



PROPOSAL OF GREEN BELT APPROVED BY SECY. U.T. CUM CHIEF ADM. VIDE HIS ORDER DATED 28-09-12 ON NP 139 (S-45) wrt. C.A. UT-S MEMO NO. S-45/STP-2012/15497 dt. 12-12-12 ADDRESSED TO CHAIRMAN.

SECTOR 45-D  
PRIMARY SCHOOL  
AREA - 14065.861 SQ.YDS.

RESERVED AREA - 2.25 ACS.

P. SCHOOL  
AREA 1.71 ACS. APP.

VILLAGE BURIAL

SECTOR 45-B

SECTOR 33-D