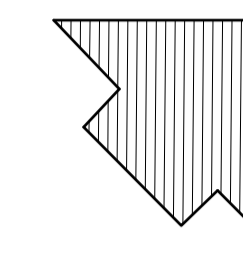


CHANDIGARH HOUSING BOARD



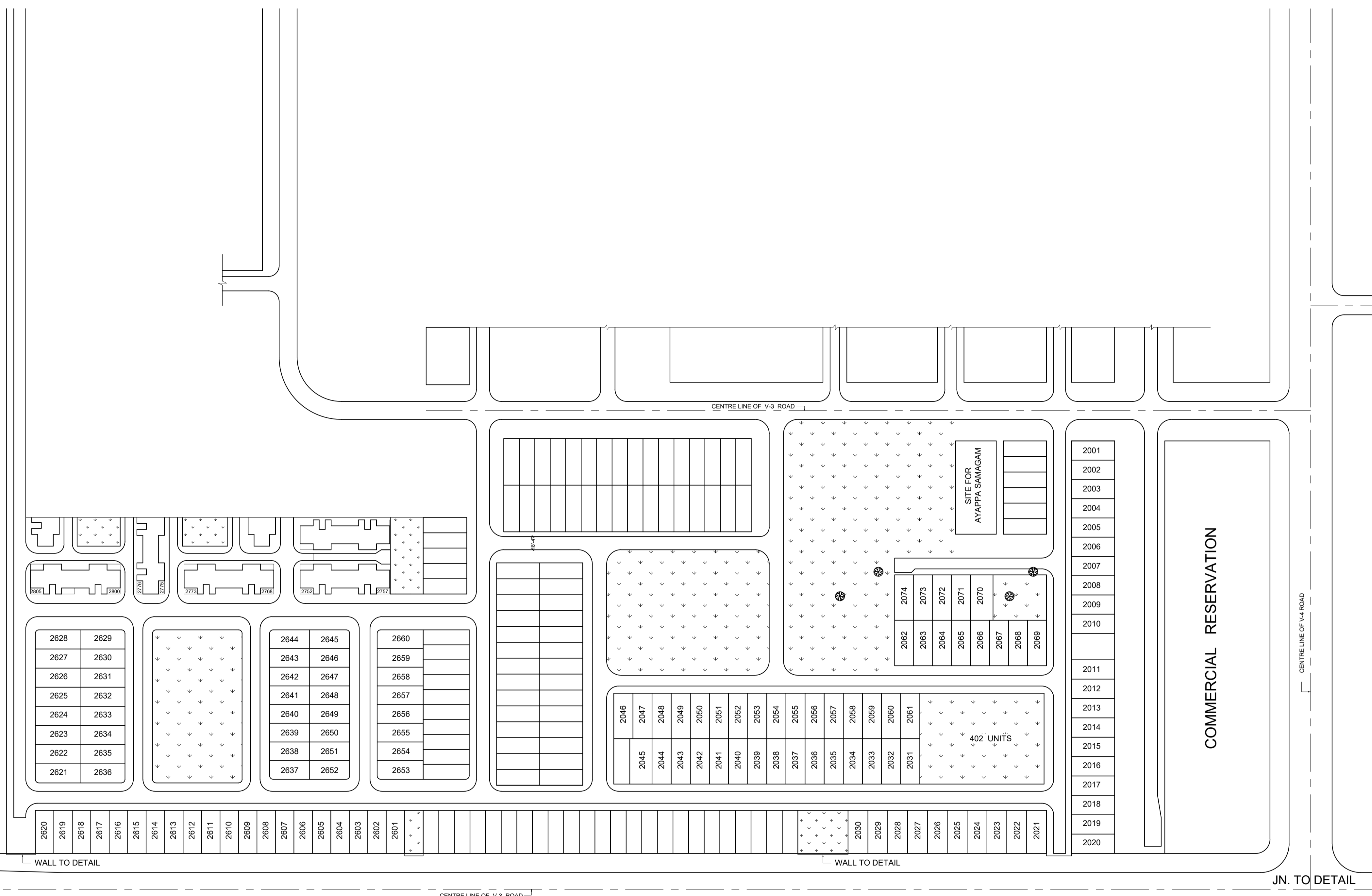
SCHEDULE OF ACCOMMODATION

CATEGORY OF HOUSES	SIZE OF PLOT	NO. OF PLOTS	NO. OF UNITS
CAT. - II	28'-0" x 66'-0" C/C	132	396
	34'-7 1/2" x 66'-0" C/C	2	6
	TOTAL	134	402

NOTE :-

- NUMBERING OF HOUSING UNITS ON THE G.F. SHALL BE DISPLAYED AS SHOWN ON THE PLAN & NUMBERING OF HOUSING UNITS OF 1ST & 2ND FLOOR SHALL BE DISPLAYED AS NUMBERS ON G.F./1/2 RESPECTIVELY.
- THIS DRAWING IS BASED ON DRAWING NO. 39, JOB NO. 56 DATED 25-09-1989 SUPPLIED BY CHIEF ARCHITECT & SECRETARY CHD. VIDE HIS MEMO NO. H-10/STP/89 11001 DATED 21-08-1989

SHAMSHER SINGH
TOWN PLANNER



300 FT. WIDE AGRICULTURAL LAND

SHAMSHER SINGH
TOWN PLANNER

SCALE : 80 FEET TO AN INCH

DRAWN BY:- ANJU CHECKED BY :- SAROJ

DRG. NO. 4 JOB. NO. 9 DATED 13-09-1989

NUMBERING PLAN OF SECTOR 47-C (CATEGORY - II)