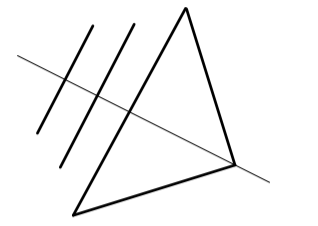


CHANDIGARH HOUSING BOARD



SCHEDULE OF ACCOMMODATION

CATEGORY OF HOUSES	SIZE OF PLOT	AREA OF PLOT	NO. OF PLOTS	NO. OF UNITS
H.I.G. U	33'-0" x 82'-0"	2706 SQ. FT.	112	336

NOTE :-

NUMBERING OF HOUSING UNITS ON THE G.F. SHALL BE DISPLAYED AS SHOWN ON THIS PLAN & NUMBERING OF HOUSING UNITS OF 1ST & 2ND FLOOR SHALL BE DISPLAYED AS NUMBERING ON G.F./ 1/2 RESPECTIVELY.

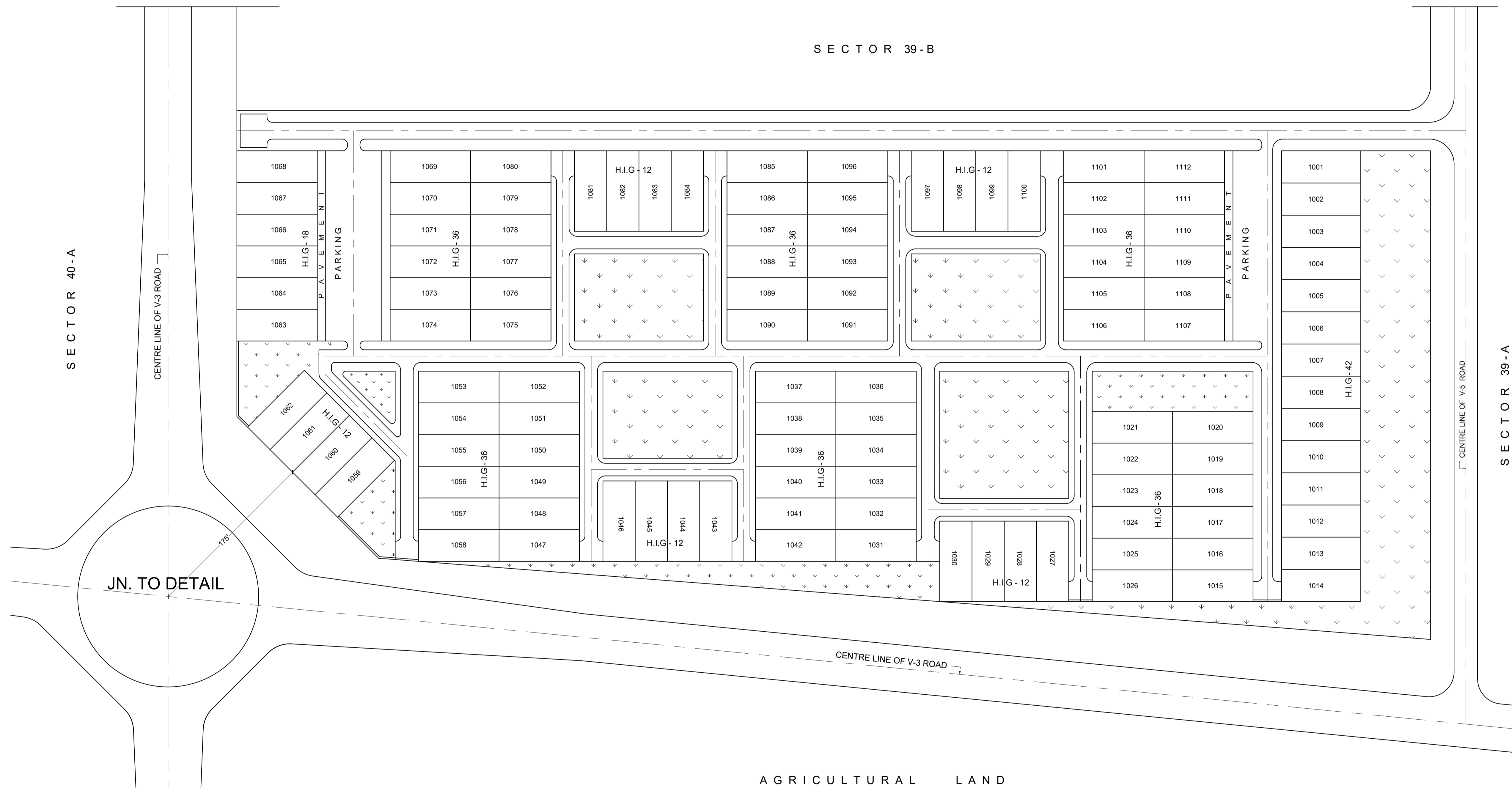
Sham Sher Singh
sd.
SENIOR TOWN PLANNER TOWN PLANNER

SCALE : 40 FEET TO AN INCH

DRAWN :- Anju CHECKED :- Saroj

JOB. NO. 14 DRG. NO. 4 DATED:-

NUMBERING PLAN OF SECTOR 39-B



AGRICULTURAL LAND

SECTOR 39-B

SECTOR 40-A

SECTOR 39-A

JN. TO DETAIL

CENTRE LINE OF V-3 ROAD

CENTRE LINE OF V-5 ROAD

CENTRE LINE OF V-3 ROAD