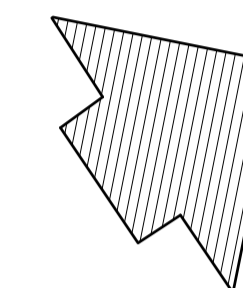


CHANDIGARH HOUSING BOARD

SECTOR 52 -D

JUN. NO. 59



SCHEDULE OF ACCOMMODATION

SR. NO.	CATEGORY OF HOUSE	SIZE OF PLOT	AREA OF PLOT	NO. OF PLOT	NO. OF UNITS
1.	CAT. - I	46'-6" x 57'-4 1/2"	296.44	84	336
2.	CAT. - II	36'-9" x 55'-10 1/2"	228.16	244	976
TOTAL				328	1312

NOTE :-

1. NUMBERING PLAN OF SECTOR 51-A START FROM HOUSE NO. 1 TO 328, AS GROUND FLOOR.
2. THE NUMBERING OF 1ST, 2ND & 3RD FLOOR SHALL BE DISPLAYED AS A, B, C & D
3. THE NUMBERING PLAN HAS BEEN RECEIVED VIDE OFFICE MEMO NO. H-10/STP-03/1033 DATED 02-01-2004 WITH REFERENCE TO THIS OFFICE MEMO NO. ARCH/F-92/2003/485 DATED 31-07-2003 AND NO. 762 DATED 08-12-2003.
4. FOR PARKING DETAIL REFER DRG. NO. 10, JOB NO. 28 DATED 19-12-2003.

IMPORTANT NOTE :-

THE NUMBERING OF 200 D.U.s OF S+4 MODULE (85 TO 96, 133 TO 158, 173 TO 176, 197 TO 204) SHALL BE DISPLAYED AS SHOWN ON THIS PLAN. NUMBERING OF 1ST, 2ND, 3RD & TOP FLOOR SHALL BE DISPLAYED AS SHOWN ON THIS PLAN WITH A, B, C & D RESPECTIVELY e.g. D.U. NO. 85 SHALL BE SHOWN AS 85A, 85B, 85C & 85D FOR 1st, 2nd, 3rd & TOP FLOOR RESPECTIVELY.

Bhupinder Saini
16/01/04
ARCHITECT

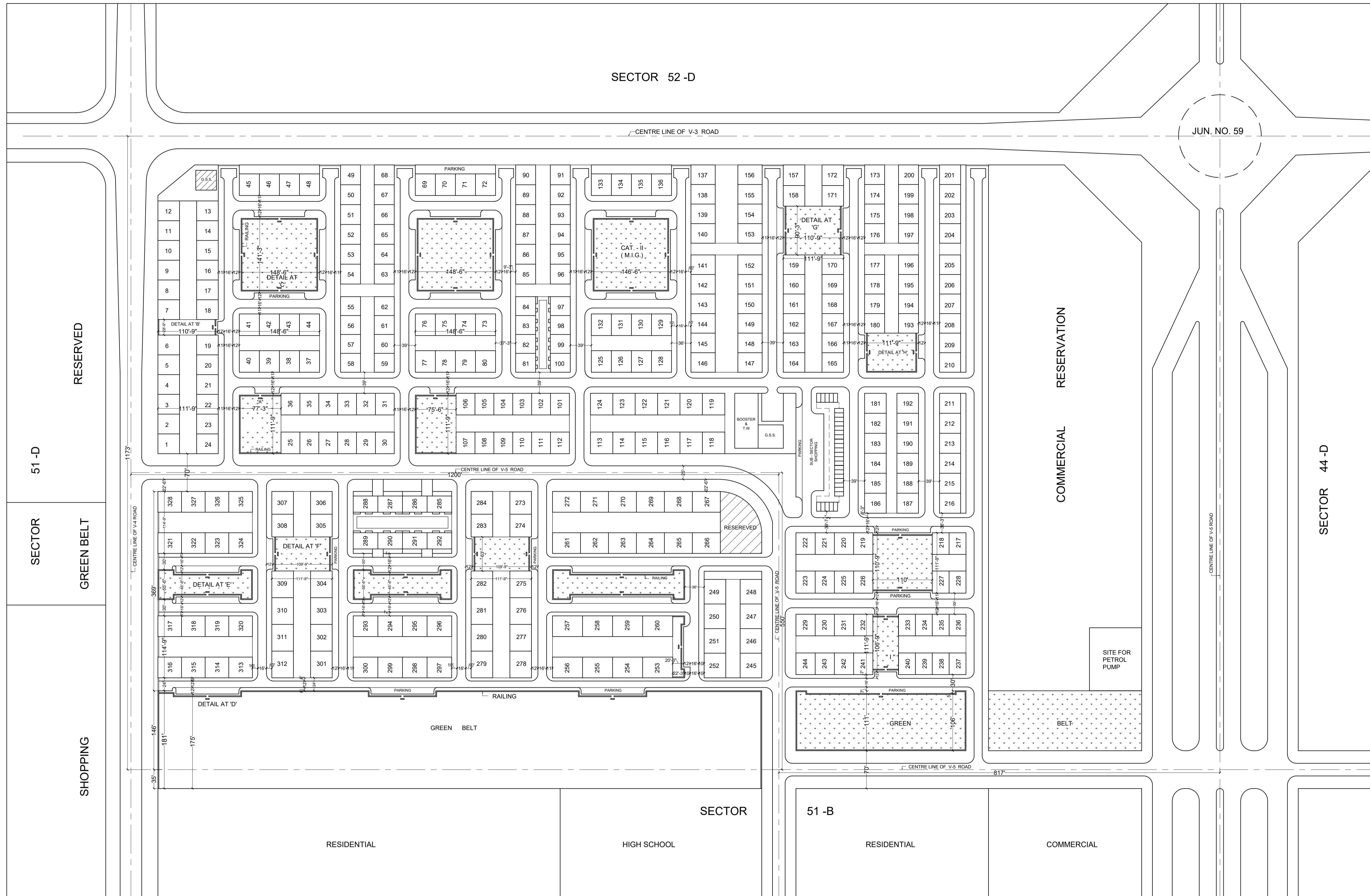
SCALE :- 1" = 80'-0"

DRAWN :- Saroj

CHECKED :-

DRG. NO.:- 11 JOB. NO.:- 28 DATED:- 16-01-2004

NUMBERING / PARKING PLAN
OF GENERAL HOUSING
SCHEME SECTOR 51-A
(CAT. I & CAT. II)



51 -D

SECTOR

GREEN BELT

SHOPPING

RESERVED

RESERVATION

COMMERCIAL

SECTOR 44 -D

SECTOR

RESIDENTIAL

HIGH SCHOOL

51 -B

RESIDENTIAL

COMMERCIAL