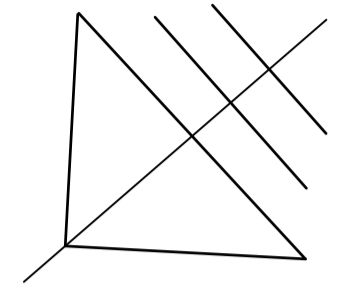


CHANDIGARH HOUSING BOARD



SCHEDULE OF ACCOMMODATION

SIZE OF PLOT	AREA IN SQ. METERS	NO. OF PLOTS	NO. OF UNITS
6 M x 18 M	108.00	304	912
7.5 M x 22.5 M	168.75	270	810
9 M x 24 M	216.00	66	198
TOTAL		640	1920

LAND USE DATA

	AREA IN HECT.
1. TOTAL AREA	= 32.47
2. AREA UNDER PERIPHERAL ROADS	= 1.77
3. NET AREA	= 30.70
4. AREA UNDER PLOTS	= 9.60
5. AREA RESERVED FOR SCHOOLS	= 4.72
6. AREA RESERVED FOR SERVICE SHOPS	= 0.24
7. AREA UNDER ROADS	= 6.78
8. AREA UNDER HIGH FLATS	= 2.37
9. AREA UNDER OPEN SPACES	= 3.14
10. AREA RESERVED FOR E.W.S. HOUSING	= 1.77
11. RESERVED AREA	= 2.08

NOTES

- ALL MEASUREMENTS ARE TO BE EXACT AND SHOULD BE CHECKED AT SITE.
- ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTER LINE OF CARRIAGEWAYS WHICH ARE SHOWN IN DASH AND DOTS.
- RADIUS OF CURVES ARE GIVEN.
- POSITION OF EXISTING TREE IS SHOWN BUT LAYING OUT IN NO CASE SHOULD BE DONE BY TAKING MEASUREMENTS FROM THEM.
- BOUNDARY WALL CURVES WHERE INDICATED BE FOLLOWED.
- PREFERENTIAL PLOTS MARKED 'P' ON THIS PLAN.
- NO SALE ALLOTMENT BE MADE TILL SUCH TIME THAT THE SITE PLOTS ARE DEMARCATED ON GROUND AND THE NO ENCUMBRANCE CERTIFICATE IS ISSUED BY THE ENGINEERING CERTIFICATE IS ISSUED BY THE ENGINEERING ORGANIZATION AND PLOTS RELEASED BY THE DEPTT. OF ARCHITECTURE.

NOTE :- DATED 19-05-80
SITE OF GRID SUB-STATION INCORPORATED AS PER ARCH. DRG. NO. 43 JOB NO. 1087 SENT BY S. IQBAL SINGH (A) VIDE HIS AENDST. NO. 197-ARCH/80/5196 DATED 18.04.80.

NOTE :- THIS DRAWING IS THE ORIGINAL TRACING OF DRG. NO. 1 JOB NO. 104.

TOWN PLANNER
CHANDIGARH HOUSING BOARD

M.N. SHARMA
Sd.
CHIEF ARCHITECT

S.G. NANGLIA
Sd.
SENIOR ARCH.

Y.K. SAXENA
Sd.
DIVNL. TOWN PLANNER

S.P. WADHWA
Sd.
ASSTT. TOWN PLANNER

SCALE : 1 CM = 96 M

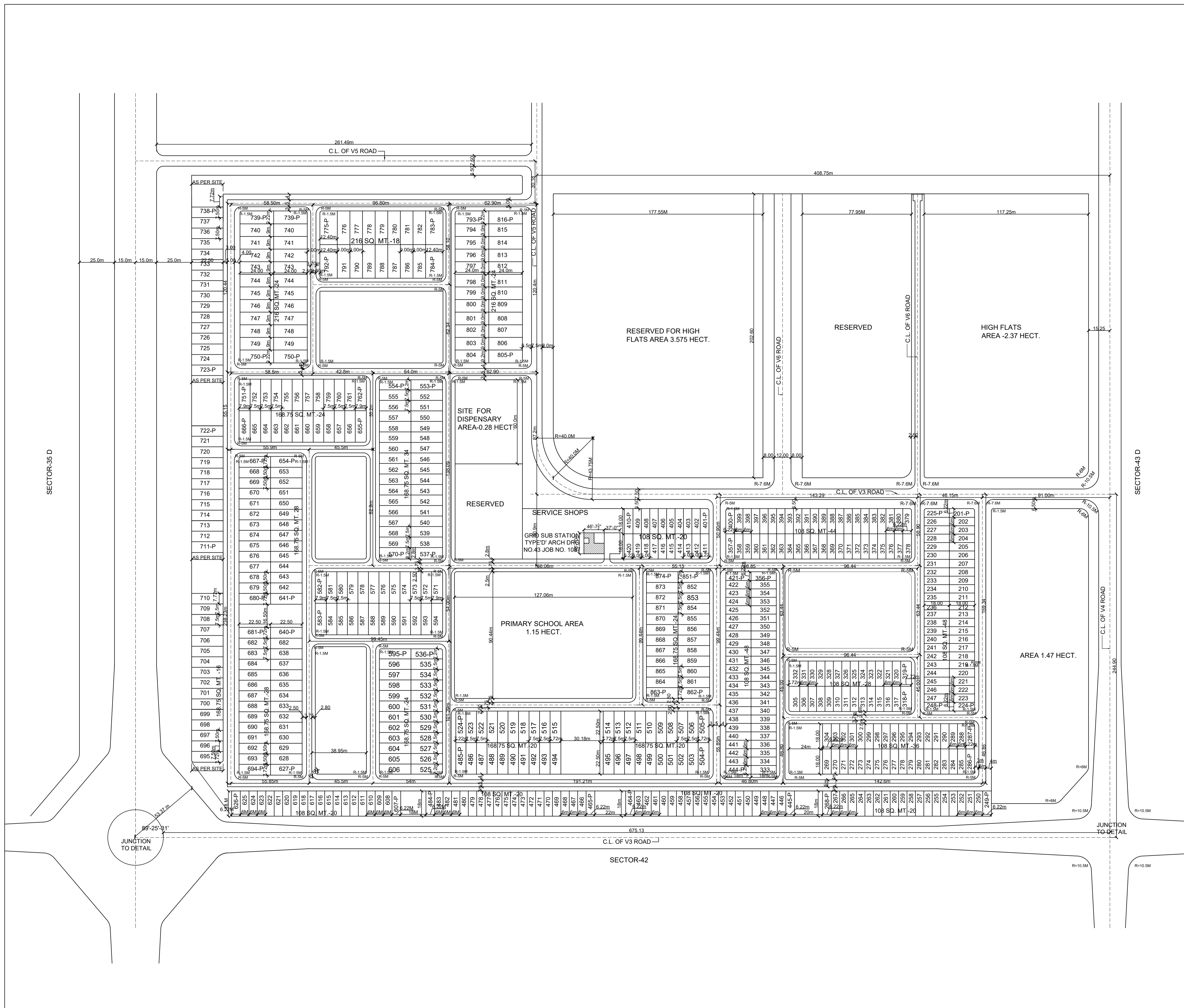
DRAWN :- ALKA

CHECKED :- ANJU

DRG. NO. 1

JOB. NO. 104

LAYOUT PLAN OF SECTOR - 43 A



SECTOR-35 D

SECTOR-43 D

SECTOR-42

JUNCTION TO DETAIL

JUNCTION TO DETAIL