

# CHANDIGARH HOUSING BOARD

## GENERAL NOTES:

- THIS DRAWING IS THE PROPERTY OF THE CHANDIGARH HOUSING BOARD, CHANDIGARH.
- THIS DRAWING MUST NOT BE COPIED, ALTERED, USED OR TRACED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE BOARD IN WRITING.
- DISCREPANCY, IF ANY, SHALL BE BROUGHT TO THE NOTICE OF THE ARCHITECT IMMEDIATELY.
- ALL DIMENSIONS ARE TO BE READ AND NOT MEASURED.
- BEFORE THE EXECUTION OF THIS DRAWING AND DESIGN, ALL DIMENSIONS SHALL BE CHECKED & VERIFIED IN ACCORDANCE WITH ACTUAL DIMENSIONS AT SITE.
- ALL RELEVANT NORMS AND CODES RELATED TO EARTH QUAKE, LIVE AND DEAD LOAD FIRE FIGHTING ETC. SHALL BE CONSIDERED.
- THE STRUCTURAL STABILITY SHALL BE THE RESPONSIBILITY OF THE EXECUTING AGENCY AND STRUCTURAL CONSULTANTS.
- PROPER ANTI-TERMITE TREATMENT SHALL BE THE RESPONSIBILITY OF THE EXECUTING AGENCY AS PER CODE.
- ALL R.C.C. COLOUMS ARE OF SIZE 12"X18".

## IMPORTANT NOTES:

- PROVISION SHALL BE MADE FOR SOLAR POWER LIGHTING.
- PROVISION SHALL BE MADE FOR RAIN WATER HARVESTING SYSTEM.
- ALL TOILETS / WASHROOMS SHALL HAVE DUAL FLUSHING SYSTEM NOT MORE THAN SEVEN LITRE CAPACITY FOR W.C. AS PER NBC/PH. REQUIREMENTS FOR WATER.
- ONE SCOOTER PARKING FOR EACH UNIT IN ONE BR. AND E.W.S. HAVE BEEN PROVIDED.
- CODES AND NORMS WITH REGARD TO EARTHQUAKE, FIRE FIGHTING TO BE TAKEN UNDER CONSIDERATION DURING THE STRUCTURAL DESIGN OF THE BUILDING BY THE CONCERNED DEPARTMENT.
- AS CONVEYED BY L.A.O. U.T. THE MAZAR IS ON ACQUIRED LAND EXISTING HOUSE UNIT CAN BE PLANNED ON THE LAND.
- THIS DRAWING IS BASED ON THE SURVEY PLAN AND DIMENSIONS AT SITE PROVIDED BY E-II, CHD.
- SPECIFICATIONS TO BE BASED AS GIVEN IN BROCHURE.

**EXTERNAL FINISH**  
EXPOSED BRICK WORK IN CEMENT POINTING INTERSPERSED WITH CEMENT GRIT PLASTER FINISH IN CEMENT BASED PAINT OF APPROVED SHADE AND TERRACOTTA TILES (AS PER DETAIL).

## SCHEDULE OF ACCOMMODATION

S. NO.	CATE. OF HOUSES	NO. OF STOREYS	NO. OF BLOCKS	NO. OF UNITS IN ONE BLOCK	NO. OF UNITS IN ALL BLOCKS	NUMBERING OF CATEGORIES WISE
1	3 BR. (G+5)	12	4	240	240	2091 TO 2092/E, 2077 TO 2084/E, 2041 TO 2089/E, 2021 TO 2029/E, 2035 TO 2040/E, 2073 TO 2076/E
2	2 BR. (G+5)	36	7	720	720	2113 TO 2160/E, 2169 TO 2164/E, 2181 TO 2188/E, 2265 TO 2284/E
3	3 BR. (G+5)	21	20	420	420	2061-2072/E, 2077 TO 2112/E, 2285 TO 2320/E, 2321-2344/E
4	EWS (G+3)	10	32	320	320	2345-2424/C
						2108

TOTAL PLOTTED AREA INCLUDING OPEN PARKING AREA 62084.640

LAND USE DATA:	ACRES	%AGE
TOTAL SCHEME/LAND AREA 180796.18/40.82	44.68	100.00
LAND OF DERA BABA 13364.13/40.46	3.00	
LAND ENCROACHED BY PUNJAB 3117.40/40.46	4.07	
	40.61	100.00

- DENSITY - 2108/40.61 = 50.91 D.U. PER ACRE NOTES:-**
- THE NUMBERING HAS BEEN DONE ON THE BASIS OF NUMBERING PLAN APPROVED VIDE DEPTT. OF URBAN PLANNING MEMO NO. H-121/STP/2015/4959 DATED 23-4-10 CORRECTIONS INCORPORATED AND ONE PRINT SENT TO C.A.U.T. VIDE C.H.B'SD LETTER NO.383 DATED 12-5-15.
  - NUMBER OF BLOCKS CATEGORIES WISE MENTIONED ABOVE.
  - NUMBERING OF G.F. UNITS SHALL BE DISPLAYED AS SHOWN ON THIS PLAN AND NUMBERING OF THE FIRST FLOOR SECOND SHALL BE DISPLAYED AS NO. OF G.F./A.B.C.D. BE RESPECTIVELY IN CASE OF 1B.R. 2B.R. & 3B.R.  
GROUND FLOOR : 2001  
FIRST FLOOR : 2001/A  
SECOND FLOOR : 2001/B  
THIRD FLOOR : 2001/C  
FOURTH FLOOR : 2001/D
  - FOR E.W.S. (G+3) NUMBERING OF THE FIRST FLOOR SECOND FLOOR & THIRD FLOOR SHALL BE G.F./A/B/C/ RESPECTIVELY.

**IMPORTANT NOTES:-**

- AS INTIMATED BY E.E.-IV, CHB 16 NOS. PARKING ELATING NOS. 289, 295 TO 300, 320, 321, 323, 324, 386, 387, 433, 435, 436 OR 28R DUS AND 12 NOS PARKING BEARING NOS. 1087 TO 1098 OR 3BK. DU WERE NOT

- THIS DRG. IS BASED ON DRG. NO. 14-R JOB NO 30 DTD. 11.5.15 & 25.8.15 AND CORRECTION TO SAME APPROVED VIDE C.A. UT'S LETTER NO. 694 DATED 25-6-15.
- FIRE FIGHTING SYSTEM ERASED ON ORIGINAL DRG. VIDE S.E. CHB'S R.D. NO. 4116 DATED 10-7-15.
- NUMBERING OF OPEN CAR PARKING SPACES APPROVED BY C.E. C.H.B. VIDE SPACES APPROVED BY C.E. C.H.B. VIDE HIS OFFICE R.D. NO. 4875 DTD. 25-8-15.
- THE ROAD SECTION OF 13.72 WIDE ROAD REDUCED TONS 84MTS. WIDE FOR KEEPING THE ALLOTABLE OPEN PARKING OUT OF ROW AS APPROVED BY C.E. C.H.B. VIDE OFFICE R.D. NO.5023 DT.4-9-15.

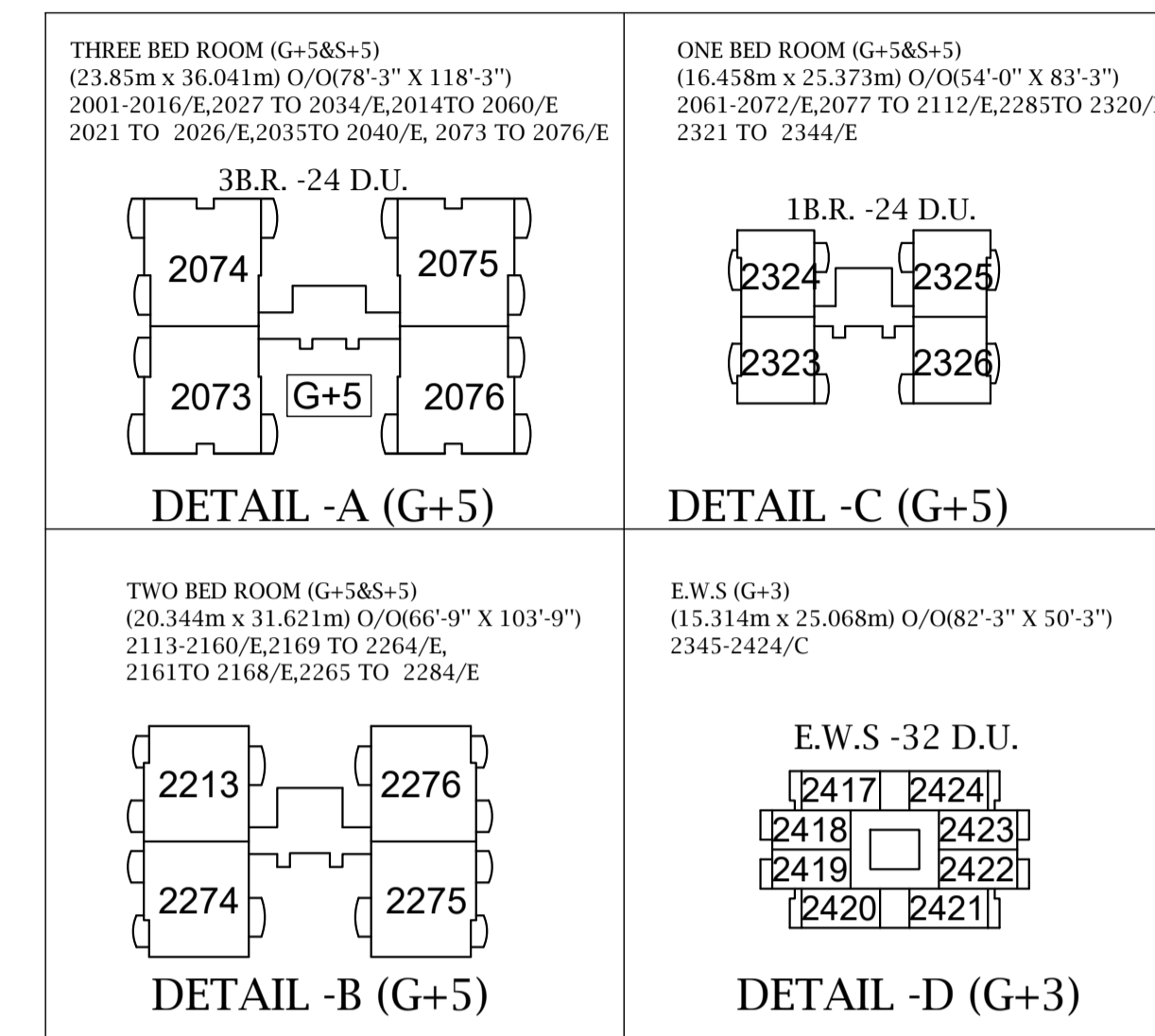
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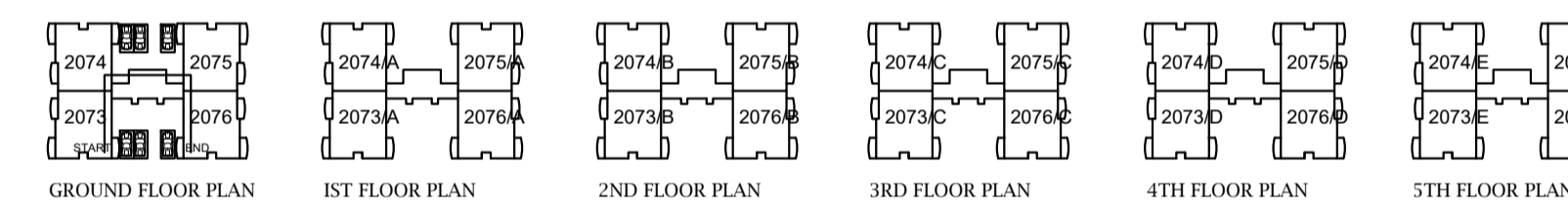
**CHIEF ARCHITECT**

VIMAL SHARMA	19.01.2016
ARCHITECT	
DRAWN :- SAROJ GROVER	CHECKED :-
SCALE :- 1:1000	DATE 29-12-89
JOB NO. 30	DRG. NO. 21

**HOUSING SCHEME OF SECTOR -63 CHANDIGARH (AREA - 40.00 ACRES)**



TYPICAL ATTERN OF NUMBERING ONE BLOCK  
3B.R. (G+5) CONTAINS 4 PLATS(4X6 =24 UNIT)



SECTOR 50-C

SECTOR 50-D

804.63	
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