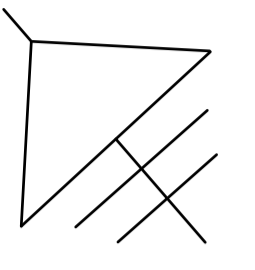


COMPOST PITS



CHANDIGARH PROJECT



SCHEDULE OF ACCOMMODATION

CATEGORY	SIZE OF PLOT	NO. OF PLOTS	UNITS
L.I.G	10'-6" x 34'-6"	202	540
	11'-7 1/2" x 34'-6" c/c	122	
		324	

LAND USE DATA :-

TOTAL AREA OF SITE	9.00
AREA UNDER PLOTS	2.98
AREA UNDER ROADS, PAVEMENTS	1.82
AREA UNDER OPEN SPACES	3.96
RESERVED AREA	0.24

NOTES :-

- ALL MEASUREMENTS ARE TO BE EXACT AND SHOULD BE CHECKED AT SITE.
- ALL DIMENSIONS ARE TO BE READ FROM THE CENTRE LINE OF THE CARRIAGE WAY.
- RADII OF CURVES ARE GIVEN.
- FOR STANDARD DESIGN OF HOUSES, REFER ARCHITECTURE DRG. NO. 1 & 2 JOB NO. 60, DATED BY THE ARCHITECT, C.H.B ENDST. NO.
- THIS DRAWING SUPERCEEDS FROM DRG. NO. 9, JOB NO. 69, DATED

NOTES :-

NUMBERING OF 540 UNITS OF GROUND FLOOR SHALL BE DISPLAYED AS SHOWN ON THIS PLAN AND OTHER UNITS DISPLAYED AS NUMBERS ON GROUND FLOOR/1 RESPECTIVELY.

CHIEF ARCHITECT

AREA PLANNER ASSTT. TOWN PLANNER

SCALE :- 40'-0" TO AN INCH

DRAWN BY:- Nirmal Singh CHECKED :-

DRG. NO. 20 JOB. NO. 69 DATED:-

L.I.G. HOUSING SCHEME
NEAR MILKMEN COLONY
DHANAS
CHANDIGARH HOUSING BOARD

grazing ground

CHANDIGARH