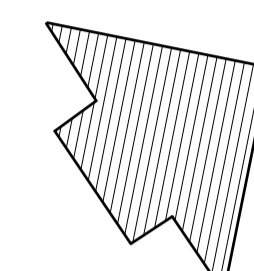
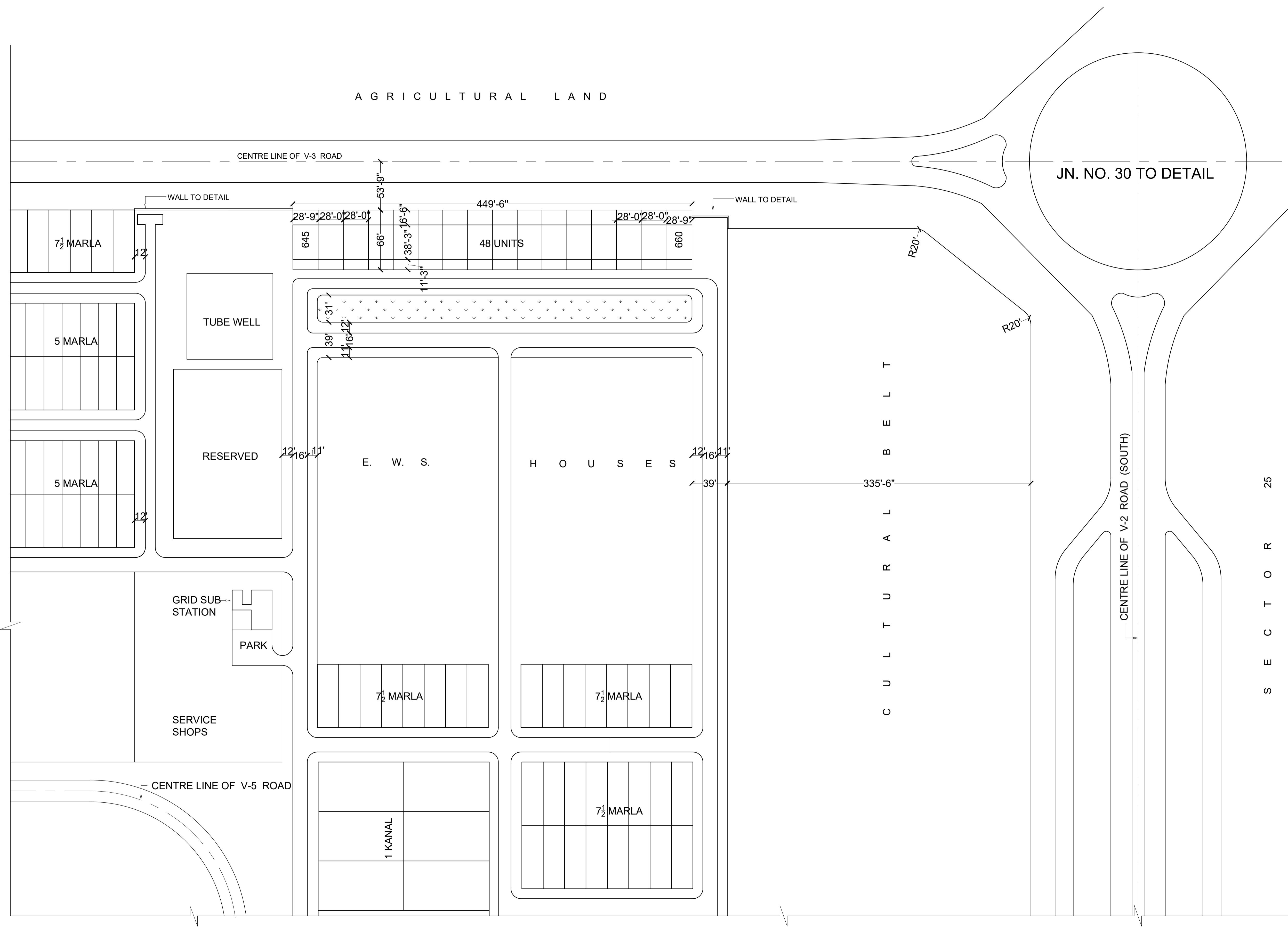


CHANDIGARH HOUSING BOARD



AGRICULTURAL LAND



SCHEDULE OF ACCOMMODATION

CATEGORY OF HOUSE	SIZE OF PLOT	AREA OF PLOT	NO. OF PLOTS	NO. OF UNITS
THREE ROOM	28'-0"x66'-0"	1848 SQ.FT.	16	48

NOTE :-
THIS DRG. IS BASED ON DRG. NO. _____ JOB NO. _____ DATED _____
ISSUED BY THE CHIEF ARCHITECT VIDE HIS ENDST. NO. STP-87/14916 DATED: 30-11-87

CHIEF ARCHITECT

Sham Sher Singh
Sd.-
SENIOR TOWN PLANNER TOWN PLANNER

SCALE : 80 FEET TO AN INCH
DRAWN : Saroj CHECKED :
DRG. NO. 1 JOB. NO. 10 DATED. 14-01-1988

LAYOUT PLAN OF SECTOR 38-A
(HOUSING SCHEME FOR CAT. II)

C U R T U B L E T

S E C T O R 25

JN. NO. 30 TO DETAIL

CENTRE LINE OF V-3 ROAD

WALL TO DETAIL

WALL TO DETAIL

GRID SUB-STATION

PARK

SERVICE SHOPS

CENTRE LINE OF V-5 ROAD

TUBE WELL

RESERVED

E. W. S.

H O U S E S

7 1/2 MARLA

5 MARLA

5 MARLA

7 1/2 MARLA

7 1/2 MARLA

7 1/2 MARLA

1 KANAL

645

660

28'-9"

28'-0"

28'-0"

28'-9"

66'

38'-3"

16'-5"

11'-3"

31'

39'

11'-6"

12'-11"

12'-11"

39'

335'-6"

R20'

R20'

CENTRE LINE OF V-2 ROAD (SOUTH)