



**CHANDIGARH  
HOUSING BOARD**

A CHANDIGARH ADMINISTRATION UNDERTAKING

8, Jan Marg, Sector 9-D, Chandigarh.

**TENDER NOTICE**  
**'e' Procurement System**

1. Sealed item rate tenders through e-Procurement process are hereby re-invited by the undersigned on behalf of Chairman, Chandigarh Housing Board from valid registered structural Engineer/consultants with Chandigarh Administration U.T. Chandigarh for the work of Structural Design Consultancy for Three Bed Room Flats for U.T. Employees Housing Scheme at Sector 53, Chandigarh.

Sr. No.	Name of work.	Approximate amount	Earnest Money	Time Limit
1.	Structural Design Consultancy for Three Bed Room Flats for U.T. Employees Housing Scheme at Sector 53, Chandigarh.	Rs.1.14 Lac	Rs.2300/-	2 Months

**Milestone dates of Electronic Tendering**

i.	Downloading of e-Tender documents	Start Date : 22/09/2017 at 1600 Hrs. End Date : 28/09/2017 upto 1700 Hrs.
ii.	Clarification regarding plans, specifications, schedule of quantities and set of terms	Start Date: 22/09/2017 at 1600 Hrs. End Date : 28/09/2017 upto 1700 Hrs
iii.	Date of submission of e-TENDER	Start Date: 23/09/2017 at 1000 Hrs. End Date : 28/09/2017 upto 1700 Hrs.
iv.	Physical submission of EMD, Tender fee, Eligibility Documents required for Post-Qualification and other necessary documents:	Start Date: 27/09/2017 at 1000 Hrs. End Date : 29/09/2017 upto 1130 Hrs.
v.	Opening of Technical Bid ( Online)	29/09/2017 upto 1200 Hrs.
vi.	Opening of Price Bid	To be intimated to all Qualified Bidders separately

2. **Bid Document can be downloaded** from the website of Chandigarh Administration <http://etenders.chd.nic.in/nicgep> or <http://tenders.gov.in>.
3. All other terms and conditions, instructions to bidder regarding e-tendering process etc. may kindly be seen from the detailed Notice Inviting Tender (NIT) available/downloadable on the above noted web sites of CHB/ Chandigarh Administration.

Also Available at:  
[www.tenders.gov.in](http://www.tenders.gov.in)

Phone No. 0172-4601710

Executive Engineer-II  
for & on behalf of Chairman, CHB