

**CHANDIGARH HOUSING BOARD
PRESS NOTICE**

'e' Procurement System

Executive Engineer-IV on behalf of the Chairman, Chandigarh Housing Board invites sealed Percentage Rate Tenders through e-Procurement process from the enlisted Agencies/Firms Contractors/Tenderer having 'valid enlistment certificate issued by any one of the specified departments i.e. UT Engineering Department/ CPWD / MES / Punjab PWD/ Haryana PWD & Himachal PWD for the following work:-

| Sr. No. | Name of work | Estimated Cost put to tender | Earnest Money | Time allowed | Cost of tender Document |
|---------|---|------------------------------|---------------|--------------|-------------------------|
| | Maintenance of internal roads for 2108 Flats in Sector-63, Chandigarh (Third year)-2018-2019. | Rs.22.83 Lakh | Rs.46,000/- | 1 Year | Rs.590/- |

1. Milestone dates of Electronic Tendering

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|------|--|---|
| I. | Downloading of e-Tender documents | Start Date: 08.05.2018 at 1400Hrs End Date : 15.05.2018 at 1700Hrs |
| II. | Clarification regarding plans, specifications, schedule of quantities and set of terms | Start Date: 08.05.2018 at 1400Hrs End Date : 15.05.2018 at 1700Hrs |
| III. | Date of submission of e-TENDER | Start Date: 08.05.2018 at 1400Hrs End Date : 15.05.2018 at 1700Hrs |
| IV. | Physical submission of EMD, Tender fee, Eligibility Documents required for Post-Qualification and other necessary documents. | Start Date: 16.05.2018 at 1000Hrs End Date : 18.05.2018 at 1500Hrs |
| V. | Opening of Technical Bid (Online) | Start Date: 18.05.2018 at 1530Hrs |
| VI. | Opening of Price Bid | To be intimated to all Qualified Bidders separately |

2. Bid Document can be downloaded from the website of Chandigarh Administration <http://etenders.chd.nic.in/nicgep> or <http://tenders.gov.in>.

3. All other terms and conditions, instructions to bidder regarding e-tendering process etc. may kindly be seen from the detailed Notice Inviting Tender (NIT) available/downloadable on the above noted web sites of CHB/ Chandigarh Administration.

Also Available at:
<http://tenders.gov.in>.

Executive Engineer-IV
for & on behalf of Chairman

