

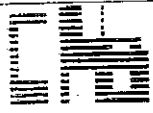
PUBLIC NOTICE

It is hereby notified for the General Public that the following person(s) have applied for the transfer of allotment of the below said Dwelling Unit under the **Blood Relation Transfer Policy** in their names under Regulation 16 of the Chandigarh Housing Board (Allotment, Management and Sale of Tenements) Regulations 1979:-

Sr. No.	Name of the applicant (PROPOSED TRANSFEREE) Sh/Smt/Ms	Name of the allottee/transferee (PROPOSED TRANSFEROR) Sh/Smt/Ms	D.U. No.	Cat.	Sector
1	SMT. NEELAM RANDHAWA W/O SH. GURPREET SIINGH RANDHAWA	SH. B.M. SINGH NARANG S/O SH. CHHAIBBER SINGH NARANG	309	III	45-A, CHANDIGARH
2	SH. HARJIT SINGH S/O SH. NIRMAL SINGH	SMT. PARAMJIT KAUR W/O SH. NIRMAL SINGH	509-1	EWS	40-A, CHANDIGARH
3	SH. DALJIT SINGH S/O SH. NIRMAL SINGH	SH. NIRMAL SINGH S/O SH. DAULAT SINGH	507-1	EWS	40-A, CHANDIGARH

In case anybody has any objection in respect of transfer of the allotment of the above said Dwelling Units, he/she may submit the objection, if any, in writing within 15 days of the publication of this notice before the undersigned alongwith documentary evidence, if any.

SECRETARY,
CHANDIGARH HOUSING BOARD,
CHANDIGARH



**CHANDIGARH
HOUSING BOARD**
A CHANDIGARH ADMINISTRATION UNDERTAKING

**8, Jan Marg, Sector 9-D, Chandigarh
0172-4601826**

PUBLIC NOTICE

It is hereby notified for the General Public that the following person(s) have applied for the transfer of allotment of below said Dwelling Unit under the **CONSENSUAL TRANSACTION POLICY** in their names under Regulation 16 of the Chandigarh Housing Board (Allotment, Management and Sale of Tenements) Regulations 1979:-

Sr. No.	Name of the applicant (PROPOSED TRANSFEREE) Sh/Smt/Ms	Name of the allottee/transferee (PROPOSED TRANSFEROR) Sh/Smt/Ms	D.U. No.	Cat.	Sector
1	SH. RAKESH BEDI S/O SH. SATPAL SINGH BEDI	SH. RAVINDER KUMAR S/O SH. SHAM LAL	2329	EWS	40-C CHANDIGARH

In case anybody has any objection in respect of transfer of the allotment of the above said Dwelling Units, he/she may submit the objection, if any, in writing within 15 days of the publication of this notice before the undersigned alongwith documentary evidence, if any.

**SECRETARY,
CHANDIGARH HOUSING BOARD,
CHANDIGARH**