

## CHANDIGARH HOUSING BOARD

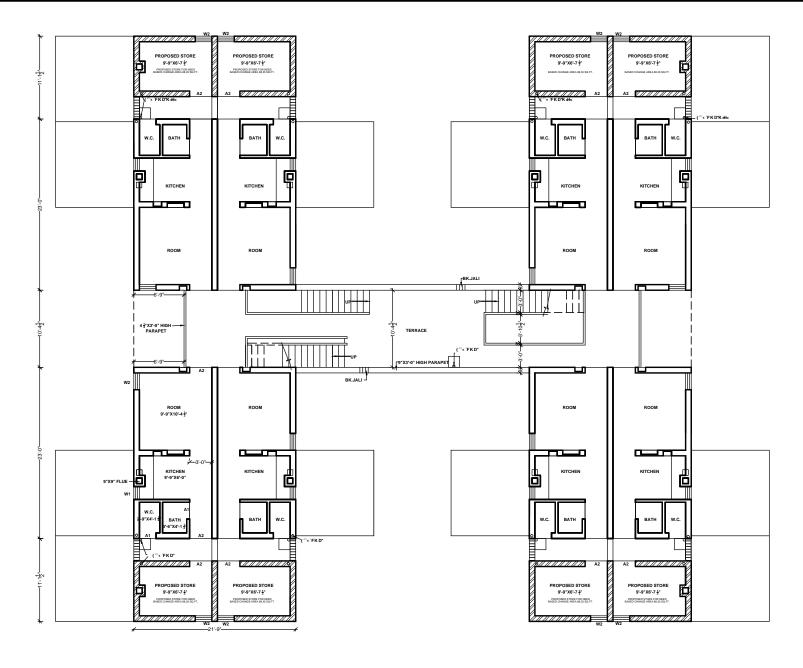
#### Notes

- 1). THIS DRAWING IS THE PROPERTY OF THE CHB.CHD. AND MUST NOT BE COPIED.ALTERED OR TRACED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE BOARD IN WRITING.
- 2). NO RAIN WATER PIPE, SOIL PIPE, VENTILATING PIPE OR ANY OTHER PLUMBING WORK SHALL BE EXPOSED TO VIEW ON ANY FACE OF THE BUILDING
- 3). NO APPLIED DECORATION OF ANY SORT LIKE THE CROSS, SWASTIKA ETC. SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING OR ON THE BOUNDARY WALL.
- 4). THE COST OF COMMON WALLS SHALL BE SHARED PROPORTIONATELY BY THE RESPECTIVE ALLOTTEES.
- 5). NO ADVERTISEMENT IN WHAT-SO-EVER FORM,KIND OR MANNER,WHETHER THE NAME OF THE PERSON OR A FIRM SHALL BE PERMITTED ON THE FACED THE BUILDING OR NO OR ALONG THE BOULDING THE OUTDING THE OUTDING OF THE NUMBER OF THE PERMESIS DISPLAYED IN PAINTED NUMERALS ON SPACE ASSIGNED FOR THE PURPOSE.
- 6). FOR ANY OTHER DETAIL / NOTES REF. DRG. NO. 2 JOB NO. 936
- 7). ADDITIONAL CONSTRUCTION HAS BEEN SHOWN HAS HATCHED

### JOINERY OF FUTURE CONSTRUCTION

Туре		Size	9		Cill	
A2 W2			X6'-9'' X4'-0''	- 2'-9"		
S.NO.	DESCRIPTION			SIGN.	DATE	
REVISIONS						
Architect			Asst. Arch	nitect.		
CHB.		CHB.	iitoot.			
SCALE:		DATE :- 5-6- 2015				
SHASHI SA DRAWN B	ANGAR Y		936	,	12	
CHECKED BY:			JOB NO.		G. NO.	
CTANE	ADD D	COLON				

STANDARD DESIGN OF NEED BASED CHANGES FOR E.W.S. HOUSES SECTOR 40-A CHANDIGARH (U.T.)



FIRST FLOOR PLAN

Copyright CHB

# CHANDIGARH HOUSING BOARD

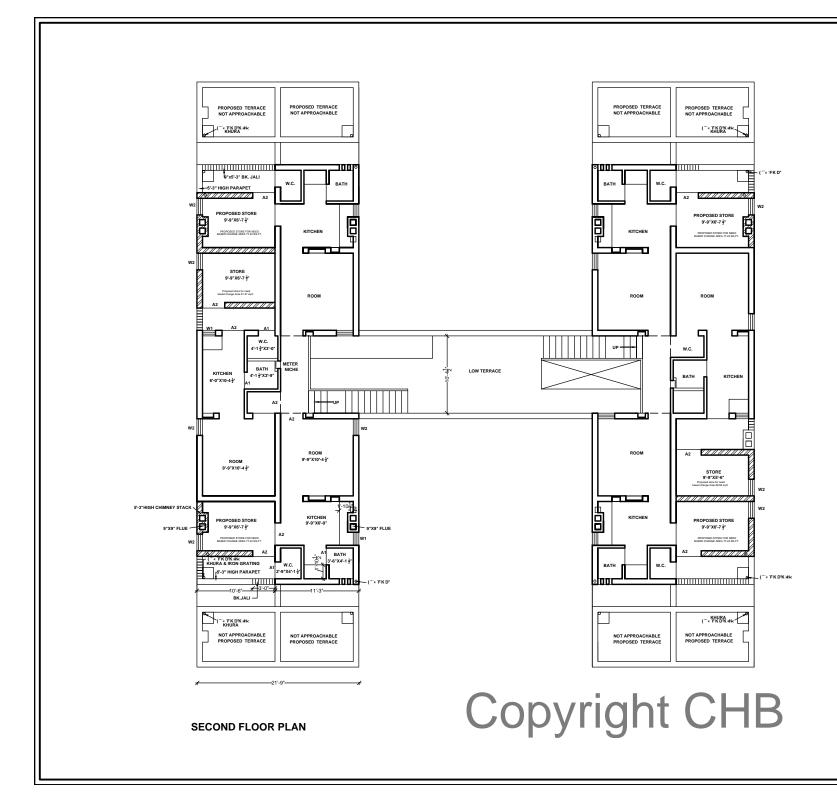
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- 5). NO ADVERTISEMENT IN WHAT-SO-EVER FORM KIND OR MANNER, WHETHER THE NAME OF THE PERSON OR A FIRM SHALL BE PERMITTED ON THE FACE OF THE BUILDING OR ON OR ALONG THE BOUNDARY WALL EXCEPT THE NUMBER OF THE PREMESIS DISPLAYED IN PAINTED NUMERALS ON SPACE ASSIGNED FOR THE PURPOSES.
- 6). FOR ANY OTHER DETAIL / NOTES REF. DRG. NO. 3 JOB NO. 936 7). ADDITIONAL CONSTRUCTION HAS BEEN SHOWN HAS HATCHED

## JOINERY OF FUTURE CONSTRUCTION

Туре	Size		9	(	Cill	
A2 W2			X6'-9'' X4'-0''	2	- 2'-9"	
S.NO.	DESCRIPTION			SIGN.	DATE	
REVISIONS						
Architect. CHB.			Asst. Architect. CHB.			
SCALE:			DATE :- 5-6- 2015			
SHASHI SANGAR DRAWN BY			936		13	
CHECKED BY:			JOB NO. DRG. NO.			
STANDARD DESIGN OF						

STANDARD DESIGN OF NEED BASED CHANGES FOR E.W.S. HOUSES SECTOR 40-A CHANDIGARH (U.T.)



## CHANDIGARH HOUSING **BOARD**

Type

). THIS DRAWING IS THE PROPERTY OF THE CHB.CHD. AND MUST NOT BE COPIED.ALTERED OR TRACED IN WHOLE OR IN PART WITHOUT THE PERMISS IF THE BOARD IN WRITING.

). NO RAIN WATER PIPE, SOIL PIPE, VENTILATING PIPE OR ANY OTHER

SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING OR ON THE BOUNDARY WALL.

THE COST OF COMMON WALLS SHALL BE SHARED PROPORTIONATELY BY THE RESPECTIVE ALLOTTEES.

5). NO ADVERTISEMENT IN WHAT-SO-EVER FORM, KIND OR MANNER, WHETHER THE NAME OF THE PERSON OR A FIRM SHALL BE PERMITTED ON THE FACE OF THE BULLDING OR ON OR A LONG THE BOUNDARY WALL EXCEPT THE NUMBER OF THE PREMESIS DISPLAYED IN PAINTED NUMERALS ON SPACE ASSIGNED FOR

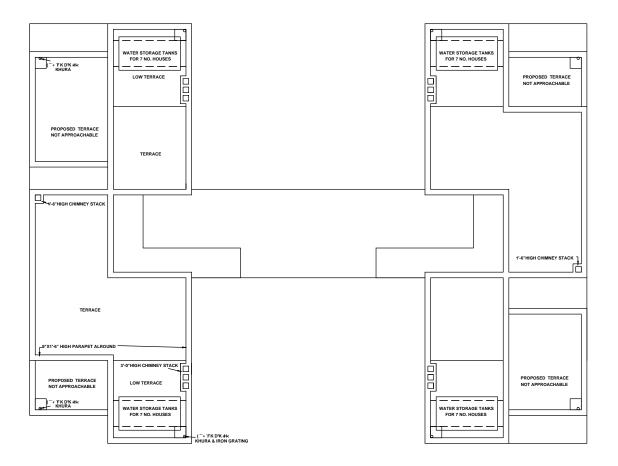
B), FOR ANY OTHER DETAIL / NOTES REF, DRG, NO. 4 JOB NO. 936

). ADDITIONAL CONSTRUCTION HAS BEEN SHOWN HAS HATCHED

## JOINERY OF FUTURE CONSTRUCTION Size

Турс	Type		S OIII		<b>7</b> 111	
A2 W2			X6'-9'' X4'-0''	- 2'-9"		
S.NO.	DESCRIPTION			SIC	GN.	DATE
REVISIONS						
Architect. CHB.		Asst. Architect. CHB.				
SCALE:		DATE :- 5-6- 2015				
SHASHI SANGAR DRAWN BY CHECKED BY:		936 14 JOB NO. DRG. NO.				
STANDARD DESIGN OF						

**NEED BASED CHANGES** FOR E.W.S. HOUSES **SECTOR 40-A CHANDIGARH (U.T.)** 



TERRACE FLOOR PLAN

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# CHANDIGARH HOUSING BOARD

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- B), FOR ANY OTHER DETAIL / NOTES REF. DRG. NO. 5 JOB NO. 936
- ). ADDITIONAL CONSTRUCTION HAS BEEN SHOWN HAS HATCHED

## JOINERY OF FUTURE CONSTRUCTION

A2 3'-0''X6'-9'' - 2'-3''X4'-0'' 2'-					
W2 2'-3"X4'-0" 2'-	Cill				
	- 2'-9"				
S.NO. DESCRIPTION SIGN.	DATE				
REVISIONS					
Architect. Asst. Architect.					
CHB. CHB.					
SCALE : DATE :- 5-6- 2015	DATE :- 5-6- 2015				
SHASHI SANGAR DRAWN BY  936  CHECKED BY:  JOB NO.  DRG	<b>5</b> 3. no.				
STANDARD DESIGN OF					

STANDARD DESIGN OF NEED BASED CHANGES FOR E.W.S. HOUSES SECTOR 40-A CHANDIGARH (U.T.)