

# CHANDIGARH HOUSING BOARD

## Notes:-

- THIS DRAWING IS THE PROPERTY OF THE CHB, CHD, AND MUST NOT BE COPIED, ALTERED OR TRACED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE BOARD IN WRITING.
- NO RAIN WATER PIPE, SOIL PIPE, VENTILATING PIPE OR ANY OTHER PLUMBING WORK SHALL BE EXPOSED TO VIEW ON ANY FACE OF THE BUILDING.
- NO APPLIED DECORATION OF ANY SORT LIKE THE CROSS, SWASTIKA ETC. SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING OR ON THE BOUNDARY WALL.
- THE COST OF COMMON WALLS SHALL BE SHARED PROPORTIONATELY BY THE RESPECTIVE ALLOTTEES.
- NO ADVERTISEMENT IN WHAT SO EVER FORM, KIND OR MANNER, WHETHER THE NAME OF THE PERSON OR A FIRM SHALL BE PERMITTED ON THE FACE OF THE BUILDING OR ON OR ALONG THE BOUNDARY WALL EXCEPT THE NUMBER OF THE PREMISES DISPLAYED IN PAINTED NUMERALS ON SPACE ASSIGNED FOR THE PURPOSES.
- FOR ANY OTHER DETAIL / NOTES REF. DRG. NO. 36 JOB NO. 56

## Joinery for future construction

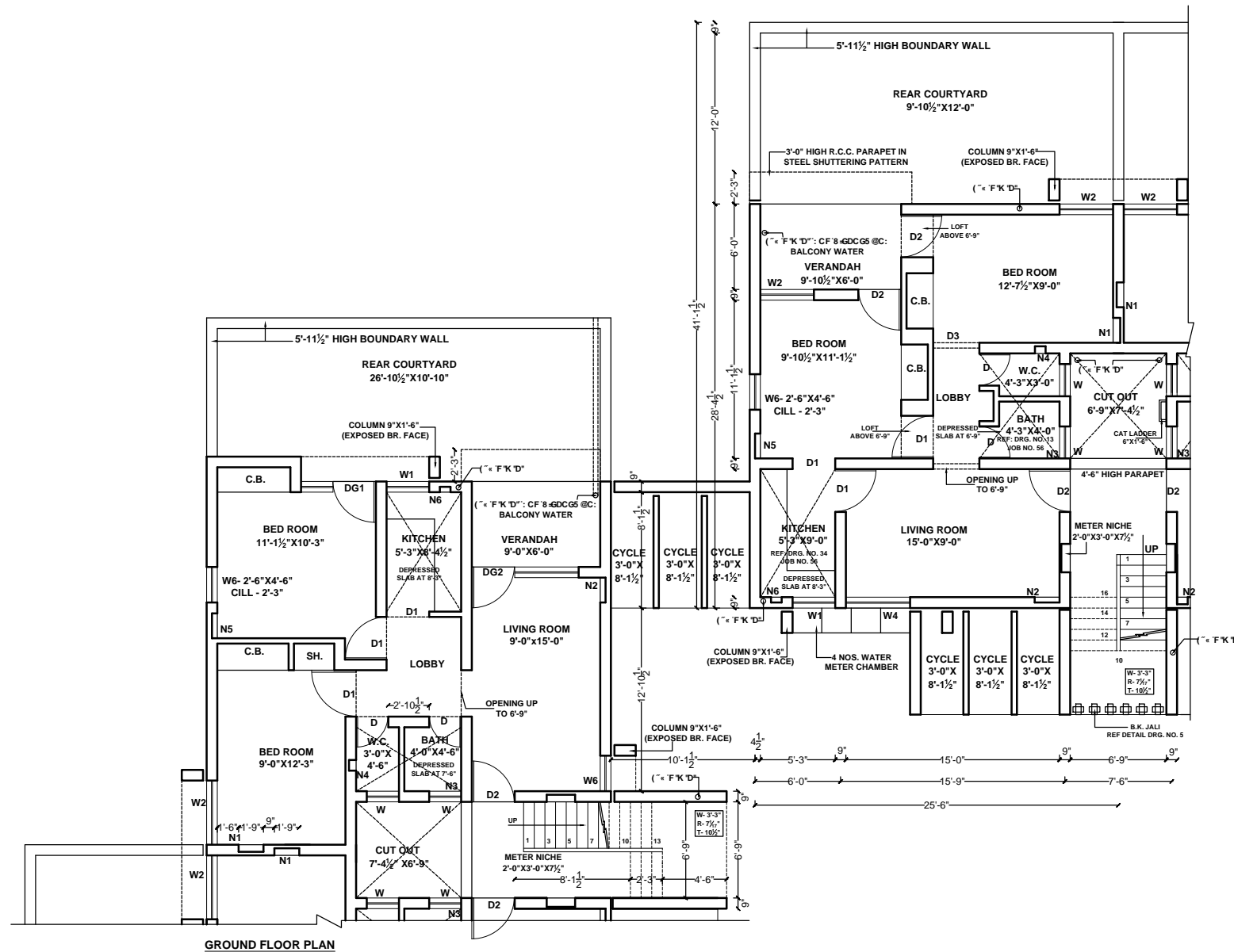
Type	Size	Cill
W6	2'-6" X 4'-6"	2'-3"

S.NO.	DESCRIPTION	SIGN.	DATE
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## REVISIONS

Architect. CHB.	Asstt. Architect. CHB.
SCALE :	DATE :- 29-9-2015
CHECKED BY: Renu Bala DRAWN BY	56 JOB NO.
	47 DRG. NO.

**M.I.G. UPPER  
SECTOR - 45 C  
CHANDIGARH**



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  - 6). FOR ANY OTHER DETAIL / NOTES REF. DRG. NO. 37 JOB NO. 56

**Joinery for future construction**

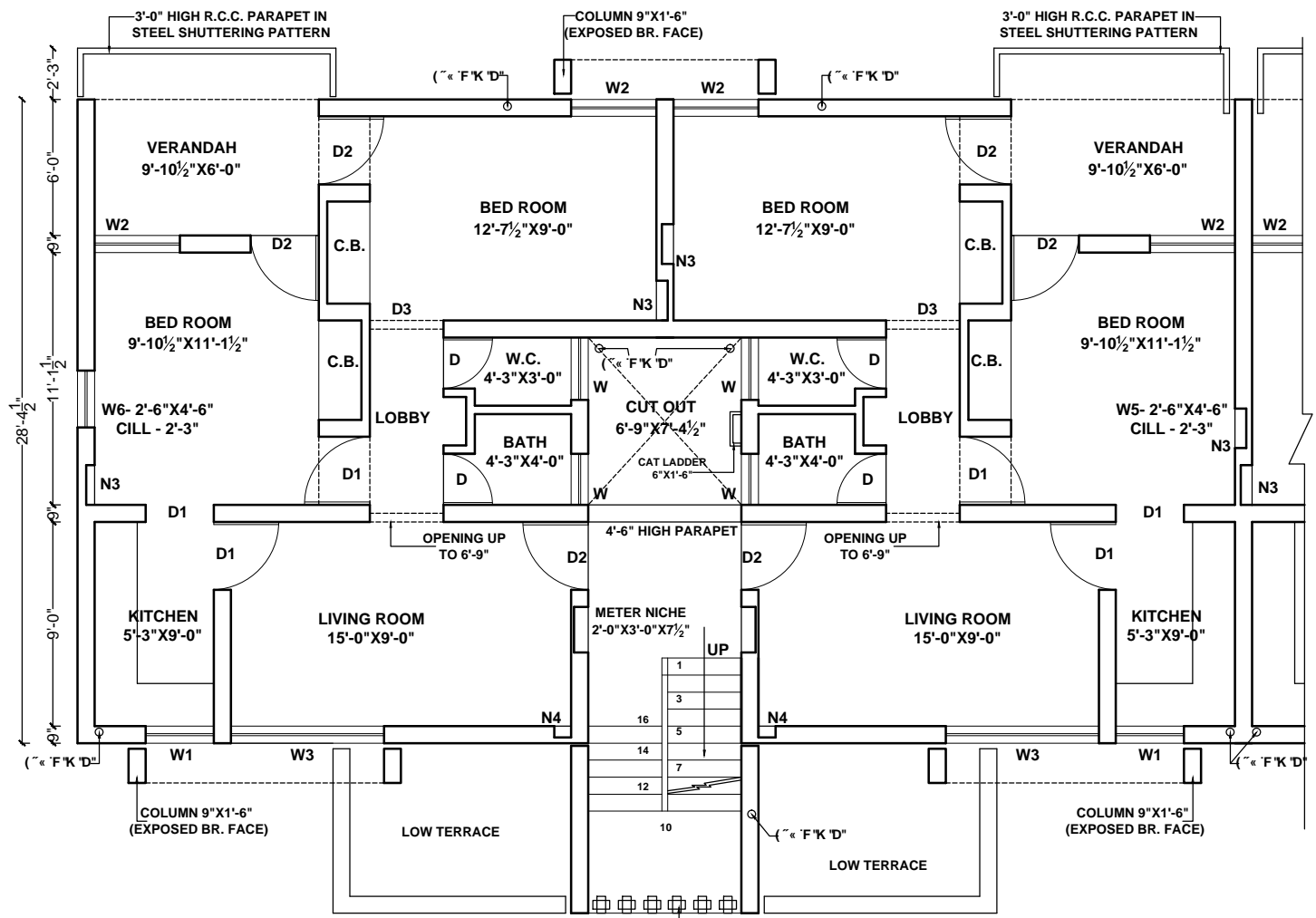
Type	Size	Cill
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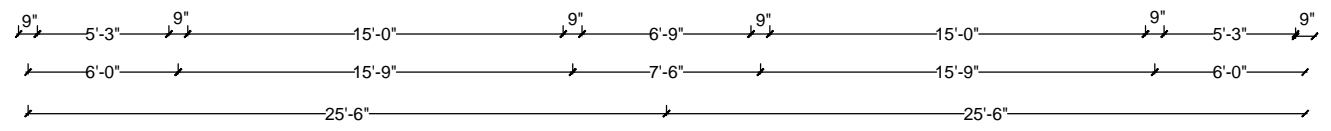
**REVISIONS**

Architect. CHB.	Asstt. Architect. CHB.
SCALE :	DATE :- 24-9-2015
CHECKED BY: Renu Bala	56 JOB NO.
DRAWN BY:	46 DRG. NO.

**M.I.G. UPPER SECTOR - 45 C CHANDIGARH**



**TYPICAL FLOOR PLAN**



B.K. JALI  
REF DETAIL DRG. NO. 5

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