

Subject: Publication of Public Notice for Transfer of Dwelling Unit on the basis of Blood Relation Transfer Policy (Publication thereof.)

The following case(s) has/have been received for transfer of Dwelling Unit(s) under BLOOD RELATION TRANSFER POLICY in this office as per detail given below:

Sr. No.	Name of the applicant (PROPOSED TRANSFEREE) Sh/Smt/Ms	Name of the allottee/transferee (TRANSFEROR) Sh/Smt/Ms	D.U. No.	Cat.	Sector
1.	SH.MAHESHWAR BALI S/O LATE SH.RAM PARKASH BALI	SMT. SUDERSHAN D/O LATE SH. RAM PARKASH BALI	5220	LIG	38 W CHANDIGARH

In view of the above, Public Notice has been prepared on the basis of documents submitted by the applicants on the Reception Counter of CHB, are placed below for approval so that the same is further sent to Admn. Branch, CHB for its publication in the newspapers and to Computer In-charges for upload the same on the website of CHB please.

P.R.O. *[Signature]*
16-4-19

SUPD. (R) *[Signature]*
16-4-19

To

- 1 The A.O. (Admn)
- 2 The Computer In charge

[Signature]
18/4/19

Shalu

CPCHB B.L.L.
Date: 18/4/19



**CHANDIGARH
HOUSING BOARD**
A CHANDIGARH ADMINISTRATION UNDERTAKING

**8, Jan Marg, Sector 9-D,
Chandigarh
0172-4601826**

PUBLIC NOTICE

It is hereby notified for the General Public that the following person(s) have applied for the transfer of allotment of the below said Dwelling Unit under the **Blood Relation Transfer Policy** in their names under Regulation 16 of the Chandigarh Housing Board (Allotment, Management and Sale of Tenements) Regulations 1979:-

Sr. No.	Name of the applicant (PROPOSED TRANSFEREE) Sh/Smt/Ms	Name of the allottee/transferee (TRANSFEROR) Sh/Smt/Ms	D.U. No.	Cat.	Sector
1.	SH.MAHESHWAR BALI S/O LATE SH. RAM PARKASH BALI	SMT. SUDERSHAN D/O LATE SH. RAM PARKASH BALI	5220	LIG	38 W CHANDIGARH

In case anybody has any objection in respect of transfer of the allotment of the above said Dwelling Units, he/she may submit the objection, if any, in writing within 15 days of the publication of this notice before the undersigned alongwith documentary evidence, if any.

**SECRETARY,
CHANDIGARH HOUSING BOARD,
CHANDIGARH**