

Subject: Publication of Public Notice for the Permission for the Sale/Purchase of Dwelling Unit in their names.

The following case(s) has/have been received for the Permission for the Sale/Purchase of Dwelling Unit in their names as per detail given below:

Sr. No.	NAME OF THE PURCHASER SH/ SMT/ MS	NAME OF THE SELLER SH/ SMT/ MS	D.U. No.	CATEGORY	SECTOR
1.	1. SH. SANJEEV SINGH S/O SH. GABAR SINGH BISHT 2. SH. TARUN SINGH BISHT S/O SH. GABAR SINGH BISHT	1. SH. OM DUTT SHARMA S/O LATE SH NAND LAL SHARMA 2. SH. KULWANT RAI S/O LATE SH. NAND LAL SHARMA	3225	MIG-II(IND)	46-C CHANDIGARH

In view of the above, Public Notice has been prepared on the basis of documents submitted by the applicants on the Reception Counter of CHB, are placed below for approval so that the same is further sent to Admn. Branch, CHB for its publication in the newspapers and to Computer In-charges for upload the same on the website of CHB please.

P.O. 4/4/2019

SUPD. (R) 4/4/19

To

- 1 The A.O. (Admn)
- 2 The Computer In charge

by
4/4/19
CI/CHB
Shukla

CI/CHB/ 664
Dated 4/4/19



**CHANDIGARH
HOUSING BOARD**
A CHANDIGARH ADMINISTRATION UNDERTAKING

**8, Jan Marg, Sector 9-D, Chandigarh
0172-4601826**

PUBLIC NOTICE

It is hereby notified for the General Public that the following person(s) have applied for Permission for the Sale/Purchase of Dwelling Unit in their names under Regulation of the Chandigarh Housing Board (Allotment, Management and Sale of Tenements) Regulations 1979:-

Sr. No.	NAME OF THE PURCHASER SH/ SMT/ MS	NAME OF THE SELLER SH/ SMT/ MS	D.U. No.	CATEGORY	SECTOR
1.	1. SH. SANJEEV SINGH S/O SH. GABAR SINGH BISHT 2. SH. TARUN SINGH BISHT S/O SH. GABAR SINGH BISHT	1. SH. OM DUTT SHARMA S/O LATE SH NAND LAL SHARMA 2. SH. KULWANT RAI S/O LATE SH. NAND LAL SHARMA	3225	MIG-II(IND)	46-C CHANDIGARH

In case anybody has any objection for the Sale/Purchase in respect of above said dwelling Units, he/she may submit the objection, if any, in writing within 15 days of the publication of this notice before the undersigned alongwith documentary evidence, if any.

**SECRETARY,
CHANDIGARH HOUSING BOARD,
CHANDIGARH**