

139

CHANDIGARH HOUSING BOARD

A Chandigarh Administration Undertaking
8, JAN MARG, SECTOR 9, CHANDIGARH -160 009
PHONE NO.0172-4601706, 4601740

No.HB/EE-V(Elect) /2019/ 1168

Dated: 14-6-19

To

M/s Cooltech Refrigeration & Air-Conditioners,
Plot No.356, Industrial Area,(Near Philips Factory)
Phase-9, S.A.S. Nagar,
Mohali (Pb.)

Subject:- **Maintenance Contract for Air Conditioners and Water Coolers installed in the Office Building / Camp Office of CHB, Chandigarh (2019-2020)**

- Ref:- 1 Your tender submitted on 08.03.2019, Technical bids opened on 13.03.2019 & Financial bids opened on 27.03.2019.
2. EMD bearing No.635076 dated 05.03.2019 amounting to Rs.11500/- issued by State Bank of India.
3. This office letter of intent/acceptance bearing No.998 dated 27.05.2019
4. Performance Guarantee / Bank Guarantee in shape of TDA bearing No.7504942639-9 dated 31.05.2019 issued by State Bank of India amounting to Rs.16500/- submitted by you & confirmed by the Bank dated 12.06.2019.

Your tender for the work mentioned above has been accepted on behalf of the Chairman, CHB at your tendered amount of Rs.3,73,288/- (Rupees Three lac seventy three thousand two hundred & eighty eight only) which is 34.50% below the estimated cost (DNIT amount) of Rs.5,69,905/- (Rupees Five lac sixty nine thousand nine hundred & five only) and 29.03% below the justified amount of Rs.5,25,972/- (Rupees Five lac twenty five thousand nine hundred seventy two only).

The item wise rates mentioned in the DNIT and % age quoted by you for the said Tender shall be a part of agreement, which shall be supplied to you after execution of agreement.

You will have to execute the Agreement with the undersigned. You are requested to attend this office within 15 days from the date of issue of this letter to complete the formal agreement along with non-judicial stamp paper worth Rs.100/- only and attested copy of the Affidavit of Sole Proprietorship duly attested by Notary, etc, for signing the contract agreement.

(Handwritten signature)
A. G. V. (Elect.)
(Handwritten signature)

CONTRACTOR/WITNESSES ELECT

411

C W E

You are also advised to take the licence under sub class-12 of contract labour (regulation & abolition) Act 1970, from Assistant Labour Commissioner of the Area before commencement of the work including any other permission required from the State as per statutory requirements.

You are requested to start the work immediately and contact the SDE-E-IV, CHB for further instructions to execute the work. Please note that the time allowed for carrying out the work is 06 months (Six months) as entered in the tender document which shall be reckoned from ¹⁵⁻⁶⁻²⁰¹⁹ as the official date of commencement of this work.

Further this allotment shall be strictly governed by all the terms & conditions laid down in the bid document and not limited to the following:-

1. Any error/omission in this letter will be dealt as per tender submitted on 13.03.2019 & Financial bids opened on 27.03.2019.

Executive Engineer-V
Electrical Division,
Chandigarh Housing Board,
Chandigarh

Dated: 14-6-19

Endst. No. 1169

A copy forwarded to the SDE-E-IV, CHB, Chandigarh for information and further necessary action. SDE should ensure that the work should be executed as per the provisions. No extra item/substituted item shall be executed without prior approval from the competent authority and items shall be executed strictly as per the sanctioned items. Any deviation of items to be executed at site should have prior approval from the competent authority. Please ensure that the expenditure does not exceed the estimated amount and no deviation is made.

Executive Engineer-V
Electrical Division,
Chandigarh Housing Board,
Chandigarh.

Dated: 14-6-19

Endst. No. 1170-72

A copy forwarded to the CAO/AO(Elect)/HDM (Elect), CHB Chandigarh for information and further necessary action.

Executive Engineer-V
Electrical Division,
Chandigarh Housing Board,
Chandigarh