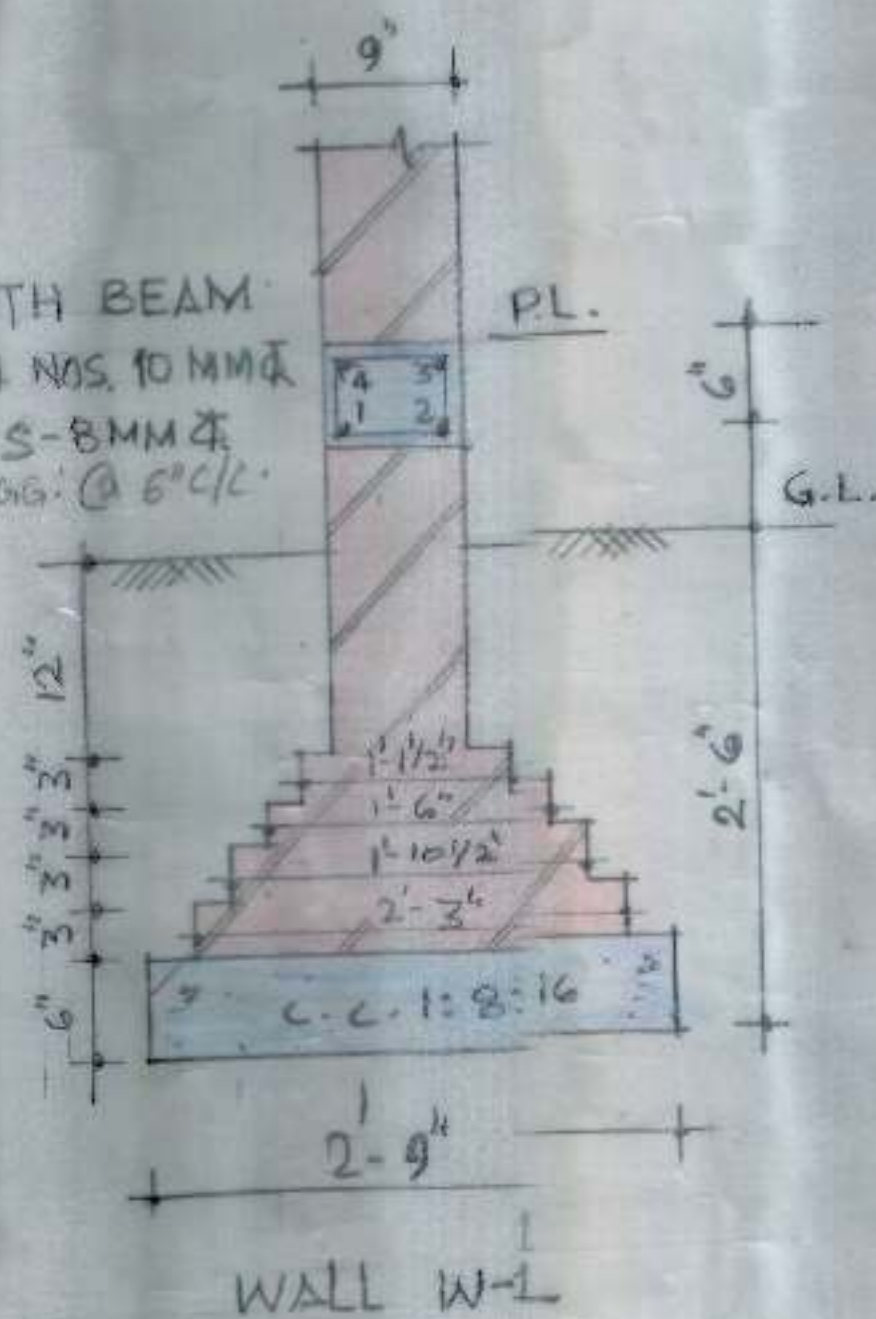


CHANDIGARH
HOUSING
BOARD

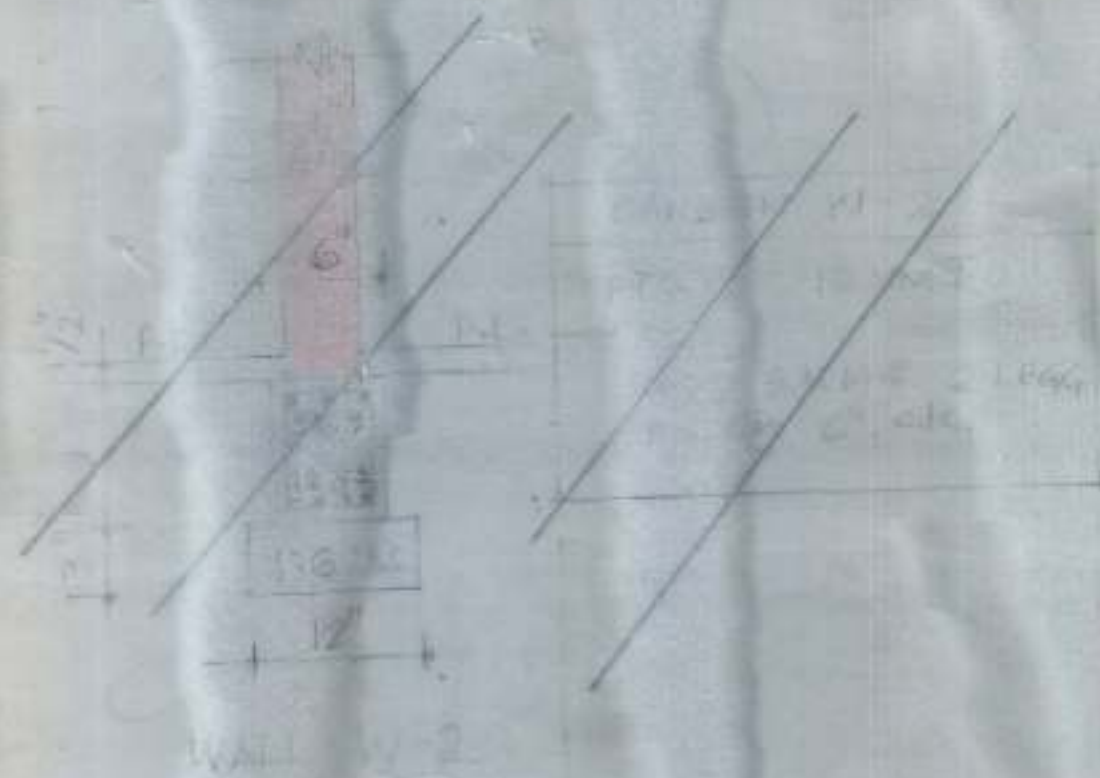
NOTES

1. USE M.20 CONCRETE.
2. USE TOR STEEL CONFORMING TO IS 1785 - 1986 FOR GRADE Fe 415
3. USE 1:6 C.M. FOR 9" THICK WALLS AND 1:4 C.M. FOR 4 1/2" TH. WALLS
4. NET SAFE BEARING OF 10T/M² HAS BEEN TAKEN FOR DESIGN OF FOUNDATION WHICH SHOULD BE ENSURED AT SITE.
5. FOR LAYING OF R.C.C. AND PLACING OF REINFORCEMENT ALL CODAL PROVISIONS LAID IN IS 456-2000 SHOULD BE STRICTLY FOLLOWED TO ENSURE QUALITY AS PER BIS STANDARD.
6. DISCREPANCIES BETWEEN DETAILS SHOWN IN THIS DRG. AND ARCH. DRG. IF ANY BE GOT CLARIFIED FROM THIS OFFICE BEFORE EXECUTION
7. DIMENSIONS ARE TO BE READ AND NOT SCALED OUT.
8. ALL FOOTINGS SHOULD REST ON FIRM AND CONSOLIDATED SOIL.

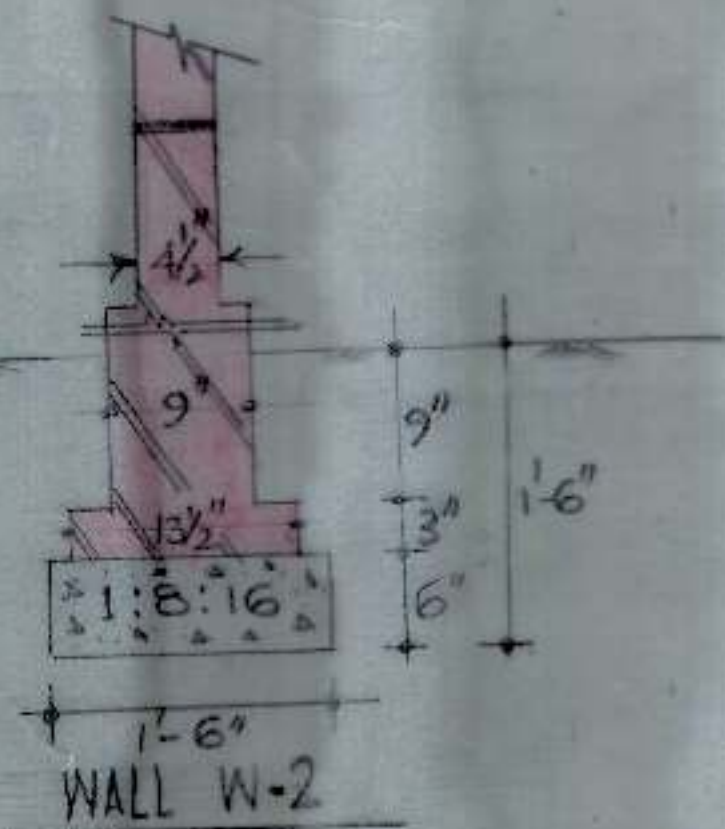
PLINTH BEAM
1 TO 4 NOS. 10 MM ϕ
RINGS - 8 MM ϕ
2-LEGG @ 6" CL.



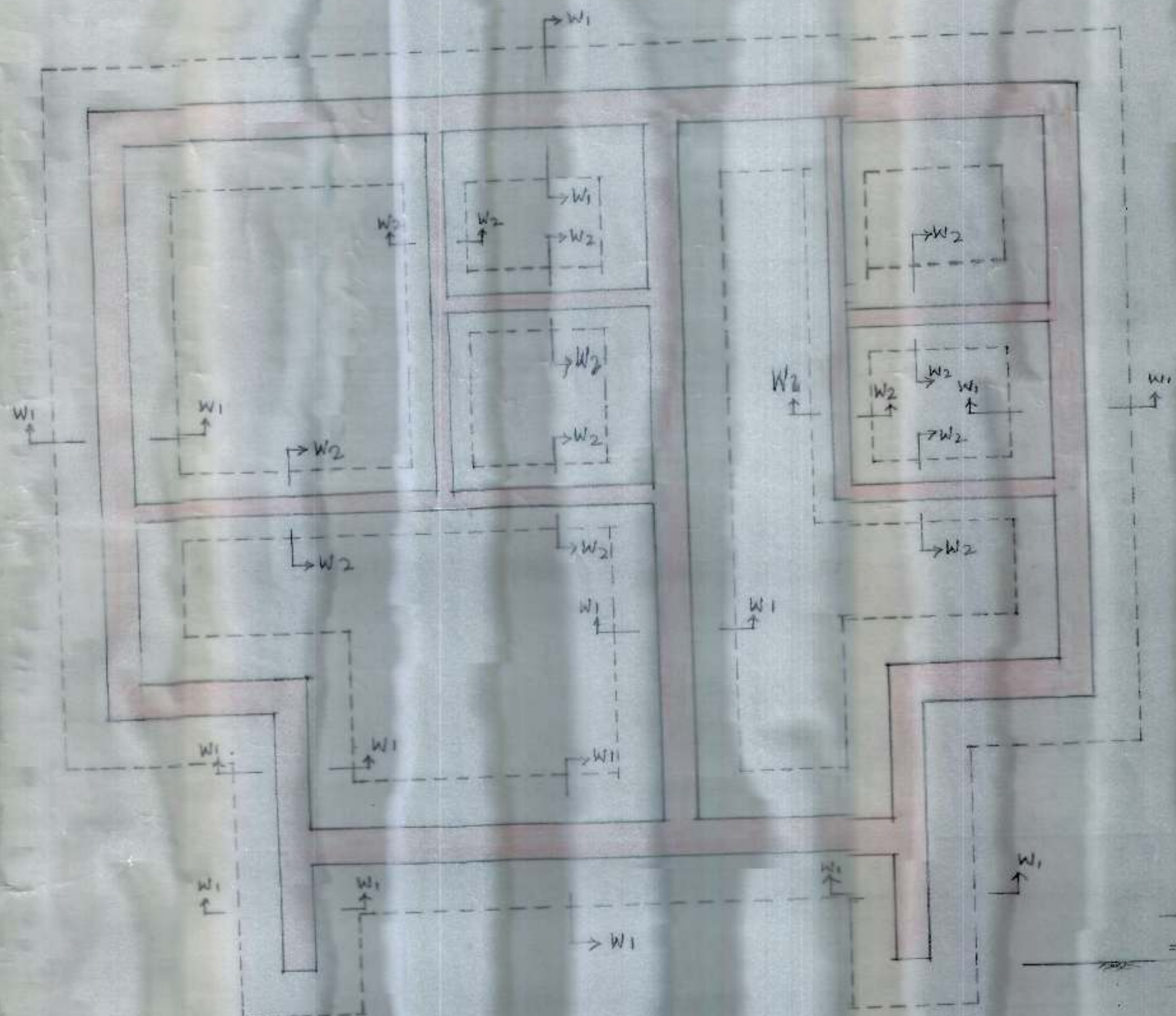
WALL W-1



WALL W-2



WALL W-2



S.E. - I

E.E. - III

Approved
A.E.D. 3/10/01.

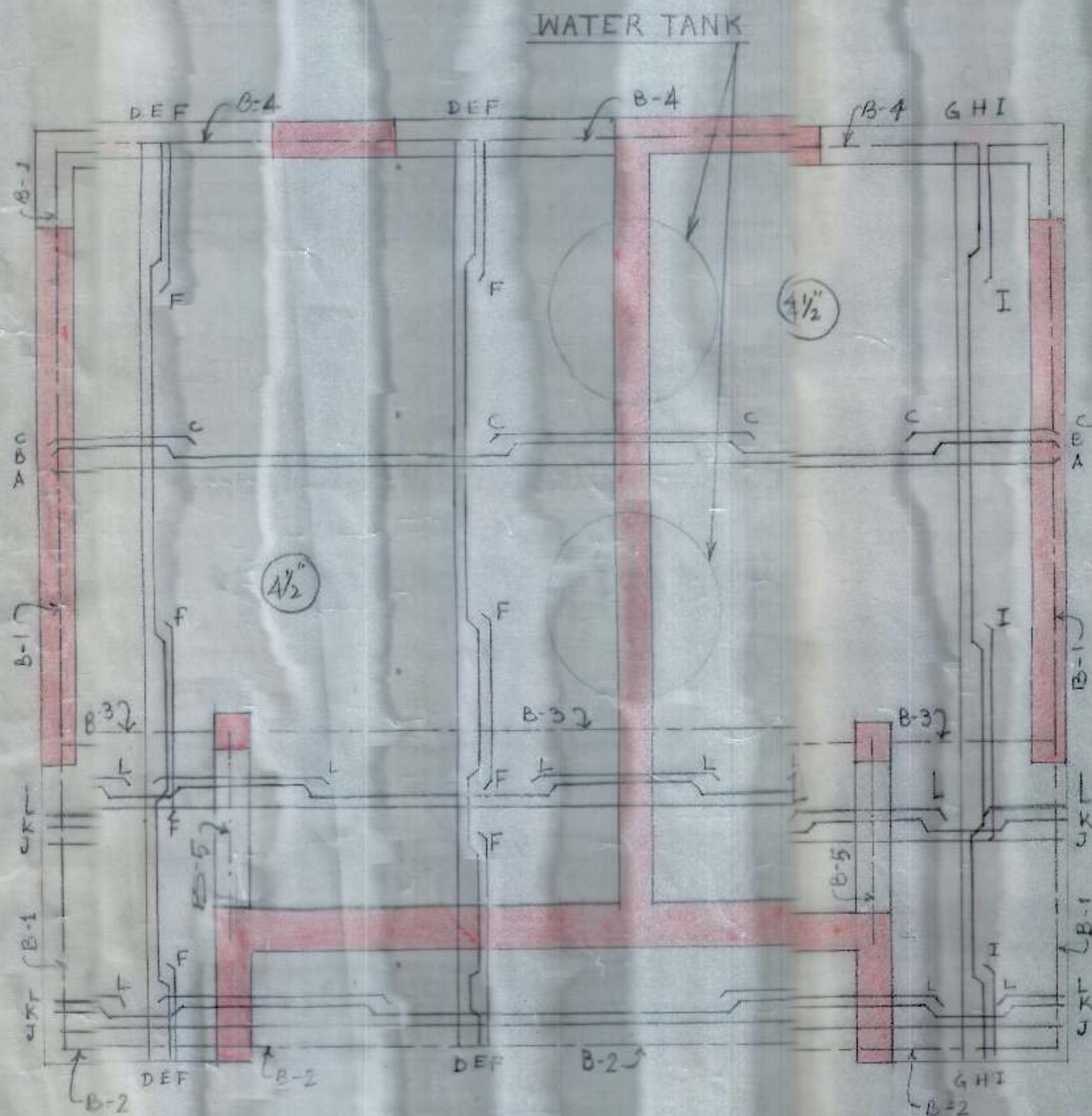
DETAIL OF TOILET AT MOTOR
MARKET IN SECTOR-28-C
CHANDIGARH.

DRG. No.
51

JOB No.
116

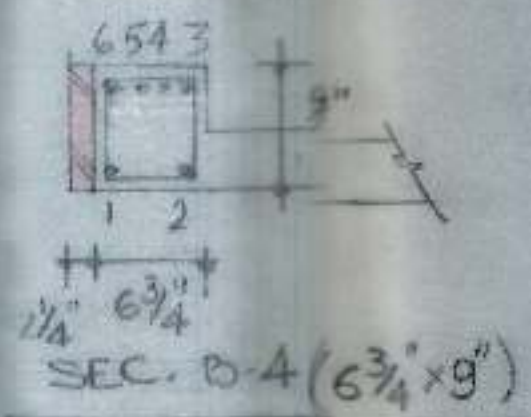
DATE :-
3.10.2001

CHANDIGARH
HOUSING
BOARD



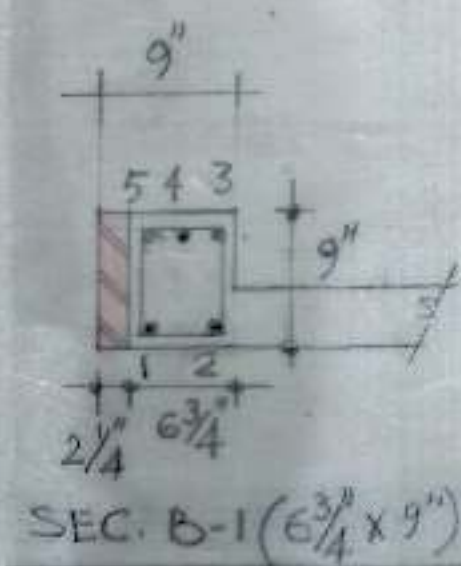
SLAB THICK. $4\frac{1}{2}$ "

KEY PLAN

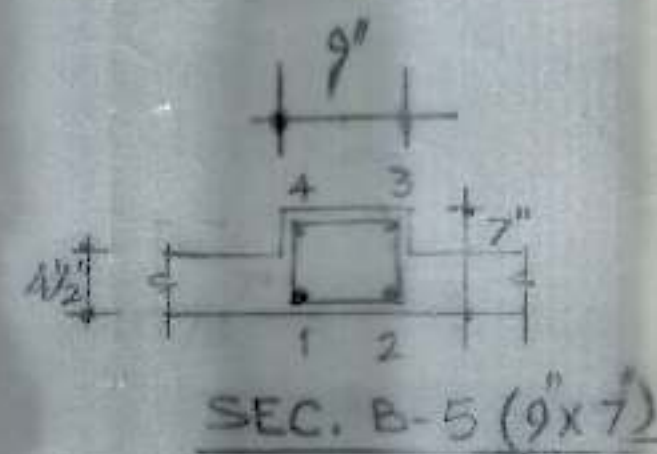


BARS IN B-4	
1 TO 6	= 16 MM Φ
8 MM Φ 2 LEGG. STPS. GNOS @ $3\frac{1}{2}$ " Φ + REST @ $4\frac{1}{2}$ " Φ FROM EACH SUPP.	

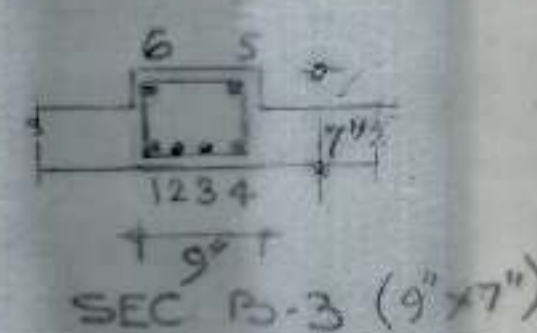
BARS IN SLAB	
A	10 mm Φ @ $10\frac{1}{2}$ " Φ
B, C	10 mm Φ @ $10\frac{1}{2}$ " Φ
D	10 mm Φ @ $12\frac{1}{2}$ " Φ
E, F	10 mm Φ @ $12\frac{1}{2}$ " Φ
G, H, I	8 mm Φ @ $12\frac{1}{2}$ " Φ
J, K, L	8 mm Φ @ $16\frac{1}{2}$ " Φ



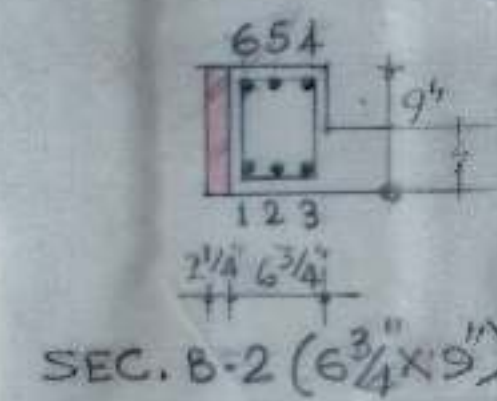
BARS IN B-1	
1 TO 5	16 mm Φ
8 mm Φ 2 LEGG. STPS. GNOS @ $3\frac{1}{2}$ " Φ + REST @ $4\frac{1}{2}$ " Φ FROM EACH SUPP.	



BARS IN B-5	
1 TO 4	10 MM Φ
RINGS, 8 mm Φ 2 LEGG. STPS. @ $3\frac{1}{2}$ " Φ THROUGHOUT	



BARS IN B-3	
1 TO 6	16 mm Φ
RINGS, 8 mm Φ 2 LEGG. STPS. @ $3\frac{1}{2}$ " Φ THROUGHOUT	



BARS IN B-2	
2	= 16 mm Φ
1, 3, 4, 5, 6	= 12 mm Φ
RINGS 8 MM Φ 2 LEGG. STPS. GNOS. @ $3\frac{1}{2}$ " Φ + REST @ $4\frac{1}{2}$ " Φ FROM EACH SUPP.	

NOTES

1 FOR STR. NOTES REFER TO DRG. NO. 01 JOB NO. 116

SE

E.E.-III

Ashrafender
A.E.D 31/10/01

DETAIL OF TOILET AT MOTOR MARKET IN SECTOR-28-C CHANDIGARH.

JOB NO.
02.

DRG. NO.
116

DATE: 3/10/2001