



**CHANDIGARH
HOUSING BOARD**
A CHANDIGARH ADMINISTRATION UNDERTAKING

8, Jan Marg, Sector 9D, Chandigarh
Telephone: 0172-4601710

No. CHB/EE-IV/2021/ 1115

Dated: 7/9/2021

To

M/s Shiksha Enterprises
H. No. 1033, Sector 26,
Panchkula.

Subject:- SPECIAL REPAIRS AND MAINTENANCE WORK TO COMMERCIAL PROPERTY OF CHB LYING VACANT IN VARIOUS SECTORS OF CHANDIGARH, TENDER ID:- (2021_CHB_61007_1)

Ref:

1. Your 'Tender' submitted on 24.07.2021 & Financial Bid opened on 29.07.2021.
2. This office letter of acceptance of tender issued vide letter bearing No. 1089 dated 31.08.2021.
3. Performance Security/ FDR No: 60393684154 dated 04.09.2021 amounting to Rs. 86,225/- Issued by Bank of Maharashtra, SCO 1359, Sector 38 D, Chandigarh submitted by you in Div. IV, CHB bearing Div. IV Dy. No. 1843 dated 06.09.2021 and verified by same bank on 07.09.2021.

1. Your tender for the work mentioned above has been accepted by the Chief Engineer, CHB vide R.D. No. 1922 dated 26.08.2021 at your tendered amount of Rs.28,74,164/- (Rupees Twenty eight lakh seventy four thousand one hundred & sixty four only) which is 7% below the DNIT amount of Rs.30,90,499/- (Rupees Thirty lakh ninety thousand four hundred & ninety nine only) and 0.53% above the justified Amount of Rs. 28,59,083/- (Rupees Twenty eight lakh fifty nine thousand & eighty three only).

2. A statement in respect of your quoted rates vis a vis Justified Rates indicating the total amount respectively may be obtained from the office of undersigned.

3. The item wise Rates mentioned in the DNIT and %age quoted/amended by you for the said Tender, shall be a part of Agreement, which shall be supplied to you after execution of Agreement.

4. You will have to execute agreement with the undersigned. You are requested to attend this office to complete agreement along with Non-judicial stamp paper worth Rs. 100/- only & attested copy of General Power of Attorney /Partnership deed, if any, for signing the contract agreement, within 7 days from the date of issue of this letter.

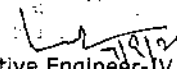
5. You are also advised to take the license under Sub Clause-12 of contract labour (regulation & abolition) Act-1970 from Assistant Labour Commissioner of the area before commencement of the work.

6. You are requested to start the work immediately and contact the SDE-X for further instructions to execute the work. Please note that the time allowed for carrying out the work is 45 days (Forty five Days) as entered in the tender document which shall be reckoned from 14.09.2021 as the official date of commencement of this work.

Further this allotment shall be governed by the following

1. Tendered amount of Rs.28,74,164/- (Rupees Twenty eight lakh seventy four thousand one hundred & sixty four only) is 7% below the DNIT amount of Rs.30,90,499/- (Rupees Thirty lakh ninety thousand four hundred & ninety nine only) and 0.53% above the justified amount of Rs. 28,59,083/- (Rupees Twenty eight lakh fifty nine thousand & eighty three only).
2. Revised justified amount (X) on the same parameters (including correction, if any required w.r.t. the original tender submitted /DNIT taken into account for arriving at justified amount) as worked out at the time of award of work shall be worked out at the time of completion of work with actual quantities.
3. The agency will give suitable rebate in case the actual % age of the actual amount of work (excluding escalation) at time of completion of work above (X) increases from the original %age (O) i.e. 0.53% above the justified amount (for example if the 'actual %age above is 1.53% then the agency will give suitable rebate to bring the actual % age above as 0.53%) However, if 'actual % age above' (X) decreases from the 'original % age (O)' i.e. 0.53% above then no relief or extra payment shall be made (for example if the actual % age above is 0.053% then no extra payment to bring the % age above at par with the said 0.53% above shall be made).
4. The work shall be executed by the agency strictly as per tender documents complying with all the conditions mentioned therein & to the entire satisfaction of the Engineer In charge.
5. Any error/omission in this letter will be dealt as per tender submitted/opened on tender 24.07.2021, financial bid opened on 29.07.2021 and as per approved tender document.


Yours faithfully,


Executive Engineer-IV,
For & on behalf of Chairman,
Chandigarh Housing Board,
Chandigarh.

Dated: 7/9/2021

Endst. No. 1116-1117

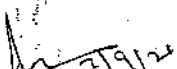
A Copy is forwarded to the C.E./S.E-II, CHB, Chandigarh for information please. This is with reference to approval of the tender case received vide C.E., CHB R.D. No. 1922 dated 26.08.2021.


Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh.

Dated: 7/9/2021

Endst. No. 1118

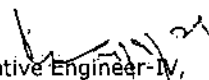
A Copy is forwarded to SDE-X, CHB, Chandigarh along with copy of Tender Document for information and further necessary action. SDE should ensure that the work should be executed as per the provision made in the Tender document. Any deviation of item to be executed at site should have prior approval from the competent authority. Please ensure that the expenditure does not exceed the estimated amount and no deviation is made.


Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh.

Endst. No. 1119-1121

Dated: 7/9/21

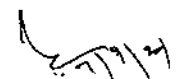
A Copy is forwarded to the CAO, AO-IV & HDM-IV, CHB, Chandigarh for information and further necessary action.


Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh.

Endst. No. 1122

Dated: 7/9/21

A Copy is forwarded to the Incharge, Computer Section, CHB for uploading this allotment letter on CHB website.

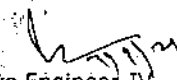

Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh.

Endst. No. 1123-1125

Dated: 7/9/21

A Copy is forwarded to the following for information please.

1. The Chief Commissioner of Income Tax, Sector 17, Chandigarh.
2. The Excise & Taxation Commissioner, Sector 17, Chandigarh.
3. The Regional Provident Fund Commissioner, Sector 17, Chandigarh.


Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh.

CI/CHB/ 2605
Dated 08/09/2021

by
8/9

Shalu