

No. CHB/EE-IV/2022/

Dated:

To

M/s S.P. Singh Bedi & Sons,  
H. No. 833/1, Sector 41 A,  
Chandigarh

**Subject:- Strengthening base of underground RCC Cable Trench at RGCTP Habitat Project, IT Park, Chandigarh.**

**Ref:**

- 1. Your 'Tender' submitted on 01.11.2021 & Financial Bid opened on 18.11.2021.**
- 2. This office letter of acceptance of tender issued vide letter bearing No.61 dated 18.01.2022.**
- 3. Performance Security/ BG No. BG No. L98GPGE220205001 dated 20.01.2022 amounting to Rs. 1,97,000/-issued by Canara Bank, Sector 44, Chandigarh submitted by you in Div. IV, CHB bearing Div. IV Dy. No. 165 dated 24.01.2022 and verified by same bank on 25.01.2022.**

1. Your tender referred above for the work cited as subject has been accepted by the Chief Engineer, CHB vide R.D. No. 3062 dated 11.01.2022 at your tendered amount of **Rs. 65,53,836/-** (Rupees Sixty five lakh fifty three thousand eight hundred and thirty six only) which is 3.33% below the DNIT amount of Rs.67,79,597/- (Rupees Sixty seven lakh seventy nine thousand five hundred and ninety seven only) and 11.29% below the justified Amount of Rs. 73,87,840/- (Rupees Seventy three lakh eighty seven thousand eight hundred and forty only).

2. A statement in respect of your quoted rates vis a vis Justified Rates indicating the total amount respectively may be obtained from the office of undersigned.

3. The item wise Rates mentioned in the DNIT and %age quoted/amended by you for the said Tender, shall be a part of Agreement, which shall be supplied to you after execution of Agreement.

4. You will have to execute agreement with the undersigned. You are requested to attend this office to complete agreement along with Non-judicial stamp paper worth Rs. 100/- only & attested copy of General Power of Attorney /Partnership deed, if any, for signing the contract agreement, within 7 days from the date of issue of this letter.

5. You are also advised to take the license under Sub Clause-12 of contract labour (régulation & abolition) Act-1970 from Assistant Labour Commissioner © of the area before commencement of the work.

6. You are requested to start the work w.e.f 05.02.2022 and contact the SDE-IV, CHB for further instructions to execute the work. Please note that the time allowed for carrying out the work is **75 days** as entered in the tender document which shall be reckoned from **05.02.2022** as the official date of commencement of this work.

**Further this allotment shall be governed by the following**

1. Tendered amount of **Rs. 65,53,836/-** (Rupees Sixty five lakh fifty three thousand eight hundred and thirty six only) is 3.33% below the DNIT amount of Rs.67,79,597/- (Rupees Sixty seven lakh seventy nine thousand five hundred and ninety seven only) and 11.29% below the justified Amount of Rs. 73,87,840/- (Rupees Seventy three lakh eighty seven thousand eight hundred and forty only).
2. Revised justified amount (X) on the same parameters (including correction, if any required w.r.t. the original tender submitted /DNIT taken into account for arriving at justified amount) as worked out at the time of award of work shall be worked out at the time of completion of work with actual quantities.
3. The agency will give suitable rebate in case the actual % age of the actual amount of work (excluding escalation) at time of completion of work above (X) increases from the original %age (O) i.e. -11.29% above the justified amount (for example if the 'actual %age above is -10.29% then the agency will give suitable rebate to bring the actual % age to above -11.29%) However, if 'actual % age above' (X) decreases from the 'original % age (O)' i.e. -11.29% above then no relief or extra payment shall be made (for example if the actual % age above is -12.29% then no extra payment to bring the % age above at par with the said -11.29% above shall be made).
4. The work shall be executed by the agency strictly as per tender documents complying with all the conditions mentioned therein & to the entire satisfaction of the Engineer In charge.
5. Any error/omission in this letter will be dealt as per tender submitted/opened on **01.11.2021** & Financial Bid opened on **18.11.2021** and as per approved tender document.

*Sd/-*  
Executive Engineer-IV,  
For & on behalf of Chairman,  
Chandigarh Housing Board,  
Chandigarh.

Endst. No.

Dated:

A Copy is forwarded to the C.E./S.E-II, CHB, Chandigarh for information please. This is with reference to approval of the tender case received vide C.E., CHB R.D. No. 3062 dated 11.01.2022.

*Sd/-*  
Executive Engineer-IV,  
Chandigarh Housing Board,  
Chandigarh.

Endst. No.

Dated:

A Copy is forwarded to SDE-IV, CHB, Chandigarh along with copy of Tender Document for information and further necessary action. SDE should ensure that the work should be executed as per the provision made in the Tender document. Any deviation of item to be executed at site should have prior approval from the competent authority. Please ensure that the expenditure does not exceed the estimated amount and no deviation is made.

*Sd/-*  
Executive Engineer-IV,  
Chandigarh Housing Board,  
Chandigarh.