

## CHANDIGARH HOUSING BOARD

CHANDIGARH ADMINISTRATION UNDERTAKING 8, JAN MARG, SECTOR 9, CHANDIGARH –160 009, Ph: 4601615,

Dated: 30.04.2022

## PRESS-NOTE (Allotment of flats to the residents of Colony No.4)

In the afternoon of 29.04.2022, Chandigarh Housing Board organized a camp in the office premises of the SDM(East) Chandigarh for provisional allotment of flats under Affordable Rental Housing Scheme at Maloya Housing Complex. The camp was open to 658 residents of the Colony No.4 as per the list provided by the Estate Office of UT Administration and the process of accepting applications under ARHC went on till about 01.00 am i.e. early morning of 30.04.2022. All the senior officers CHB- Chief Executive Officer, Secretary, Chief Engineer, Chief Account Officer supervised the camp in the field where more than 100 officials of CHB were assisting the residents of Colony No.4 in completing the formalities to get allotment under the ARHC Scheme. In fact a good number of young female officials of CHB, who reside in the nearby towns, could not go their houses and after few hours of rest at the UT Guest House during the night, they came back to CHB at 08.30 am for preparations relating to the computerized draw for allotment.

The computerized draw was held on 30.04.2022 at about 01.00 pm at the premises of Chandigarh Housing Board under the supervision of Shri Debendra Dalai, IFS, Chief Conservator of Forest and Sh. Tejdeep Singh Saini, PCS, SDM (Central). Total 290 persons have been allotted small flats at the Maloya Housing Complex and the result of the draw has been uploaded on the website of the Chandigarh Housing Board i.e. www.chbonline.in .

A camp is being organized from 10.00 AM on 01.05.2022 at Flat No. 2217 to 2223 in Maloya Housing Complex for completing the remaining formalities/documentation and handing over of possession of the flats. All the successful 290 applicants are advised to attend the camp alongwith following documents etc.: -

- 1. Aadhaar Card and other documents for identification.
- 2. Bio-metric Survey Receipt (Angutha Parchi)
- 3. Hand written slip given during the camp on 30.04.2022/01.05.2022
- 4. Rs.4000/ to be paid in cash with regard to:
  - a) Rs.500/- as part payment for electricity connection.
  - b) Rs.500/- as part payment for water connection.
  - c) Rs.3000/- as advance rent for one month.

(Yashpal Garg, IAS) Chief Executive Officer, Chandigarh Housing Board, Chandigarh