

**CHANDIGARH HOUSING BOARD**  
A CHANDIGARH ADMINISTRATION UNDERTAKING

8, JAN MARG  
SECTOR 9-D  
CHANDIGARH 160009  
TEL: 0172 - 4601713

REGISTERED / SPEED POST



No. CHB/ EE-VI (PH)/2022/

Dated:

To

- 1 M/s J.V. Security & Housekeeping Services,  
House No.439, Sector 71,  
SAS Nagar, Distt. Mohali (Punjab).
- 2 M/s J.V. Security & Housekeeping Services,  
SCO- 7,2nd Floor,  
Sector-30 D, Chandigarh.

**Subject: - Running and maintenance of 7 Nos. Public Toilets (Five in City Sub Centre, Sector-34, Chandigarh and One each at Motor Market in Sector-38(West) & Sector-48, Chandigarh).**

Reference: Your request letter dated 05.07.2021 & 16.08.2021.

With regard to your letter under reference regarding the subject cited as above; Chairman, CHB vide E Office No.77870 Note# 87 dated 01.06.2022 and further conveyed by SE-II, CHB vide E Office No.77870 Note#90 dated 02.06.2022 has considered your request and allowed the shifting of date of commencement of this work from 26.04.2021 to 01.06.2021. Further, all other terms & conditions of the contract agreement shall remain the same.

CI/CHB/ 1748  
Dated 8/06/2022

*Sd -*  
Executive Engineer-VI (PH),  
Chandigarh Housing Board,  
Chandigarh

Endst. No.

Dated:

A copy is forwarded to the Chief Engineer/Superintending Engineer-II, CHB, Chandigarh for kind information please. This is w.r.t. approval accorded by W/CM, CHB dated 01.06.2022 and further conveyed by SE-II, CHB vide E Office No.77870 Note#90 dated 02.06.2022

*Sd -*  
Executive Engineer-VI (PH),  
Chandigarh Housing Board,  
Chandigarh

Endst. No.

Dated:

A copy is forwarded to CAO/SDE-PH-II/AO-VI (PH)/HDM-VI, CHB, Chandigarh for information and necessary action please.

- sd -

Executive Engineer-VI (PH),  
Chandigarh Housing Board,  
Chandigarh.

Endst. No. 255

Dated: 07/06/22

A copy is forwarded to the Computer in Charge, CHB, Chandigarh for information and necessary action please with the request to upload the same on the CHB web site.

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Executive Engineer-VI (PH),  
Chandigarh Housing Board,  
Chandigarh.

Endst. No.

Dated:

A copy is forwarded to the PA to the Commissioner, Municipal Corporation, Sector-17, Chandigarh for kind information of the officer please

- sd -

Executive Engineer-VI (PH)  
Chandigarh Housing Board  
Chandigarh