

**CHANDIGARH
HOUSING BOARD**
A CHANDIGARH ADMINISTRATION UNDERTAKING

8, Jan Marg, Sector 9, Chandigarh – 160009
Phone No.2511106

No.SE/CHB/2022/ 13

Dated: 15/09/2022

OFFICE ORDER

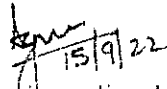
CHB is in process of auctioning its 96 Built up Commercial Units on leasehold basis & 1 commercial unit on freehold basis through e-tender w.c.f. 16.09.2022 till ~~11~~ 10.2022. The said commercial units are open for inspection to prospective bidders. The following official has been deputed to be present in the temporary CHB office and to facilitate inspection of the units put to auction by the prospective bidders on 21st, 28th September, 2022 & 6th October, 2022 from 10.00 AM to 5.00 PM, as detailed below:

S. No	Description of property	Temporary CHB office to facilitate inspection	Name of the official (JT/Helper) with Mobile No.
1.	Convenient Shops No.1,2,3,7,8,9,13,14, 97,98,99 at Phase-I & II, MHC, Manimajra	Booth No. 14, MHC, Manimajra	Sh.Sukhwinder Singh 9501356001
2.	Shopping Complex Booth No.201,202, 203, 204,205,206,207,208,209,210,211,213,214, 215,217,218,219,220,221,222,223,224,228, 229,230,231,232,233 & 234 at Phase-III, MHC, Manimajra	Booth No.214 MHC, Manimajra	Sh.Sanjay Kumar 9888812603
3.	Shopping Complex Booth No.251,252,253, 254,255,257,258,259,260,261,262,263,264, 265,267,268,269,270,271,272,273,274, Restaurant 275 to 278 at Phase-III, MHC, Manimajra	Booth No.254, MHC, Manimajra	Sh.Rajinder Kumar 9417732474
4.	Shopping Complex Booth No.6,9, Bay Shop No.16,17,19,20,21,22,23,24,26,27,28,29,30, 31,32,33, Pocket-A, Sector 61	Shop No.22, Sector 61	Sh.Deep Narain 9915023629
5.	Shopping Complex Booth No.1002, 1007,1019,1021,1025 Sector 38 (West)	Booth No.1019 Sector 38(W)	Sh.Rakesh Kumar 9988321836
6.	Shopping Complex Service Booth No.1,2,4, 6,7,8,9,10,15,16 Sector 40-A	Booth No. 4, Sector 40-A	Sh.Prem Chand 9888833378

[Handwritten Signature]

7.	Booth No.25 Sector 51-A	Booth No.25. Sector 51-A	Sh.Tek Chand 9988804751
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Concerned Executive Engineer is requested to monitor and to ensure proper implementation.

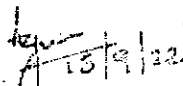

15/9/22
Superintending Engineer-II,
Chandigarh Housing Board,
Chandigarh

Endst.No: 534 - 555

Dated: 15/9/2022

A copy is forwarded to the following for information & necessary action:-

1. Superintending Engineer-I, CHB
2. Executive Engineer-I/II/III/IV/VIII, CHB
3. Chief Accounts Officer, CHB
4. ✓ Computer-In-Charge, CHB
5. Official concerned
6. PA to CEO/CE, CHB for kind information of the officer please
7. Office order file.


15/9/22
Superintending Engineer-II,
Chandigarh Housing Board,
Chandigarh