



8, Jan Marg, Sector 9, Chandigarh – 160009  
Phone No.2511106

To be substituted bearing same No. and date

No.SE/CHB/2022/ 717616

Dated: 25-11-2022

**OFFICE ORDER**

CHB is in process of auctioning its 74 Built up Residential Units on freehold basis through e-tender w.e.f. 25.11.2022 till 20.12.2022. The said Residential units are open for inspection to prospective bidders. The following officials have been deputed to be present in the temporary CHB office and to facilitate inspection of the units put to auction by the prospective bidders on 26<sup>th</sup> November, 3<sup>rd</sup> December, 10<sup>th</sup> December and 17<sup>th</sup> December, 2022 from 10.00 AM to 5.00 PM, as detailed below:

S. No	Description of property	Temporary CHB office to facilitate inspection	Name of the official (JT/Helper) with Mobile No.
1.	4779-A, 4793-B, 4800-B, 4804-A, 4820-C, 4840-C (EWS) Sector 38 (W)	4793-B, Sector 38 (W)	Sh.Prem Chand 9888833378
2.	8-B, 11-B, 44-C, 65-C, 68-B, 69-C, 85-B, 86-B, 92-D, 127-C, 136-D, 140-D, 152-D, 176-C (2 BR Flats) Sector 51 3148-B (EWS) Sector 52	92-D, Sector 51	Sh.Kamal Kishore 9915678597
3.	5530/2, 5533/3, 5390/3 Cat.-IV, MHC, Manimajra	5530/2, Cat.-IV, MHC Manimajra	Sh.Jarnail Singh 9876177586
4.	2502/1, 2502/2, 2502/3, 2503/2, 2504/1, 2504/2, 2504/3, 2514/1, 2516/3, 2517/1, 2517/2, 2517/3, 2519/2, 2520/3, 2530/2, 2532/3 & 2542/3, Indira Colony, Cat.-IV, Manimajra	H.No. 2504/1, Indira Colony, Manimajra	Sh.Rakesh Kumar 9988321836
6.	2008-A, 2026-A, 2036-A, 2046-B (3 BR Flats) 2160-A, 2160-B, 2163-D, 2185-A, 2222-A, 2249-A, 2267-A (2 BR Flats), 2086-A, 2288-C, 2312-A, 2330-B (1BR Flats), 2351, 2360-A, 2379, 2380, 2397-A (EWS) Sector 63	2160-A, Sector 63	Sh.Sukhwinder Singh 9501356001

7.	2899-B,2902-C,2908-B,2912-C, 2916-B (EWS) Flats Sector 49	2899-B, Sector 49	Sh.Sanjay Kumar 9888812603
8.	736/2, 737, 740/3,741,760,765/1,769/3, 771, Sector 26-E	737, Sector 26-E	Sh.Tek Chand 9988804751

All the concerned Executive Engineers are requested to monitor and to ensure proper implementation.

*Agm*  
*25/11/22*  
Superintending Engineer-II,  
Chandigarh Housing Board,  
Chandigarh *HL*

Endst.No: **717616**

Dated: **25-11-2022**

A copy is forwarded to the following for information & necessary action:-

1. Superintending Engineer-I, CHB
2. Executive Engineer-I/II/III/IV/VIII, CHB
3. Chief Accounts Officer, CHB
4. Computer-In-Charge, CHB
5. Official concerned
6. PA to CEO/CE, CHB for kind information of the officer please
7. Office order file.

*Agm*  
*25/11/22*  
Superintending Engineer-II,  
Chandigarh Housing Board,  
Chandigarh *HL*