

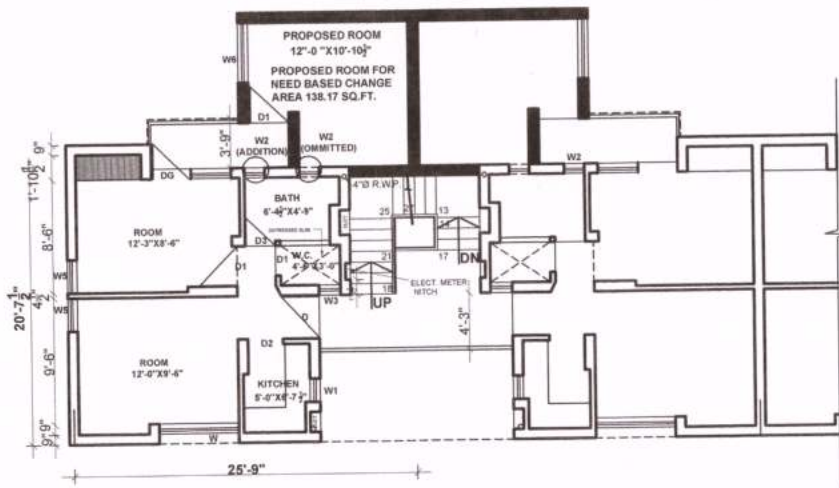
CHANDIGARH HOUSING BOARD

Notes:-

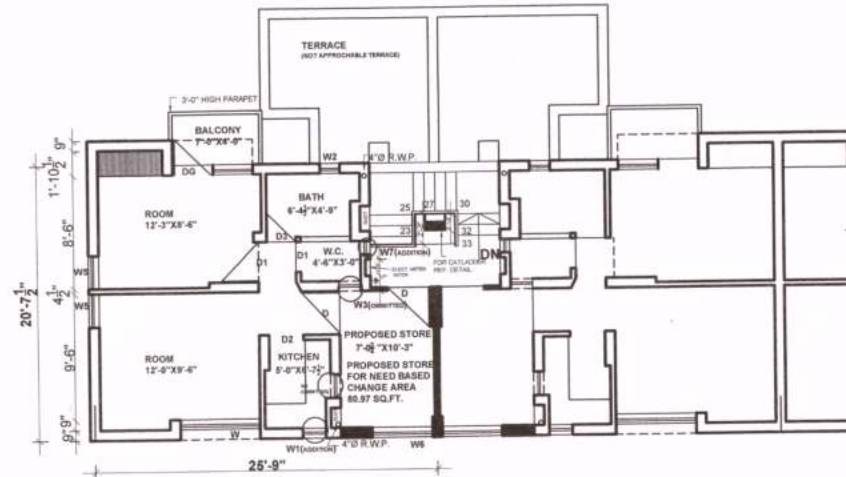
- 1). THIS DRAWING IS THE PROPERTY OF THE CHB, CHD. AND MUST NOT BE COPIED, ALTERED OR TRACED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE BOARD IN WRITING.
- 2). NO RAIN WATER PIPE, SOIL PIPE, VENTILATING PIPE OR ANY OTHER PLUMBING WORK SHALL BE EXPOSED TO VIEW ON ANY FACE OF THE BUILDING.
- 3). NO APPLIED DECORATION OF ANY SORT LIKE THE CROSS, SWASTIKA ETC. SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING OR ON THE BOUNDARY WALL.
- 4). THE COST OF COMMON WALLS SHALL BE SHARED PROPORTIONATELY BY THE RESPECTIVE ALLOTTEES.
- 5). NO ADVERTISEMENT IN WHAT-SO-EVER FORM, KIND OR MANNER, WHETHER THE NAME OF THE PERSON OR A FIRM SHALL BE PERMITTED ON THE FACE OF THE BUILDING OR ON OR ALONG THE BOUNDARY WALL EXCEPT THE NUMBER OF THE PREMISES DISPLAYED IN PAINTED NUMERALS ON SPACE ASSIGNED FOR THE PURPOSES.
- 6). FOR ANY OTHER DETAIL / NOTES REF. DRG. NO. 3 JOB NO. 160
- 7). ADDITIONAL CONSTRUCTION HAS BEEN SHOWN HAS HATCHED

Joinery Detail :-

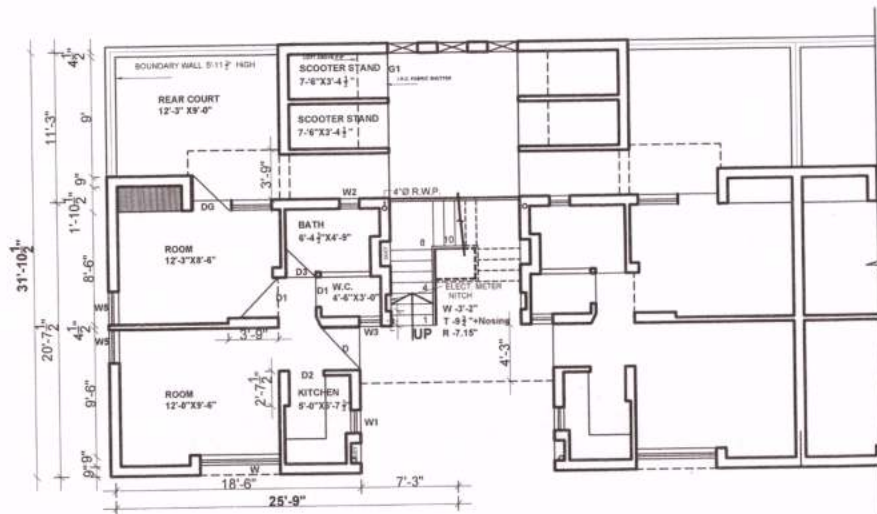
Type	Size	Cill
D	3'-3" X 6'-9"	
D1	3'-0" X 6'-9"	
D2	2'-7 1/2" X 6'-9"	
D3	2'-3" X 6'-9"	
D4	3'-4 1/2" X 5'-3"	
W	6'-0" X 4'-5"	2'-4"
W1	1'-9" X 5'-8 1/2"	3'-10 1/2"
W2	1'-6" X 4'-2 1/2"	5'-2 1/2"
W3	1'-7 1/2" X 2'-7 1/2"	5'-2 1/2"
W4	1'-7 1/2" X 4'-2 1/2"	5'-2 1/2"
DG	6'-0" X 6'-9"	2'-4"
G1	3'-4 1/2" X 6'-9"	STEEL GATE
W5	2'-6" X 4'-0"	2'-3"
W6	4'-6" X 4'-5"	2'-4"
W7	1'-0" X 2'-7 1/2"	5'-2 1/2"




FIRST FLOOR PLAN



SECOND FLOOR PLAN



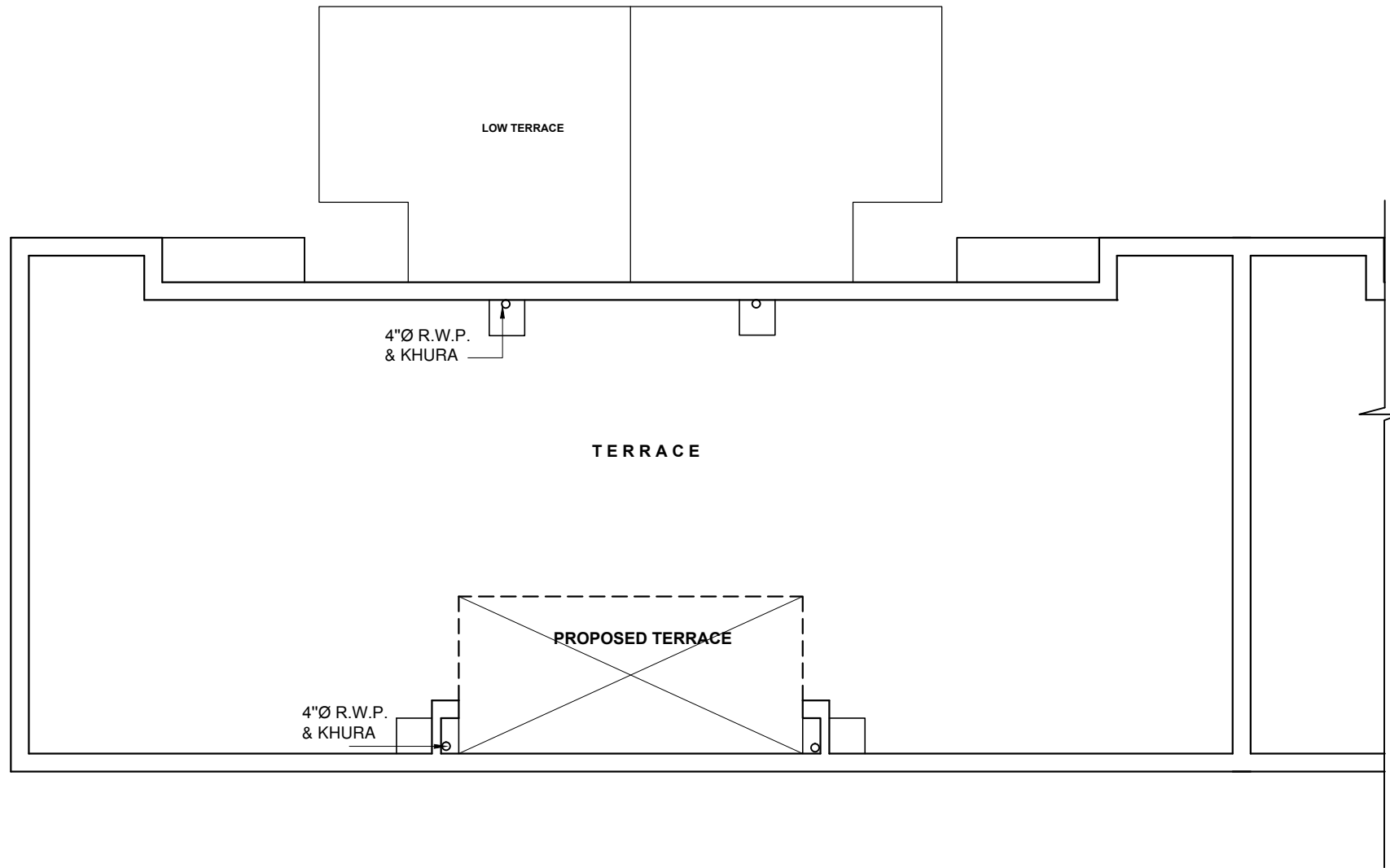
GROUND FLOOR PLAN

 Architect CHB.	Asstt. Architect CHB.	
	DATE :- 12-11-2014	
SCALE : 1/4" = 1'-0" (VIJAY Guleria) DRAWN BY <i>Maphu</i>	160	16
CHECKED BY:	JOB NO.	DRG. NO.
STANDARD DESIGN OF G.H.S. IN WEST OF SECTOR - 38 CHANDIGARH. (U.T.) L.I.G.		
PLANS		

**CHANDIGARH
HOUSING
BOARD**

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- 7). ADDITIONAL CONSTRUCTION HAS BEEN SHOWN HAS HATCHED



TERRACE FLOOR PLAN

Copyright CHB

Architect. CHB.	Asstt. Architect. CHB.
SCALE :	DATE :-
(VIJAY Galeria) DRAWN BY	160 JOB NO.
CHECKED BY:	17 DRG. NO.
STANDARD DESIGN OF G.H.S. IN WEST OF SECTOR - 38 CHANDIGARH. (U.T.) L.I.G.	
TERRACE PLAN	