

**OFFICE ORDER**

CHB is in process of auctioning its 91 Built up Commercial Units on leasehold basis through e-tender w.e.f. 06.01.2023 till 24.01.2023. The said commercial units are open for inspection to prospective bidders. The following official has been deputed to be present in the temporary CHB office and to facilitate inspection of the units put to auction by the prospective bidders on 11<sup>th</sup> & 18<sup>th</sup> January, 2023 from 10.00 AM to 5.00 PM, as detailed below:

| S. No | Description of property  | Temporary CHB office to facilitate inspection | Name of the official (JT/Helper) with Mobile No. |
|-------|--|---|--|
| 1.    | Convenient Shops No.1,2,3,7,8,9,13,14 at Phase-I & II, MHC, Manimajra  | Booth No. 14, MHC, Manimajra                  | Sh.Sukhwinder Singh<br>9501356001                |
| 2.    | Shopping Complex Booth No.201,202, 203, 204,205,206,207,208,209,210,211,213,214, 215,217,218,219,220,221,222,223,224,228, 229,230,231,232,233 & 234 at Phase-III, MHC, Manimajra | Booth No.214 MHC, Manimajra                   | Sh.Sanjay Kumar<br>9888812603                    |
| 3.    | Shopping Complex Booth No.251,252,253, 254,255,257,258,259,260,261,262,263,264, 265,267,268,269,270,271,272,273,274, Restaurant 275 to 278 at Phase-III, MHC, Manimajra          | Booth No.254, MHC, Manimajra                  | Sh.Rajinder Kumar<br>9417732474                  |
| 4.    | Shopping Complex Booth No.6,9, Bay Shop No.16,17,19,20,21,22,23,24,26,27,28,29,30, 31,32,33, Pocket-A, Sector 61   | Shop No.22, Sector 61                         | Sh.Deep Narain<br>9915023629                     |
| 5.    | Shopping Complex Booth No. 1007,1021,1025 Sector 38 (West)   | Booth No.1021 Sector 38(W)                    | Sh.Rakesh Kumar<br>9988321836                    |
| 6.    | Shopping Complex Service Booth No.1,2,4, 6,7,8,9,10,15,16 Sector 40-A  | Booth No. 4, Sector 40-A                      | Sh.Prem Chand<br>9888833378                      |

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Concerned Executive Engineer is requested to monitor and to ensure proper implementation.

*Agarwal*  
*5/1/23*  
Superintending Engineer-II,  
Chandigarh Housing Board,  
Chandigarh *14*

Endst.No: P-762830(1-9)

Dated: 05/01/2023

A copy is forwarded to the following for information & necessary action:-

1. Superintending Engineer-I, CHB
2. Executive Engineer-1/II/III/IV/VIII, CHB
3. Chief Accounts Officer, CHB
4. Computer-In-Charge, CHB
5. Official concerned
6. PA to CEO/CE, CHB for kind information of the officer please
7. Office order file.

*Agarwal*  
*5/1/23*  
Superintending Engineer-II,  
Chandigarh Housing Board,  
Chandigarh *14*