

No:HB/SE-II/2023/928305

Dated: 09-05-2023

**OFFICE ORDER**

CHB is in process of auctioning its 88 Built up Commercial Units on leasehold basis through e-tender w.e.f. 11.05.2023 till 31.05.2023. The said commercial units are open for inspection to prospective bidders. The following official has been deputed to be present in the temporary CHB office and to facilitate inspection of the units put to auction by the prospective bidders on 17<sup>th</sup> & 24<sup>th</sup> May, 2023 from 10.00 AM to 5.00 PM, as detailed below:

S. No	Description of property	Temporary CHB office to facilitate inspection	Name of the official (JT/Helper) with Mobile No.
1.	Convenient Shops No.1,2,3,7,8,9,13,14 at Phase-I & II, MHC, Manimajra	Booth No. 14, MHC, Manimajra	Sh.Sukhwinder Singh 9501356001
2.	Shopping Complex Booth No.201,202, 203, 204,205,206,207,208,209,210,211,213,214, 215,217,218,219,220,221,222,223,224,228, 229,230,231,232,233 & 234 at Phase-III, MHC, Manimajra	Booth No.214 MHC, Manimajra	Sh.Rakesh Kumar 9988321836
3.	Shopping Complex Booth No.251,252,253, 254,255,257,258,259,260,261,262,263,264, 265,267,268,269,270,271,272,273,274, Restaurant 275 to 278 at Phase-III, MHC, Manimajra	Booth No.254, MHC, Manimajra	Sh.Rajinder Kumar 9417732474
4.	Shopping Complex Booth No.6,9, Bay Shop No.16,17,19,20,21,22,23,24,26,27,28,29,30, 31,32,33, Pocket-A, Sector 61	Shop No.22, Sector 61	Sh.Deep Narain 9915023629
5.	Shopping Complex Service Booth No.1,2,4, 6,7,8,9,10,15,16 Sector 40-A	Booth No. 4, Sector 40-A	Sh.Sanjay Kumar 9888812603

*Handwritten signature*

Concerned Executive Engineer is requested to monitor and to ensure proper implementation.

*Agm*  
*9/5/23*  
Superintending Engineer-II,  
Chandigarh Housing Board,  
Chandigarh *HE*

Endst.No: 928805

Dated: 09-05-2023

A copy is forwarded to the following for information & necessary action:-

1. Superintending Engineer-I, CHB
2. Executive Engineer-1/II/III/IV/VIII, CHB
3. Chief Accounts Officer, CHB
4. Computer-In-Charge, CHB
5. Official concerned
6. PA to CEO/CE, CHB for kind information of the officer please.
7. Office order file.

*Agm*  
*9/5/23*  
Superintending Engineer-II,  
Chandigarh Housing Board,  
Chandigarh *HE*