
 CHANDIGARH HOUSING BOARD <small>A CHANDIGARH ADMINISTRATION UNDERTAKING</small>	8, Jan Marg, Sector 9-D, Chandigarh Ph-0172-2511121	
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No. CHB/EE-IV/2023/

Dated

To

M/s Chopra Brothers,
H. No.318, Sector 44 A,
Chandigarh

Subject:- Renovation of 05 nos. Toilets, Pump House and Roof Terrace repair work at Hotel Chandigarh Beckons Sector 42, Chandigarh (Composite work).

- Ref:**
1. Your 'Tender' submitted on 24.04.2023 & Financial Bid opened on 02.05.2023.
 2. This office letter of acceptance of tender issued vide letter bearing No. 946148 dated 17.05.2023.
 3. FDR on account of Bank Guarantee dated 25.05.2023 amounting to Rs. 98,000/- issued by Punjab National Bank, Sector 47-C, Chandigarh submitted by you in Div. IV, CHB and verified by the bank on 26.05.2023.

1. Your tender referred above for the work cited as subject has been accepted by the Chief Engineer, CHB vide R.D. No. 287122 dated 12.05.2023 at your tendered amount of **Rs.32,34,350/-** (Rupees Thirty two lakh Thirty Four thousand three hundred & fifty only) which is 18.99 % below the DNIT amount of Rs.39,92,532/- (Rupees Thirty nine lakh ninety two thousand five hundred and thirty two only) and 15.89 % below the justified Amount of Rs.38,45,522/- (Rupees Thirty eight lakh forty five thousand five hundred and twenty two only).

2. A statement in respect of your quoted rates vis a vis Justified Rates indicating the total amount respectively may be obtained from the office of undersigned.

3. The item wise Rates mentioned in the DNIT and %age quoted/amended by you for the said Tender, shall be a part of Agreement, which shall be supplied to you after execution of Agreement.

4. You will have to execute agreement with the undersigned. You are requested to attend this office to complete agreement along with Non-judicial stamp paper worth Rs. 100/- only & attested copy of General Power of Attorney /Partnership deed, if any, for signing the contract agreement, within 7 days from the date of issue of this letter.

5. You are also advised to take the license under Sub Clause-12 of contract labour (regulation & abolition) Act-1970 from Assistant Labour Commissioner of the area before commencement of the work.

6. You are requested to start the work immediately and contact the SDE-VIII for further instructions to execute the work of Civil component, to EE-V(Elect.) for Electrical Component & EE-VI (PH) for Public Health Component.

7. Please note that the time allowed for carrying out the work is 90 days as entered in the tender document which shall be reckoned from 05.06.2023 as the official date of commencement of this work.

Handwritten initials and marks in blue ink on the left margin.

Further this allotment shall be governed by the following

1. Tendered amount of **Rs.32,34,350/-** (Rupees Thirty two lakh Thirty Four thousand three hundred & fifty only) which is 18.99 % below the DNIT amount of Rs.39,92,532/- (Rupees Thirty nine lakh ninety two thousand five hundred and thirty two only) and 15.89 % below the justified Amount of Rs.38,45,522/- (Rupees Thirty eight lakh forty five thousand five hundred and twenty two only).
2. Revised justified amount (X) on the same parameters (including correction, if any required w.r.t. the original tender submitted /DNIT taken into account for arriving at justified amount) as worked out at the time of award of work shall be worked out at the time of completion of work with actual quantities.
3. The agency will give suitable rebate in case the actual % age of the actual amount of work (excluding escalation) at time of completion of work above (X) increases from the original %age (O) i.e **18.99%** below the justified amount (for example if the 'actual %age is (-) **17.99 %** then the agency will give suitable rebate to bring the actual % age above as (-) **18.99%** However, if 'actual % age above' (X) decreases from the 'original % age (O)' i.e. decreases to **19.99%** below from **18.99%** below then no relief or extra payment shall be made.
4. The work shall be executed by the agency strictly as per tender documents complying with all the conditions mentioned therein & to the entire satisfaction of the Engineer In charge.
5. Any error/omission in this letter will be dealt as per tender submitted/opened on **24.04.2023**, financial bid opened on **02.05.2023** and as per approved tender document.

Endst. No. **973056**

A Copy is forwarded to the C.E./S.E-II, CHB, Chandigarh for information please.

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Executive Engineer-IV,
For & on behalf of Chairman,
Chandigarh Housing Board,
Chandigarh. **24/5**
Dated: **30.05.2023**

Endst. No. **973056**

A Copy is forwarded EE(Elect.), CHB for information & necessary action please for execution of Electrical Component of the work.

24/5
Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh. **24/5**
Dated: **30.05.2023**

Endst. No. **973056**

A Copy is forwarded EE-PH(VI), CHB for information & necessary action please for execution of Public Health Component of the work.

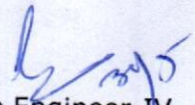
24/5
Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh. **24/5**
Dated: **30.05.2023**

24/5
Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh. **24/5**

Endst. No. 973056

Dated: 30.05.2023


A Copy is forwarded to SDE-VIII, CHB, Chandigarh along with copy of Tender Document for information and further necessary action. SDE should ensure that the work should be executed as per the provision made in the Tender document. Any deviation of item to be executed at site should have prior approval from the Competent Authority. Please ensure that the expenditure does not exceed the estimated amount and no deviation is made.


Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh.

Dated: 30.05.2023

Endst. No. 973056

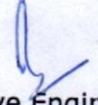
A Copy is forwarded to the CAO, AO-IV & HDM-IV, CHB, Chandigarh for information and further necessary action.


Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh.

Dated: 30.05.2023

Endst. No. 973056

A Copy is forwarded to Sh. Vikas Kalia, Principal/Secretary, Chandigarh Institute of Hotel Management & Catering Technology, Sector-42 D, Chandigarh for information please.

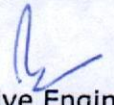

Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh.

Dated: 30.05.2023

Endst. No. 973056

A Copy is forwarded to the following for information please.


1. The Chief Commissioner of Income Tax, Sector 17, Chandigarh.
2. The Excise & Taxation Commissioner, Sector 17, Chandigarh.
3. The Regional Provident Fund Commissioner, Sector 17, Chandigarh.


Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh.

Dated: 30.05.2023

Endst. No. 973056

A Copy is forwarded to the Incharge, Computer Section, CHB for uploading this allotment letter on CHB website.


Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh.