
 CHANDIGARH HOUSING BOARD <small>A CHANDIGARH ADMINISTRATION UNDERTAKING</small>	8, Jan Marg, Sector 9-D, Chandigarh 0172-2711121	
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No. CHB/EE-IV/2023/

Dated

To

M/s Ajit Singh & Sons,
H. No.252, Sector 33 A,
Chandigarh

Subject:- Maintenance of V-5 and V-6 Roads for one year and its Re-carpeting at 4960 small flats (Two Room) Maloya-I, Chandigarh.

- Ref:**
1. **Your 'Tender' submitted on 02.03.2023 & Financial Bid opened on 20.03.2023.**
 2. **This office letter of acceptance of tender issued vide letter bearing No. 900835 dated 25.04.2023.**
 3. **Performance Security/ Bank Guarantee No. 49960IGL0003423 dated 01.05.2023 amounting to Rs. 4,18,000/- issued by Union Bank of India, Sector 35 C, Chandigarh submitted by you in Div. IV, CHB and verified by the bank on 04.05.2023(through e-mail) and 06.05.2023.**

1. Your tender referred above for the work cited as subject has been accepted by the Tender Committee on 21.04.2023 at your tendered amount of **Rs.1,39,02,927 -/-** (Rupees One crore thirty nine lac two thousand nine hundred twenty seven only) which is 14.00% below the DNIT amount of Rs.1,61,66,194 /- (Rupees One crore sixty one lac sixty six thousand one hundred ninety four only) and 21.97% below the justified Amount of Rs.1,78,17,113 /- (Rupees One crore seventy eight lac seventeen thousand one hundred thirteen only)

2. A statement in respect of your quoted rates vis a vis Justified Rates indicating the total amount respectively may be obtained from the office of undersigned.

3. The item wise Rates mentioned in the DNIT and %age quoted/amended by you for the said Tender, shall be a part of Agreement, which shall be supplied to you after execution of Agreement.

4. You will have to execute agreement with the undersigned. You are requested to attend this office to complete agreement along with Non-judicial stamp paper worth Rs. 100/- only & attested copy of General Power of Attorney /Partnership deed, if any, for signing the contract agreement, within 7 days from the date of issue of this letter.

5. You are also advised to take the license under Sub Clause-12 of contract labour (regulation & abolition) Act-1970 from Assistant Labour Commissioner of the area before commencement of the work.

6. You are requested to start the work immediately and contact the SDE-IV for further instructions to execute the work.

7. Please note that the time allowed for carrying out the work is 13 months as entered in the tender document which shall be reckoned from 25.05.2023 as the official date of commencement of this work.

Further this allotment shall be governed by the following

1. Tendered amount of **Rs.1,39,02,927** /- (Rupees One crore thirty nine lac two thousand nine hundred twenty seven only) is 14.00% below the DNIT amount of Rs.1,61,66,194 /- (Rupees One crore sixty one lac sixty six thousand one hundred ninety four only) and 21.97% below the justified Amount of Rs.1,78,17,113 /- (One crore seventy eight lac seventeen thousand one hundred thirteen only)
2. Revised justified amount (X) on the same parameters (including correction, if any required w.r.t. the original tender submitted /DNIT taken into account for arriving at justified amount) as worked out at the time of award of work shall be worked out at the time of completion of work with actual quantities.
3. The agency will give suitable rebate in case the actual % age of the actual amount of work (excluding escalation) at time of completion of work above (X) increases from the original %age (O) i.e **21.97%** below the justified amount (for example if the 'actual %age above is (-) **20.97** % then the agency will give suitable rebate to bring the actual % age above as (-) **21.97%** However, if 'actual % age above' (X) decreases from the 'original % age (O)' i.e. **21.97%** below then no relief or extra payment shall be made (for example if the actual % age above is (-) **22.97** % then no extra payment to bring the % age below at par with the said **21.97%** below shall be made).
4. The work shall be executed by the agency strictly as per tender documents complying with all the conditions mentioned therein & to the entire satisfaction of the Engineer In charge.
5. Any error/omission in this letter will be dealt as per tender submitted/opened on **02.03.2023**, financial bid opened on **20.03.2023** and as per approved tender document.

Endst. No. **940325**

A Copy is forwarded to the C.E./S.E-II, CHB, Chandigarh for information please.

sd-
Executive Engineer-IV,
For & on behalf of Chairman,
Chandigarh Housing Board,
Chandigarh. *dr*
Dated: **15.05.2023**

Endst. No.

A Copy is forwarded EE-PH(VI) and EE(Elect.), CHB for information please.

sd-
Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh. *dr*
Dated:

Endst. No.

A Copy is forwarded to SDE-IV, CHB, Chandigarh along with copy of Tender Document for information and further necessary action. SDE should ensure that the work should be executed as per the provision made in the Tender document. Any deviation of item to be executed at site should have prior approval from the Competent Authority. Please ensure that the expenditure does not exceed the estimated amount and no deviation is made.

sd-
Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh. *dr*
Dated:

sd-
Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh. *dr*

Endst. No.

Dated:

A Copy is forwarded to the CAO, AO-IV & HDM-IV, CHB, Chandigarh for information and further necessary action.

Sd-
Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh. *be*

Endst. No.

Dated:

A Copy is forwarded to the following for information please.

1. The Chief Commissioner of Income Tax, Sector 17, Chandigarh.
2. The Excise & Taxation Commissioner, Sector 17, Chandigarh.
3. The Regional Provident Fund Commissioner, Sector 17, Chandigarh.

Sdr
Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh. *be*

Endst. No.

Dated:

A Copy is forwarded to the Incharge, Computer Section, CHB for uploading this allotment letter on CHB website.

Sd-
Executive Engineer-IV,
Chandigarh Housing Board,
Chandigarh. *be*