



**CHANDIGARH  
HOUSING BOARD**  
A CHANDIGARH ADMINISTRATION UNDERTAKING

8, Jan Marg, Sector 9-D,  
Chandigarh  
0172 – 2511125



No.EE-V (Elect.), CHB/2023 / 976940

Dated: 01/06/2023

To

M/s Shreejee Cooling Services,  
House No. 757, Gali No. 13, Ward No. 22,  
Vikas Nagar, Panipat (Haryana),  
Mobile No.9468298001.  
e-mail:-shreejeecoolingservice@gmail.com

**Subject: Tender for the work of "Maintenance of Air Conditioners/Water Coolers installed in the office buildings & Sr. Officers Residence of CHB, Chandigarh." (2023-2024).**

- Ref: 1. Your tender submitted on 02.05.2023. Technical bids opened on 02.05.2023 & Financial bids opened on 03.05.2023.
2. EMD bearing No.UTR No.CHM4716298 amounting to Rs. 2900/-
  3. This office letter of intent/ acceptance bearing No. 932543 dated 10.05.2023.
  4. Performance Guarantee/ Bank Guarantee Bearing No. 5009523BG0000031 dated 18.05.2023 amounting to Rs. 5900/- issued by SBI Bank Panipat (Haryana) submitted by you & confirmed by the Bank through e-mail on dated 31.05.2023

Your tender for the work mentioned as subject above has been accepted on behalf of the Chairman, CHB at your tendered amount of Rs.1,17,813.50 (Rupees One Lakh Seventeen Thousand Eight Hundred Thirteen and Paise Fifty only) which is 18% below the estimated cost (DNIT amount) of Rs. 1,43,675/- (Rupees One Lakh Forty Three Thousand Six Hundred & Seventy Five only) & 18% below the justified amount of Rs.1,43,675/- (Rupees One Lakh Forty Three Thousand Six Hundred & Seventy Five only)The item wise rates mentioned in the DNIT and % age quoted by you for the said tender shall be a part of agreement, which shall be supplied to you after execution of agreement.

You will have to execute the Agreement with the undersigned. You are requested to attend this office within 15 days from the date of issue of this letter to complete the formal agreement along with non-Judicial stamp paper worth Rs. 100/- only and attested copy of the Affidavit of Sole Proprietorship or General Power of Attorney duly attested by Notary, etc. for signing the contract agreement.

You are also advised to take the License under sub class-12 of contract Labour (regulation & abolition) Act 1970, from Assistant Labour Commissioner of the Area before commencement of the work including any other permission required from the State as per statutory requirements.

You are requested to start the work immediately and contact the Sub Divisional Engineer, Electrical Sub Division No.III, CHB for further instructions to execute the work. Please note that the time allowed for Carrying out the work is **365 Days (One Year)**as entered in the tender document which shall be reckoned from **05.06.2023** as the official date of commencement of this work.

**Further this allotment shall be strictly governed by all the terms & conditions laid down in the bid document and not limited to the following:-**

1. The revised justified amount shall be worked out at the time of every bill with actual quantities which shall be regulated by special condition No. 1.42 of the DNIT/Bid Document.  
Any error/omission in this letter will be dealt as per tender submitted
2. Your tender Submitted on 02.05.2023 & financial bids opened on 03.05.2023.

Endst. No. 976940 (1)-(2)

A copy is forwarded to the Chief Engineer, CHB/Superintending Engineer-II, CHB, Chandigarh for information please.

Executive Engineer-V(Elect.)  
Chandigarh Housing Board,  
Chandigarh.  
Dated: 01/06/2023

Endst. No. 976940 (3)

A copy forwarded to the SDE-E-III, CHB Chandigarh for information and further necessary action. SDE should ensure that the work shall be executed as per the provisions of the Bid Document. No extra item/substituted item shall be executed without prior approval from the competent authority and items shall be executed strictly as per the sanctioned items. Any deviation of items to be executed at site should have prior approval from the competent authority. Please ensure that the expenditure does not exceed the estimated amount and no deviation is made.

Executive Engineer-V(Elect.)  
Chandigarh Housing Board,  
Chandigarh.  
Dated: 01/06/2023

Endst. No. 976940 (4)-(6)

A copy forwarded to the CAO/ AO (Elect.) / HDM (Elect.), CHB Chandigarh for information and further necessary action.

Executive Engineer-V (Elect.)  
Chandigarh Housing Board,  
Chandigarh.  
Dated: 01/06/2023

Endst No. 976940 (7)-(11)

A copy is forwarded to the following for information please.

1. The Chief Commissioner of Income Tax, Sector-17, Chandigarh.
2. The Excise & Taxation Commissioner, Sector-17, Chandigarh.
3. The Assistant Labour Commissioner, UT, Labour Welfare Centre Building, Sector-30 B, Chandigarh.
4. The Directorate General of Central Excise Intelligence Regional Unit 51-D, 1<sup>st</sup> Floor, Sarabha Nagar Ludhiana- 141001 (Punjab).
5. The Regional Provident Fund Commissioner, Sector-17, Chandigarh.

Executive Engineer-V (Elect.)  
Chandigarh Housing Board,  
Chandigarh.  
Dated: 01/06/2023

Endst. No. 976940 (12)

A copy is forwarded to the Computer Incharge, CHB for uploading the same on CHB website please.

Executive Engineer-V(Elect.)  
Chandigarh Housing Board,  
Chandigarh.  
Dated: 01/06/2023

Executive Engineer-V(Elect.)  
Chandigarh Housing Board,  
Chandigarh.  
Dated: 01/06/2023