
 CHANDIGARH HOUSING BOARD <small>A CHANDIGARH ADMINISTRATION UNDERTAKING</small>	8, Jan Marg, Sector 9-D, Chandigarh Ph-0172-2511125	
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To

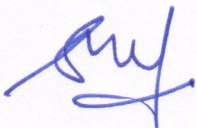
M/s Agile Engineers,
Plot No. 15, Peer Muschalla,
Zirakpur-140603, Distt. Mohali, Punjab
Mobile No. 9041012401
e-mail:-maheshgupta@agileengineers.com

Subject: Tender for the work "Maintenance of VRV, HVAC System in office Building of Chandigarh Housing Board, Chandigarh." Tender ID 2023_CHB_76314_1.

- Ref: (i) Your tender submitted on 08.09.2023. Technical bids opened on 11.09.2023 & Financial bids opened on 20.09.2023 & negotiation held on 26.09.2023.
- (ii) EMD bearing UTR No. CPADBLHNT1(SBI Bank) amounting to Rs.43,400/-.
- (iii) This office letter of intent/ acceptance bearing No.1182368 dated 27.09.2023.
- (iv) Performance Guarantee/Bank Guarantee in the shape of Fixed Deposit Advice submitted by you Bearing No.300979781178 dated 13.10.2023 valid up to 26.05.2025 issued by IndusInd Bank SCO No. 390, First Floor, Sector -20, Chandigarh for an amount of Rs.1,07,290/- (Rupees One Lakh Seven Thousand Two Hundred & Ninety Only) & confirmed by the issuing Bank on dated 16.10.2023.

Your tender for the work mentioned above has been accepted on behalf of the Chairman, CHB at your tendered amount of Rs.21,45,760.65 (Rupees Twenty-One Lakh Forty-Five Thousand Seven Hundred Sixty And Paise Sixty Five only) which is 1% below the estimated cost (DNIT amount) of Rs.21,67,435/- (Rs. Twenty-One Lakh Sixty-Seven Thousand Four Hundred Thirty-Five Only) & 1% below the justified amount of Rs. 21,45,760.65 (Rupees Twenty-One Lakh Forty-Five Thousand Seven Hundred Sixty And Paise Sixty Five only). The item wise rates mentioned in the DNIT and percentage quoted by you for the said tender shall be a part of agreement, which shall be supplied to you after execution of agreement.

You will have to execute the Agreement with the undersigned. You are requested to attend this office within 15 days from the date of issue of this letter to complete the formal agreement along with non-Judicial stamp paper worth Rs. 100/- only and attested copy of the Affidavit of Sole Proprietorship/GPA/Partnership Deed, if any, duly attested by Notary, etc. for signing the contract agreement.



You are also advised to take the License under sub class-12 of contract Labour (regulation & abolition) Act 1970, from Assistant Labour Commissioner of the Area before commencement of the work including any other permission required from the State as per statutory requirements.

You are requested to start the work immediately and contact the Sub Divisional Engineer, Electrical Sub Division No. I, CHB for further instructions to execute the work. Please note that the time allowed for carrying out the work is **537 days (Five Thirty-Seven)** as entered in the tender document which shall be reckoned from 20.10.2023 as the official date of commencement of this work.

Further this allotment shall be strictly governed by all the terms & conditions laid down in the bid document and not limited to the following: -

1. The revised justified amount shall be worked out at the time of every bill with actual quantities which shall be regulated by special condition No. 1.23 of the DNIT/Bid Document.
2. Any error/omission in this letter will be dealt as per tender submitted on 08.9.2023 & Financial bids opened on 20.09.2023.

Endst. No. 1215698 (1) - (2)

A copy is forwarded to the Chief Engineer, CHB / Superintending Engineer-II, CHB, Chandigarh for information please.

sd/-
Executive Engineer-V(Elect.)
Chandigarh Housing Board,
Chandigarh.

Dated: 17/10/2023

Endst. No. 1215698 (3)

A copy forwarded to the SDE-E-I, CHB Chandigarh for information and further necessary action. SDE should ensure that the work should be executed as per the provisions in the DNIT/Bid Document. No extra item/substituted item shall be executed without prior approval from the competent authority and items shall be executed strictly as per the sanctioned items. Any deviation of items to be executed at site should have prior approval from the competent authority. Please ensure that the expenditure does not exceed the estimated amount and no deviation is made.

sd/-
Executive Engineer-V(Elect.)
Chandigarh Housing Board,
Chandigarh.

Dated: 17/10/2023

sd/-
Executive Engineer-V(Elect.)
Chandigarh Housing Board,
Chandigarh.

Dated: 17/10/2023

Endst. No. 1215698 (4)-(6)

Dated: 17/10/2023

A copy forwarded to the CAO/ AO (Elect.) / HDM (Elect.), CHB Chandigarh for information and further necessary action please.

Executive Engineer-V(Elect.)
Chandigarh Housing Board,
Chandigarh.

17/10/23

Endst. No. 1215698 (7)

Dated: 17/10/2023

A copy is forwarded to the Computer Incharge, CHB for uploading the same on CHB website please.

Executive Engineer-V(Elect.)
Chandigarh Housing Board,
Chandigarh.

17/10/23

Endst No. 1215698 (8)-(12)

Dated: 17/10/2023

A copy is forwarded to the following for information please.

1. The Chief Commissioner of Income Tax, Sector-17, Chandigarh.
2. The Excise & Taxation Commissioner, Sector-17, Chandigarh.
3. The Assistant Labour Commissioner, UT, Labour Welfare Centre Building, Sector-30 B, Chandigarh.
4. The Directorate General of Central Excise Intelligence Regional Unit 51-D, 1st Floor, Sarabha Nagar Ludhiana- 141001 (Punjab).
5. The Regional Provident Fund Commissioner, Sector-17, Chandigarh.

Executive Engineer-V(Elect.)
Chandigarh Housing Board,
Chandigarh.

17/10/23