

Eviction Notice)
U/s 51 Sub-Section (1) of Haryana Housing Board, Act
(as extended to Chandigarh)

To

Sh.Tara Chand S/o Sh.Kali Ram
Smt.Rajesh D/o Sh.Gian Singh /Occupant
House No.4979/2, Small Flat
Sector 38 (West), Chandigarh

Whereas, the undersigned is satisfied that you have unauthorizely occupied the **Small Flat No. 4979/2, Sector 38 (West), Chandigarh** from **21.03.2025**. The allotment of the dwelling unit has been cancelled by the Chandigarh Housing Board, Chandigarh vide order **No.6289-90 dated 21.03.2025** due to non payment.

And whereas you have acted in contravention of the terms under which you were authorized to occupy and use the premises described in the Schedule appended hereto:-

And whereas, in Exercise of the Powers conferred on me by Sub Section (1) of Section 51 of the Haryana Housing Board Act, 1971, as extended to the Union Territory of Chandigarh, I propose to order you (as well as other occupant of **Small Flat No.4979/2, Sector 38 (West), Chandigarh**, who is/are in occupation of the whole/a part of the said premises) to vacate the said premises within one month from the date of service of notice under Sub-Section (1) of Section 51 of the act, on the grounds aforesaid (herein after referred to as the proposed orders).

Now, therefore, as required by the provisions of Sub-Section (1) of Section 51, I, call upon you to tender an explanation and produce evidence, if any, on _____ dated _____ and Show Cause within **14 days**, from the date of the service of this notice why the proposed orders should not be made.

SCHEDULE

Full particulars of the premises

Sh.Tara Chand S/o Sh.Kali Ram
Smt.Rajesh D/o Sh.Gian Singh /Occupant
House No.4979/2, Small Flat
Sector 38 (West), Chandigarh

AKM
06/05/25
Secretary, Chandigarh Housing Board
Exercising the Powers of Competent
Authority Under Chapter VI of
Haryana Housing Board Act, 1971 as
Extended to U.T. of Chandigarh

No. 972

Date 7/5/25

N.B. If personal service through adult member of family, is not possible or refusal it be served affixing a copy at place of residence or business.

MUSKAN
10/05/2025

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