

Lifts can be provided in this category as far as structural aspect is concerned subject to shifting of any services coming from the area of lifts. Further the slab at terrace level is required to be dovetailed for lift area. The rectification of slabs over of lift area is to be done under the supervision and guidance of empowered Structural Engineer of CHD Admn.

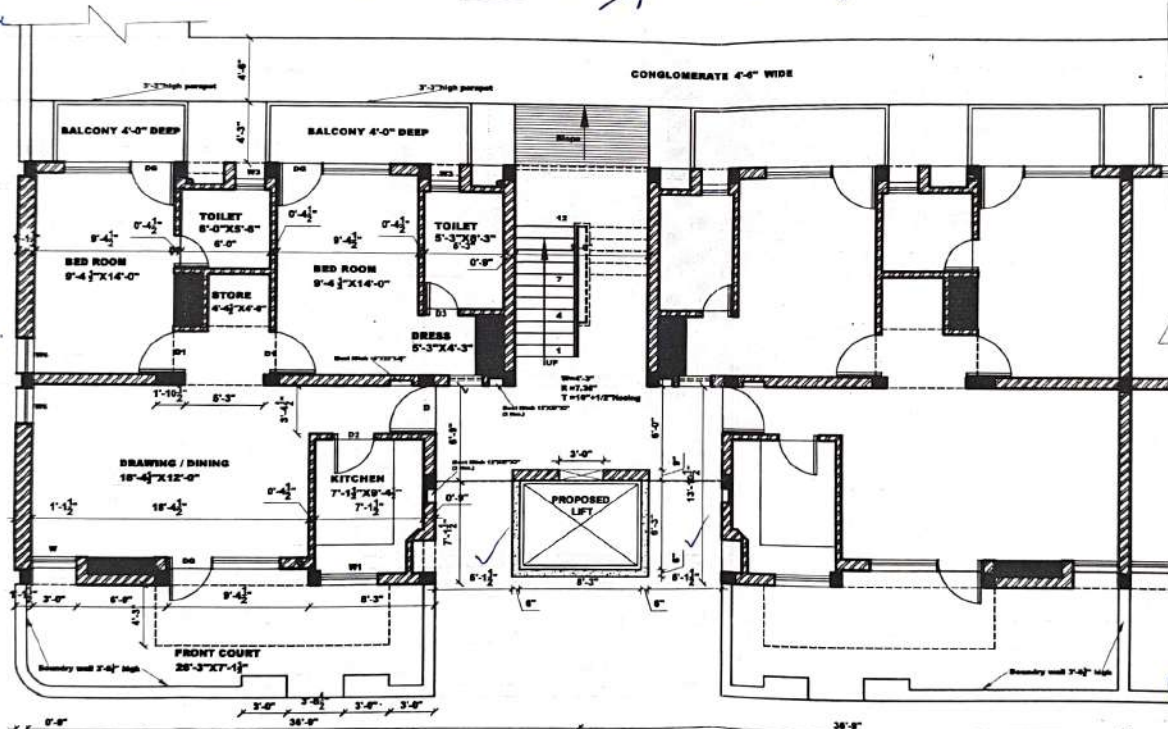
15/7/24  
EE (Comp)

Lift Proposal is Architecturally O.K.  
However its location & any additional area may be seen by T.P member

Rajiv Latach 14<sup>06</sup>/<sub>24</sub>

The lift can be accommodated within the Housing Board area / layout plan subject to structural stability, electrical, architectural aspects & area available for need based requirements as no zoning is available.

14/6.



GROUND FLOOR PLAN

STANDARD DESIGN OF GENERAL HOUSING.  
CAT-2, SECTOR, 51 - A. CHANDIGARH. (U.T.)

PH internal services i.e. G.I. pipes and CI pipes are passing through the proposed lift well. The applicant, therefore, may have to arrange the shifting of these services at an appropriate location/place at his own cost before taking up the installation of lift at proposed location.

EE-VI(PH)

Lift can be provided subject to compliance the Norm as per NBC in view of fire safety and escape route not be obstructed.

NOTE:  
NO. OF PERSONS - 13  
LIFT WELL SIZE - 2500 X 1900mm  
(AS PER NBC)  
DEPTH OF LIFT PIT - 1500mm  
ENTRANCE - 900mm

# CHANDIGARH HOUSING BOARD

## General Notes:-

1. THIS LIFT IS THE PROPERTY OF CHD, CHD, AND MUST NOT BE COVERED, ALTERED OR TRUCKED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE BOARD OR WRITING.
2. DISOCCUPANCY OF ANY FLOOR MAY BE INCURRED WITH THE BOARD ARCHITECT.
3. DIMENSIONS ARE IN METERS ONLY.
4. ALL THE DIMENSIONS ARE TO BE READ AND NOT HEARD.
5. BEFORE THE EXECUTION OF THIS WORK, CHECK ALL THE DIM. SHALL BE CHECKED, WRITTEN IN ACCORDANCE WITH ACTUAL DIM. AT SITE.
6. ALL THE NECESSARY WORKS & CORRECTIONS RELATED TO SANITARY QUANTITIES AT THE TIME OF STRUCTURAL DESIGN.
7. STRUCTURAL STABILITY SHALL BE THE RESPONSIBILITY OF THE EXECUTIVE AGENCY / STRUCTURAL CONSULTANTS.

## Joinery Details:-

| Type | Size           | Chd   |
|------|----------------|-------|
| D    | 7'-6" X 7'-6"  | 2'-4" |
| D    | 3'-6" X 7'-6"  | 2'-4" |
| D1   | 3'-6" X 7'-6"  | 2'-4" |
| D2   | 2'-6" X 7'-6"  | 2'-4" |
| D3   | 2'-6" X 7'-6"  | 2'-4" |
| D4   | 2'-6" X 7'-6"  | 2'-4" |
| W    | 3'-6" X 7'-6"  | 2'-4" |
| W1   | 3'-6" X 7'-6"  | 2'-4" |
| W2   | 2'-6" X 7'-6"  | 2'-4" |
| W3   | 2'-6" X 7'-6"  | 2'-4" |
| W4   | 2'-6" X 7'-6"  | 2'-4" |
| W5   | 2'-6" X 7'-6"  | 2'-4" |
| W6   | 2'-6" X 7'-6"  | 2'-4" |
| V    | 2'-3" X 1'-10" | 6'-8" |

It has been observed that main electricity supply cable and Telephone cables are passing through along/under the proposed lift well. The applicant may have to shift these services at his own cost before taking up the installation of lift at proposed location.

| S.NO.     | DESCRIPTION      | SIGN. | DATE |
|-----------|------------------|-------|------|
| REVISIONS |                  |       |      |
| 1         | CHIEF ARCHITECT  | SEEN  | 14/6 |
| 2         | SENIOR ARCHITECT | SEEN  | 14/6 |
| 3         | ARCHITECT        | SEEN  | 14/6 |
| 4         | ARCHITECT        | SEEN  | 14/6 |
| 5         | ARCHITECT        | SEEN  | 14/6 |
| 6         | ARCHITECT        | SEEN  | 14/6 |
| 7         | ARCHITECT        | SEEN  | 14/6 |
| 8         | ARCHITECT        | SEEN  | 14/6 |
| 9         | ARCHITECT        | SEEN  | 14/6 |
| 10        | ARCHITECT        | SEEN  | 14/6 |
| 11        | ARCHITECT        | SEEN  | 14/6 |
| 12        | ARCHITECT        | SEEN  | 14/6 |
| 13        | ARCHITECT        | SEEN  | 14/6 |
| 14        | ARCHITECT        | SEEN  | 14/6 |
| 15        | ARCHITECT        | SEEN  | 14/6 |
| 16        | ARCHITECT        | SEEN  | 14/6 |
| 17        | ARCHITECT        | SEEN  | 14/6 |
| 18        | ARCHITECT        | SEEN  | 14/6 |
| 19        | ARCHITECT        | SEEN  | 14/6 |
| 20        | ARCHITECT        | SEEN  | 14/6 |

STANDARD DESIGN OF GENERAL HOUSING. CAT-2, SECTOR, 51 - A. CHANDIGARH. (U.T.)  
GROUND & TERRACE FLOOR PLAN

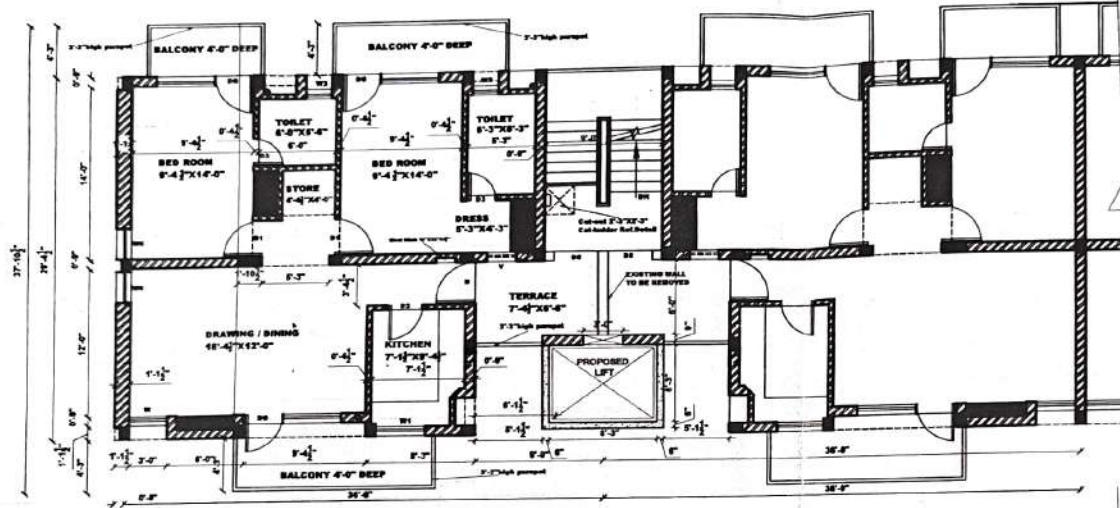
# CHANDIGARH HOUSING BOARD

## General Notes:-

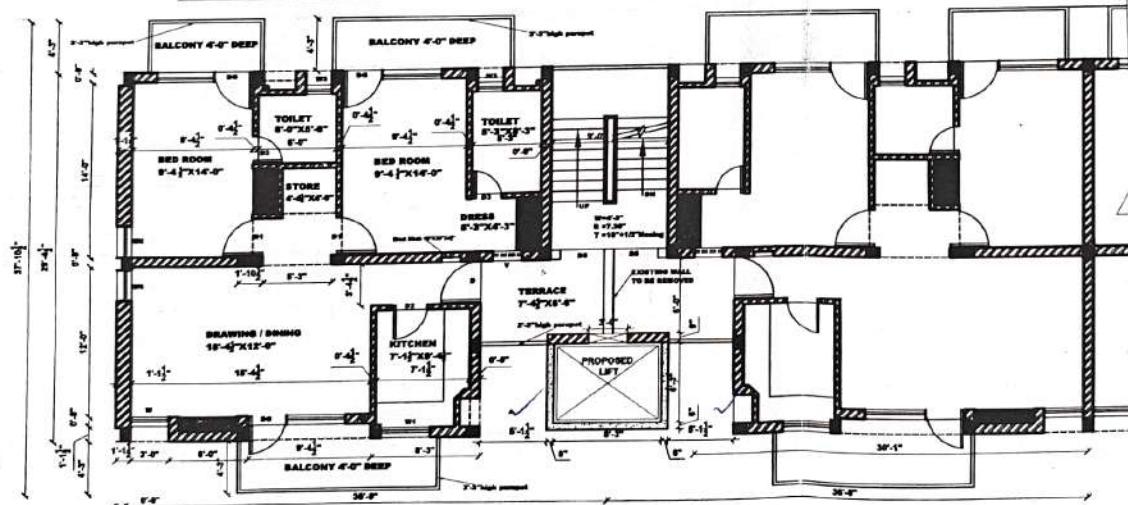
1. THIS DWG. IS THE PROPERTY OF CHDGB. AND MUST NOT BE COPIED, ALTERED OR TRACED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE BOARD IN WRITING.
2. RECTIFICATION OF ANY MAY BE DISCUSSED WITH THE ARCHITECT.
3. DIMENSIONS ARE IN METERS ONLY.
4. ALL THE DIMENSIONS ARE TO BE READ AND NOT HEARD.
5. BEFORE THE EXECUTION OF THIS DWG. / DESIGN ALL THE DIM. SHALL BE CHECKED, VERIFIED IN ACCORDANCE WITH ACTUAL DIM. AT SITE.
6. ALL THE RELEVANT INDOOR & OUTDOOR CODES RELATED TO EARTH QUAKE, WIND & LOADS, FIRE FIGHTING ETC. SHALL BE CONSIDERED AT THE TIME OF STRUCTURAL DESIGN.
7. STRUCTURAL STABILITY SHALL BE THE RESPONSIBILITY OF THE EXECUTIVE AGENCY / STRUCTURAL CONSULTANTS.

## Joinery Detail:-

| Type | Size         | Cill   |
|------|--------------|--------|
| D0   | 7'-0"X3'-7"  | 2'-4"  |
| D1   | 3'-4"X3'-0"  |        |
| D2   | 2'-0"X3'-0"  |        |
| D3   | 2'-3"X3'-0"  |        |
| D5   | 3'-4"X3'-0"  |        |
| W1   | 3'-4"X3'-0"  | 2'-4"  |
| W3   | 2'-0"X3'-0"  | 4'-11" |
| W4   | 2'-0"X3'-0"  | 2'-4"  |
| W5   | 2'-0"X4'-3"  | 3'-1"  |
| W6   | 2'-0"X3'-0"  | 2'-3"  |
| V    | 2'-3"X1'-10" | 5'-0"  |



**THIRD FLOOR PLAN**



**FIRST AND SECOND FLOOR PLAN**

STANDARD DESIGN OF GENERAL HOUSING.  
CAT-2, SECTOR. 51 - A. CHANDIGARH. (U.T.)

**NOTE:**  
NO. OF PERSONS - 13  
LIFT WELL SIZE - 2500X1900mm  
(AS PER NBC)  
DEPTH OF LIFT PIT - 1500mm  
ENTRANCE - 900mm

| S.NO.                                                                                  | DESCRIPTION | SKM.                             | DATE |
|----------------------------------------------------------------------------------------|-------------|----------------------------------|------|
| REVISIONS                                                                              |             |                                  |      |
| CHIEF ARCHITECT.                                                                       |             | SENIOR ARCHITECT.                |      |
| Nalini Sharma<br>ARCHITECT.                                                            |             | Vijal Kumar<br>ASSTT. ARCHITECT. |      |
| SCALE: 1/4" = 1'-0"                                                                    |             | DATE: 6/8                        |      |
| DRAWN BY: Renu                                                                         |             | 170                              |      |
| CHECKED BY                                                                             |             | JOB NO.                          |      |
| STANDARD DESIGN OF<br>GENERAL HOUSING. CAT-2,<br>SECTOR. 51 - A.<br>CHANDIGARH. (U.T.) |             | DRG. NO.                         |      |
| FIRST, SECOND & THIRD FLOOR PLAN                                                       |             |                                  |      |