

8, Jan Marg, Sector 9-D, Chandigarh

0172 - 2511125



No.EE-V(Elect.) CHB-2025/

Date:

To

M/s Agile Engineers,
Plot No. 15, Peer Muschalla,
Zirakpur, Distt. Mohali,
Punjab-140603
Mobile No.9041012401
e-mail:-maheshgupta@agileengineers.com

Subject:

Tender for the work "Annual Comprehensive Maintenance of VRV, HVAC system in Chandigarh Housing Board, office Building Block-B, Chandigarh" (2025-2026)-Tender ID 2025\_CHB\_85462\_1.

- **Ref: 1.** Your tender submitted on 10.04.2025. Technical bids opened on 11.04.2025 & Financial bids opened on 15.04.2025.
  - 2. EMD bearing UTR No. CPAFAAXIS8(SBI Bank) amounting to Rs. 75,500/-
  - 3. This office letter of intent/ acceptance bearing No. 2102611 dated 13.05.2025.
  - 4. Performance Guarantee Bearing FDR No. U31054645482 dated 14.05.2025 issued by Axis Bank amounting to Rs.1,85,956/- submitted by you & confirmed by the issuing Bank on dated 20.05.2025

Your percentage rate tender for the subject cited work has been accepted on behalf of the Chairman, CHB at your tendered amount of Rs.37,19,110.23 (Rupees Thirty Seven Lakh Nineteen Thousand One Hundred Ten and Paisa Twenty Three only) which is 1.00% below the DNIT /justified amount of Rs.37,56,677/- (Rupees Thirty Seven Lakh Fifty Six Thousand Six Hundred & Seventy Seven only). The item wise rates mentioned in the DNIT and % age quoted by you for the said Tender shall be a part of contract agreement, which shall be supplied to you after execution of agreement.

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You will have to execute the contract Agreement with the undersigned. You are requested to attend this office within 15 days from the date of issue of this letter to complete the formal agreement along with non-Judicial stamp paper worth Rs.100/-only and attested copy of the Affidavit of Sole Proprietorship/GPA/Partnership Deed, if any, duly attested by Notary, etc. for signing the contract agreement along with Indemnity Bond on non-judicial stamp paper worth Rs.80/- attested by Notary & submit original documents as uploaded by you on the e-tenders website.

You are also advised to take the License under sub class-12 of Labour Contract (regulation & abolition) Act 1970, from Assistant Labour Commissioner of the Area before commencement of the work including any other permission required from the State as per statutory requirements.

You are requested to start the work immediately and contact the Sub Divisional Engineer, Electrical Sub Division No. I, CHB for further instructions to execute the work. Please note that the time allowed for carrying out the work is 365 days (Three Sixty-Five Days) as entered in the tender document which shall be reckoned from 23.05.2025 as the official date of commencement of this work.

Further this allotment shall be strictly governed by all the terms & conditions laid down in the bid document and not limited to the following: -

1. Any error/omission in this letter will be dealt as per tender submitted on 10.04.2025 & Financial bids opened on 15.04.2025 and also as per approved tender document.

Executive Engineer-V(Elect.) Chandigarh Housing Board. Chandigarh.

Endst. No. 2117574 (1-2)

Dated: 20/05/2025

A copy is forwarded to the Chief Engineer, CHB / Superintending Engineer-II, CHB, Chandigarh for information please.

> Executive Engineer-V(Elect Chandigarh, Housing Board,

Chandigarh

Endst. No. 2117574 (3)

Dated: 20/05/2025

A copy forwarded to the SDE-E-I, CHB Chandigarh for information and further necessary action. SDE should ensure that the work should be executed as per the provisions in the DNIT/Bid Document. No extra item/substituted item shall be executed without prior approval from the competent authority and items shall be executed strictly as per the Technically sanctioned estimate. Any deviation of items to be executed at site should have prior approval from the competent authority. Please ensure that the expenditure does not exceed the estimated amount and no deviation is made.

Executive Engineer-V(Elect.)

Chandigarh, Housing Board,

Chandigarh

Endst. No. 2117574 (4-6)

Dated: 20/05/2025

A copy forwarded to the CAO/ AO (Elect.) / HDM (Elect.), CHB Chandigarh for information and further necessary action please.

Executive Engineer-V(Elect.)

Chandigarh Housing Board,

Chandigart.

Endst. No. 2117574 (7)

Dated: 20/05/2025

A copy is forwarded to the Computer Incharge, CHB for uploading the same on CHB website please.

Executive Engineer-V(Elect.)

Chandigarh Housing Board,

Chandigat.

Endst No.

Dated:

A copy is forwarded to the following for information please.

- 1. The Chief Commissioner of Income Tax, Sector-17, Chandigarh.
- 2. The Excise & Taxation Commissioner, Sector-17, Chandigarh.
- 3. The Assistant Labour Commissioner, UT, Labour Welfare Centre Building, Sector-30 B, Chandigarh.
- The Directorate General of Central Excise Intelligence Regional Unit 51-D, 1<sup>st</sup> Floor, Sarabha Nagar Ludhiana- 141001 (Punjab).
- 5. The Regional Provident Fund Commissioner, Sector-17, Chandigarh.

Executive Engineer-V(Elect.)
Chandigarh Housing Board,

Chandigarh.