

**EVICTON ORDER**  
U/s 51 Sub-Section (1) of Haryana Housing Board, Act  
(as extended to Chandigarh)

To

Sh.Suresh S/o Sh.Attra Ram / Occupant  
House No.858, Sector 39 (West) Dadumajra Colony  
Chandigarh

Whereas, the undersigned is satisfied that you have unauthorizely occupied the Dwelling Unit No.858, Sector 39 (West) Dadumajra Colony, Chandigarh from 24.06.2025. The allotment of the Dwelling Unit has been cancelled by the Chandigarh Housing Board, Chandigarh vide order No.2172745 dated 24.08.2025 due to Building Violations..

And whereas vide Eviction Notice No.1567 dated 13.08.2025, you were directed to tender an explanation and produce evidence, if any, within 14 days from the date of the service of the notice. But you failed to tender an explanation and produce evidence.

And thereby you have acted in contravention of the terms & conditions under which you were authorized to occupy and use the premises schedule given below Dwelling Unit No.858, Sector 39 (West) Dadumajra Colony, Chandigarh.

Now, therefore, in exercise of the Powers conferred on me by Sub-Section (1) of Section 51 of Haryana Housing Board, Act, 1971 as extended to the Union Territory of Chandigarh, I hereby again order you (as well as other occupants who is/are in occupation of the whole/a part of the said premises), to vacate the said premises within one month from the date of service of this notice, failing which you may be evicted forcibly unless you comply with the terms contravened by you.

**SCHEDULE**

Full particulars of the premises

Sh.Suresh S/o Sh.Attra Ram / Occupant  
House No.858, Sector 39 (West) Dadumajra Colony  
Chandigarh

*AKM*  
*05/09/25*  
Secretary, Chandigarh Housing Board,  
Exercising the Powers of Competent  
Authority Under Chapter VI of  
Haryana Housing Board Act, 1971 as  
Extended to U.T. of Chandigarh ✓

No. 1711  
Date 08-09-2025

✓ A copy is forwarded to the In-charge Computer, CHB for uploading on CHB website

N.B. If personal service through adult member of family, is not possible or refusal it be served affixing a copy at place of residence or business.

CI/CHB/ 2320

Dated 08/09/25

*4*  
*8/9*

*Shahn*