

CHANDIGARH HOUSING BOARD

Notes:-

1. THIS DRAWING IS THE PROPERTY OF THE CHB, CHD, AND MUST NOT BE COPIED, ALTERED OR TRACED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE BOARD IN WRITING.
2. NO RAIN WATER PIPE, SOIL PIPE, VENTILATING PIPE OR ANY OTHER PLUMBING WORK SHALL BE EXPOSED TO VIEW ON ANY FACE OF THE BUILDING.
3. NO APPLIED DECORATION OF ANY SORT LIKE THE CROSS, SWASTIKA ETC. SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING OR ON THE BOUNDARY WALL.
4. THE COST OF COMMON WALLS SHALL BE SHARED PROPORTIONATELY BY THE RESPECTIVE ALLOTTEES.
5. NO ADVERTISEMENT IN WHAT-SO-EVER FORM, KIND OR MANNER, WHETHER THE NAME OF THE PERSON OR A FIRM SHALL BE PERMITTED ON THE FACE OF THE BUILDING OR ON OR ALONG THE BOUNDARY WALL EXCEPT THE NUMBER OF THE HOUSES DISPLAYED IN PAINTED NUMBERS OR ON SPACE ASSIGNED FOR THE PURPOSES.
6. FOR ANY OTHER DETAIL: REFER REF. DET. NO. 13 JOB NO. 30

Joinery for future construction

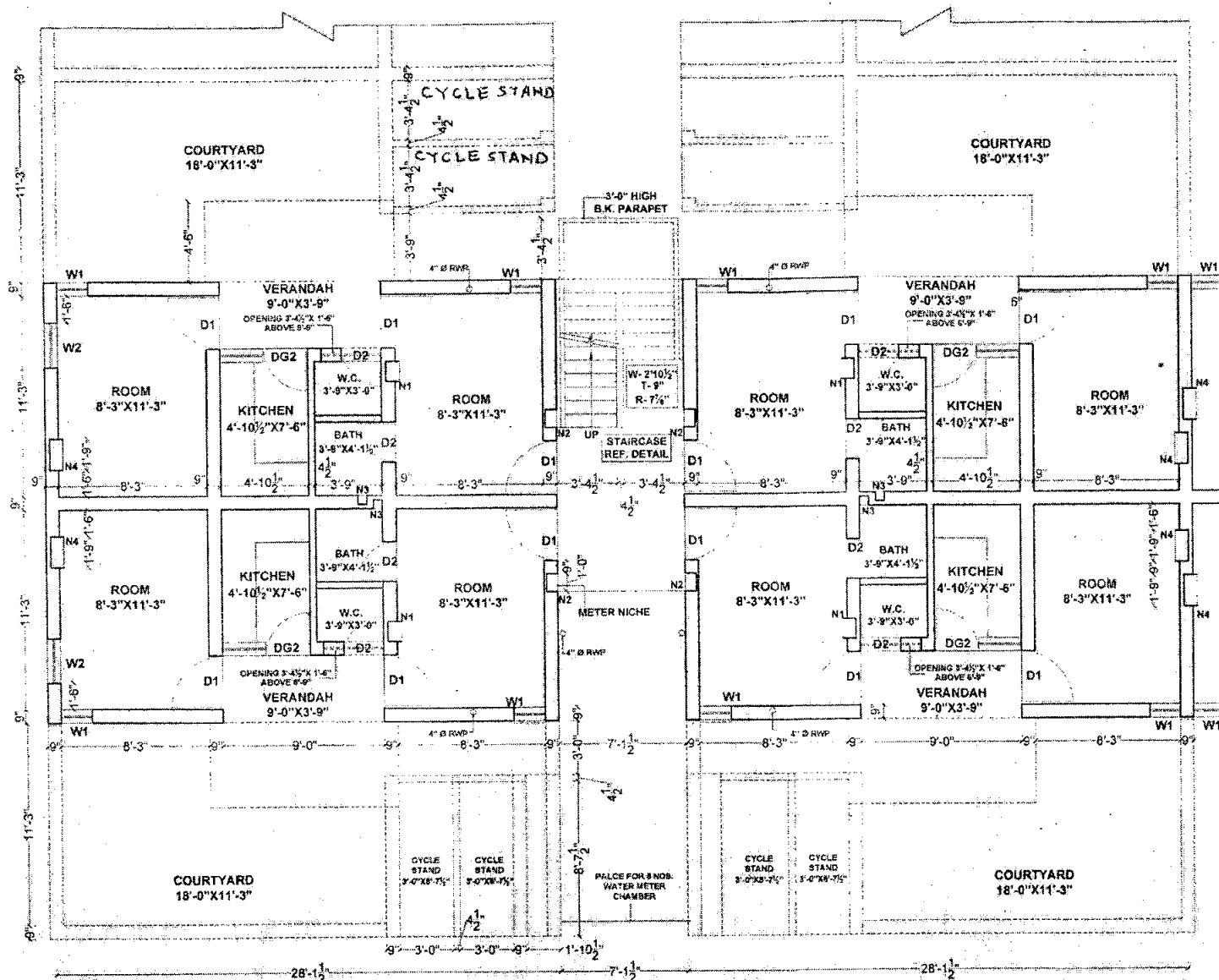
Type	Size	Cill
W2	2'-6" X 4'-6"	2'-3"

S.NO.	DESCRIPTION	SIGN. DATE
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REVISIONS

Architect CHB	Ass't. Architect CHB
SCALE:	DATE:
CHECKED BY: Renu Bala	30 JOB NO.
DRAWN BY: <i>Renu Bala</i>	17 DRG. NO.

**TWO ROOM UNIT FOR
SAFAI KARAMCHARI & WORK
CHARGED EMPLOYEES
SECTOR 41-A**



GROUND FLOOR PLAN

CHANDIGARH HOUSING BOARD

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 - 5) NO ADVERTISEMENT IN WHATEVER FORM, SIGN OR MANNER, WHETHER THE NAME OF THE PERSON OR A FIRM SHALL BE PERMITTED ON THE FACE OF THE BUILDING OR ON OR ALONG THE BOUNDARY WALL EXCEPT THE NUMBER OF THE PROGRAM DISPLAYED IN PAINTED NUMERALS ON SPACES ASSIGNED FOR THE PURPOSE.
 - 6) FOR ANY OTHER DETAIL : NOTES REF. DRG. NO. 12 JOB NO. 30

Joinery for future construction

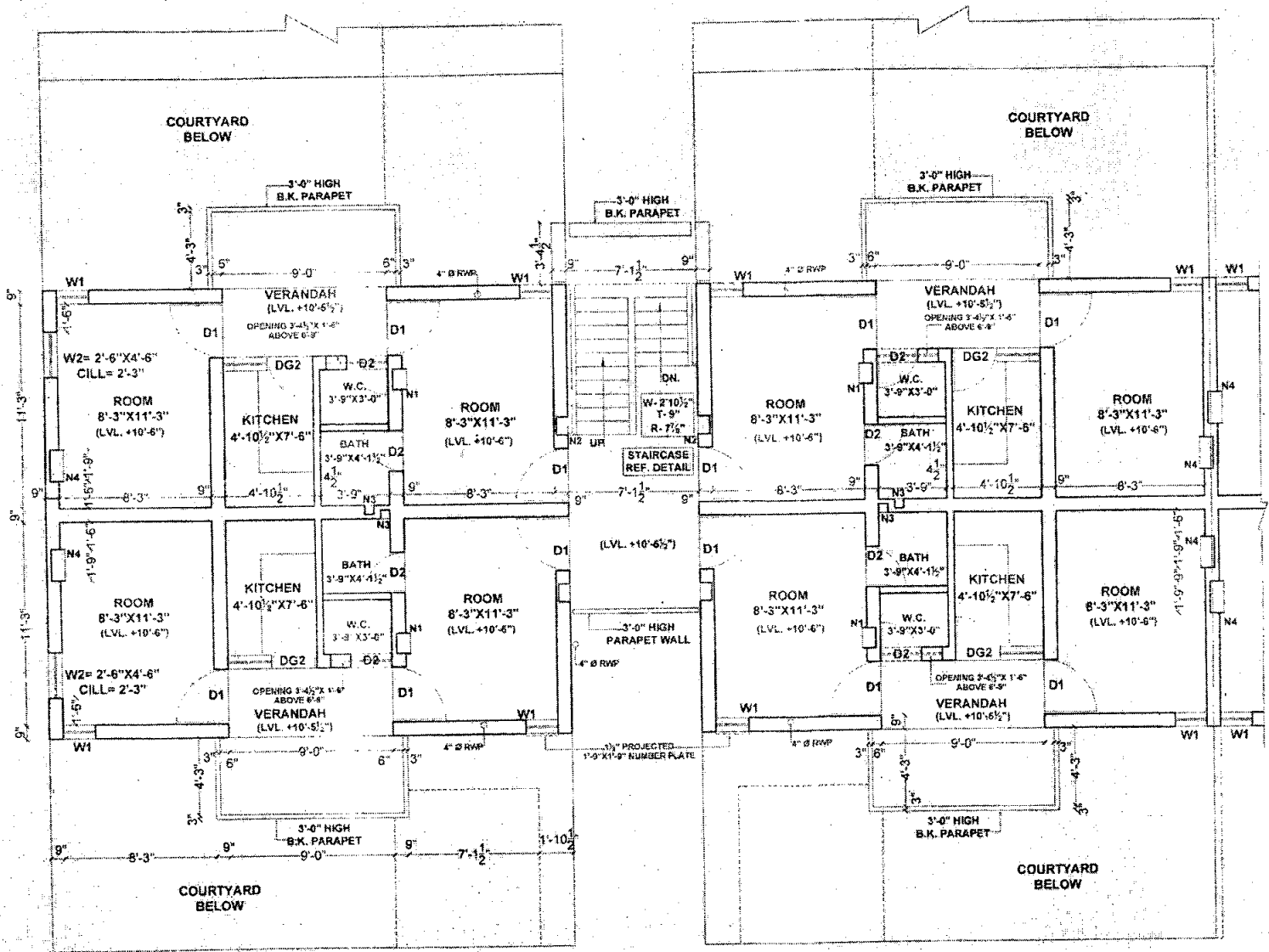
Type	Size	Cill
W2	2'-6" X 4'-6"	2'-3"

S.NO.	DESCRIPTION	SIGN	DATE
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REVISIONS

Architect: CHB	<i>V. S. S.</i>	Asstt. Architect: CHB	<i>Shashi Muker</i>
SCALE:		DATE - 23-9-2015	
CHECKED BY:		30	15
Renu Bala DRAWN BY <i>Renu Bala</i>		JOB NO.	DRG. NO.

TWO ROOM UNIT FOR SAFAI KARAMCHARI & WORK CHARGED EMPLOYEES SECTOR 41-A



FIRST FLOOR PLAN

CHANDIGARH HOUSING BOARD

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6. FOR ANY OTHER DETAIL / NOTES REF. DRG. NO. 12 JOB NO.30

Joinery for future construction

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W2	2'-6"X4'-6"	2'-3"

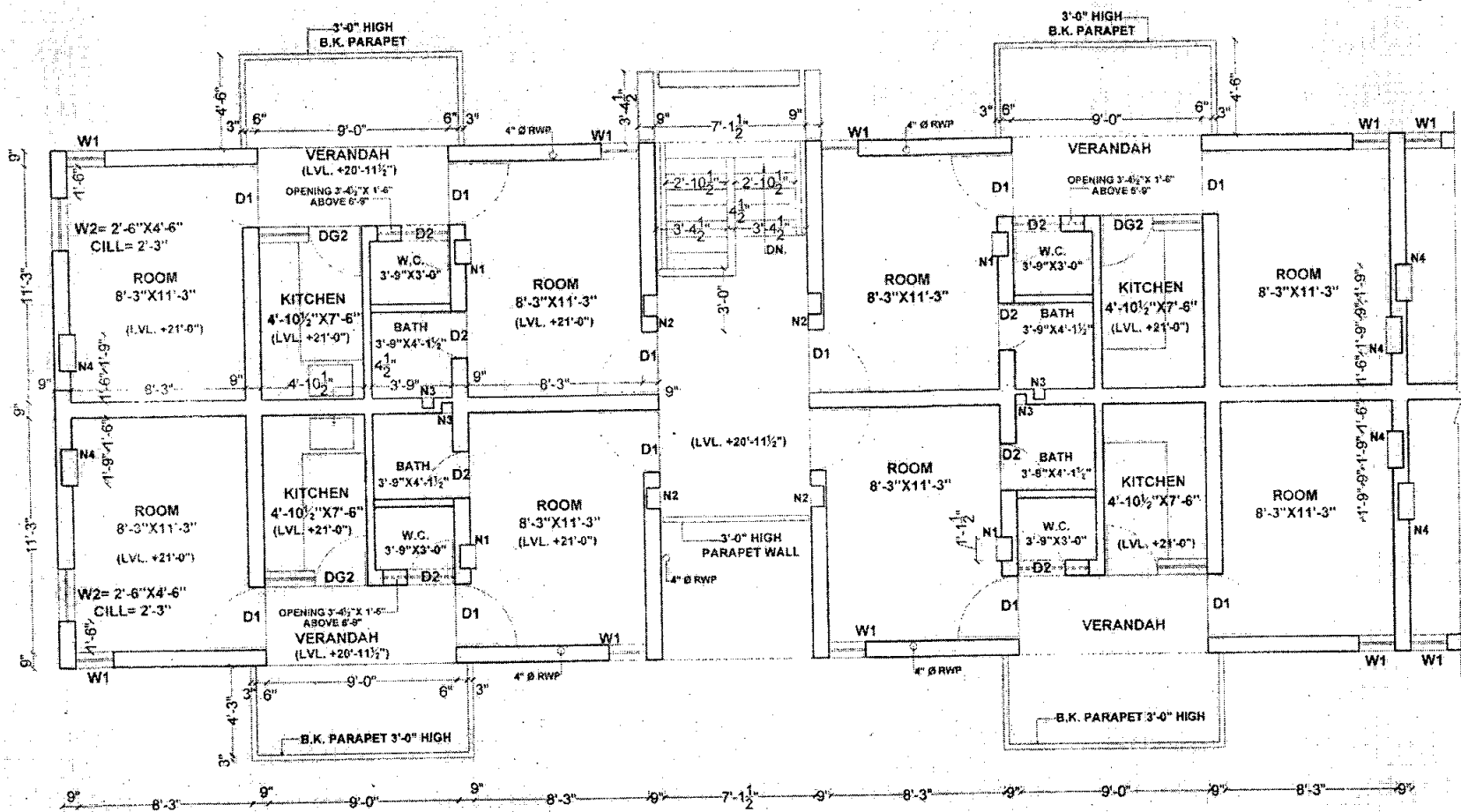
S.NO.	DESCRIPTION	SIGN.	DATE
REVISIONS			

S.NO.	DESCRIPTION	SIGN.	DATE

REVISIONS

Architect CHB	<i>V. J. J.</i>	Asstt. Architect CHB	<i>Shashi Prasad</i>
SCALE :		DATE :- 20-4-2017	
CHECKED BY: Renu Bala	<i>Renu Bala</i>	30	18
DRAWN BY:		JOB NO.	DRG. NO.

**TWO ROOM UNIT FOR
SAFAI KARAMCHARI & WORK
CHARGED EMPLOYEES
SECTOR 41-A**



SECOND FLOOR PLAN